

**SUPERIOR COURT OF CALIFORNIA  
COUNTY OF LOS ANGELES**

Coordination Proceeding  
Special Title (Rule 1550(b))

**ANTELOPE VALLEY GROUNDWATER CASES**

Included **CONSOLIDATED** Actions:

Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co.  
Superior Court of California  
County of Los Angeles, Case No. BC 325 201

Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co.  
Superior Court of California, County of Kern,  
Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster  
Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water Dist.  
Superior Court of California, County of Riverside,  
consolidated actions, Case Nos.  
RIC 353 840, RIC 344 436, RIC 344 668

Willis v. Los Angeles County Waterworks District No. 40  
Superior Court of California, County of Los Angeles,  
Case No. BC 364 553

Wood v. Los Angeles County Waterworks District No.  
40  
Superior Court of California, County of Los Angeles,  
Case No. BC 391869

Judicial Council Coordination  
Proceeding No. 4408

Los Angeles County Superior  
Court  
Lead Case No. BC 325 201

For Court's Use Only:  
Santa Clara County Case No.  
1-05-CV-049053  
(for E-Posting/E-Service Purposes  
Only)

Date/Time: Friday, December 10, 2010 (no time) Department 1

Location: Los Angeles County Superior Court  
111 North Hill Street  
Los Angeles, CA 90012

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*Antelope Valley Groundwater Cases (JCCP 4408)  
Los Angeles County Superior Court, Case No. BC 325 201  
Friday, December 10, 2010 (no time) / Hon. Jack Komar*

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Present: Hon. Jack Komar, Judge  
\_\_\_\_\_, Reporter

M. Godderz, Clerk  
\_\_\_\_\_, Deputy

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MINUTE ORDER RE:

**APPLICATION BY LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 TO EXTEND THE DEADLINE TO FILE PHASE 3 TRIAL BRIEFS**

Objection(s) to the above were submitted by: (1) Attorney Michael Fife, on behalf of AGWA. The matter was heard on the pleadings only and granted. The time for all parties to file Phase 3 trial briefs is extended from December 10, 2010 to **December 20, 2010**.

This matter was not reported.

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**PARTIES/ATTORNEYS OF RECORD:** See attached roll call sheet.