## SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE 02/17/11				<b>DEPT.</b> 316		
HONORABLE Jack Komar		JUDGE	D. MCCULLOUGH	DEPUTY CLERK		
HONORABLE		JUDGE PRO TEM		ELECTRONIC RECORDING MONITOR		
A. BAZILE, C.A.		Deputy Sheriff	G. WELKER	Reporter		
8:30 am	JCCP4408 Coordination Proce Title Rule (1550() ANTELOPE VALLEY GH *ASSIGNED TO JUDGH IN SANTA CLARA CO NATURE OF PROCEEDING	D)) ROUNDWATER CAS JACK KOMAR DUNTY (8/31/05	Defendant Counsel S			
	<pre>COURT TRIAL Trial resumes from February 16, 2011 with all counsel present as heretofore. June Oberderfer is sworn and testifies on behalf of U.S. Dept. of Justice. Cross-complaintants/defendants/"Landowner parties" objections to testimony of Oberdorfer is argued and overruled. The following exhibits are marked for identification: C5 (Amendment to declaration), C6 (Status of Aquifer), C7 (Amendment to Declaration), I1 (C.V. of Oberdorfer), I2 (Barlier Estimates), I3 (Summary Expert Comparison - Bloyd), I4 (Summary Expert Comparison - Durbin), I5 (Summary Expert Comparison - Leighton &amp; Phillips), I7 (Summary Expert Comparison - Leighton &amp; Phillips), I8 (Summary Expert Comparison - Leighton &amp; Phillips), I8 (Summary Expert Report Natural Recharge Estimates), I9 (Sustainable Yield), I11 (Sensitivity Analysis), I12 (Falling Water Levels), I13 (Falling Water Levels), I16 (EAFE-Isolated from recharge), I17 (Falling water </pre>					
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·		Page 1 of	2 DEPT. 316	MINUTES ENTERED 02/17/11		

02/17/11 COUNTY CLERK

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DATE 02/17/11 HONORABLE Jack Komar JUDGE			D. McCullough	DEPT. 316 Deputy clerk		
HONORABLE		JUDGE PRO TEM		ELECTRONIC RECORDING MONITOR		
Α.	BAZILE, C.A.	Deputy Sheriff	G. WELKER	Reporter		
8:30 am	JCCP4408 JCCP4408 Counsel Counsel Counsel Counsel ANTELOPE VALLEY GROUNDWATER CAS *ASSIGNED TO JUDGE JACK KOMAR IN SANTA CLARA COUNTY (8/31/05					
	NATURE OF PROCEEDINGS: levels), I18 (Subsidence), I19 (Subsequent Subsidence), I20 (On-going subsidence) and I21 (Consequences at EAFB), Plaintiff/Cross-defendants/"Public Water Group" rests subject to admission of exhibits. Trial is continued to March 14, 2011 at 9:00 a.m. in Department 316.					

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MINUTES ENTERED 02/17/11 COUNTY CLERK