

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 02/17/06

DEPT. 1

HONORABLE Jack Komar

JUDGE M. GODDERZ

DEPUTY CLERK

HONORABLE
2.

JUDGE PRO TEM

ELECTRONIC RECORDING MONITOR

J. HERNAND, CT. ASST.

Deputy Sheriff

L. RIDLEY

Reporter

10:00 am	JCCP4408 Coordination Proceeding Special Title Rule (1550(b)) ANTELOPE VALLEY GROUNDWATER CAS *ASSIGNED TO JUDGE JACK KOMAR IN SANTA CLARA COUNTY (8/31/05)	Plaintiff Counsel Defendant Counsel	JOHN C. NOLAN (x) JULIE A. CONBOY (x) MICHAEL J. HOLMES (x) MICHAEL L. CROW (x) WAYNE K. LEMIEUX (x) TAMMY L. JONES (x) WILLIAM M. SLOAN (x) STEVEN R. ORR (x)
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NATURE OF PROCEEDINGS:

Honorable Jack Komar
 Santa Clara County Superior Ct.
 161 N. First St., Dept. 17
 San Jose, CA. 95113S-1090

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

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10:00 am

JCCP4408

Plaintiff	JOHN C. NOLAN	(x)
Counsel	JULIE A. CONBOY	(x)
	MICHAEL J. HOLMES	(x)
Defendant	MICHAEL L. CROW	(x)
Counsel	WAYNE K. LEMIEUX	(x)
	TAMMY L. JONES	(x)
	WILLIAM M. SLOAN	(x)
	STEVEN R. ORR	(x)

Coordination Proceeding Special
Title Rule (1550(b))

ANTELOPE VALLEY GROUNDWATER CAS
*ASSIGNED TO JUDGE JACK KOMAR
IN SANTA CLARA COUNTY (8/31/05)

NATURE OF PROCEEDINGS:

CASE MANAGMENT CONFERENCE;

R. LEE LEININGER	(x)	MICHAEL T. FIFE	(x)
JANET K. GOLDSMITH	(x)	FREDERIC A. FUDACZ	(x)
ROBERT J. SAPERSTEIN	(x)	DANIEL V. HYDE	(x)
HENRY S. WEINSTOCK	(x)	RICHARD G. ZIMMER	(x)
BOB H. JOYCE	(x)	PETER J. KIEL	(x)
EDWARD J. CASEY	(x)	DOUGLAS J. EVERTZ	(x)
JEFFREY V. DUNN	(x)	MARVIN G. BURNS	(x)
THOMAS S. BUNN III	(x)	DENIS M. O'ROURKE	(x)

Christopher Sanders/Scott Kuney (appearing via
telephone conference call)

The Conference is held, on the record, Court and
counsel confer Re scheduling, liaison counsel and
stay issues.

The Court makes the following orders;

- Riverside County trial and expert documents are
to be produced on or before March 10, 2006.

- The Stay as to Default proceedings remains and no
Defaults are to be taken without permission of the
Court.

- Informed Issues Conference is scheduled in San Jose,
California on March 24, 2006 at 10:00 a.m. Counsel
Statements are due 5 days prior to the above date.

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

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10:00 am	JCCP4408	Plaintiff	JOHN C. NOLAN	(x)
		Counsel	JULIE A. CONBOY	(x)
	Coordination Proceeding Special		MICHAEL J. HOLMES	(x)
	Title Rule (1550(b))	Defendant	MICHAEL L. CROW	(x)
		Counsel	WAYNE K. LEMIEUX	(x)
	ANTELOPE VALLEY GROUNDWATER CAS		TAMMY L. JONES	(x)
	*ASSIGNED TO JUDGE JACK KOMAR		WILLIAM M. SLOAN	(x)
	IN SANTA CLARA COUNTY (8/31/05		STEVEN R. ORR	(x)

NATURE OF PROCEEDINGS:

- A Further Case Management Conference is set in Department One in Los Angeles County Superior Court for April 28, 2006 at 10:00 a.m., in this department.

Additionally, off the record, counsel meet and confer. Re liaison counsel and later, on the record, the following liaison counsel are identified:

Agricultural Management - Michael T. Fife, Bob Joyce
 Local Government - Janet K. Goldsmith
 Sanitation Districts 14,20 - Peter J. Kiel
 Developer Groups - Henry S. Weinstock, Frederic Fudacz
 State of California - Michael L. Crow
 Federal Government - R. Lee Leininger
 US Borax - William M. Sloan
 Purveyors - Jeffrey V. Dunn
 Small landowners - Michael T. Fife (monitor)

An original and one copy of the transcripts of the proceedings of December 2, 2005 and this date, February 17, 2006 are ordered and are to be delivered to Judge Jack Komar in Santa Clara, California. The cost of the transcripts are to be borne by the County of Los Angeles.

Counsel Jeffrey V. Dunn of Best Best & Krieger is to prepare the Order and give notice.

CLERK'S CERTIFICATE OF MAILING/
NOTICE OF ENTRY OF ORDER

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

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	*ASSIGNED TO JUDGE JACK KOMAR		WILLIAM M. SLOAN	(x)
	.IN SANTA CLARA COUNTY (8/31/05		STEVEN R. ORR	(x)

NATURE OF PROCEEDINGS:

I, the below named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that this date I served Notice of Entry of the above minute order of 2-17-2006 upon each party or counsel named below by depositing in the United States mail at the courthouse in Los Angeles, California, one copy of the original entered herein in a separate sealed envelope for each, addressed as shown below with the postage thereon fully prepaid.

Date: February 17, 2006

John A. Clarke, Executive Officer/Clerk

By: _____

BEST, BEST & KREIGER
ATTN: Jeffrey V. Dunn
5 Park Plaza, Ste. 1500
Irvine, CA. 92614

Court Reporters Office
Attn: Lisa Ridley
111 N. Hill St.
Los Angeles, CA. 90012