SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

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| DATE: 03/2 | 8/11 | | | DEPT. 316 |
|--|---|------------------|---|--|
| HONORABLE | Jack Komar | JUDGE | D. McCULLOUGH | DEPUTY CLERK |
| HONORABLE | | JUDGE PRO TEM | | ELECTRONIC RECORDING MONITOR |
| i | A. BAZILE, CA | Deputy Sheriff | G. WELKER | Reporter |
| 9:00 am | JCCP4408 Coordination Proce Title Rule (1550(b ANTELOPE VALLEY GROUNDWATER CASES *ASSIGNED TO JUDGE IN SANTA CLARA CO |)) JACK KOMAR | Defendant Counse! | |
| NATURE OF PROCEEDINGS: COURT TRIAL Trial resumes from March 27, present as heretofore. Timot testifies in rebuttal, on beh Angeles. Public works parties rest sub exhibits and written rebuttal as previously permitted by Co M. Thomas Shehan is sworn and sur-rebuttal on behalf of Bol Steven Bachman is sworn and t sur rebuttal Organic. The following exhibits are ma identification: G124-G140 (S (Water data report 2009), D50 2005), D51 (Ariel Map), C11 (Holes in fractured rocks), B1 Elevation), B128 (1951 WEI Gr (1985-2005 Water Level change in Bachman Recharge Area), B132 | | | Durbin is sworn f of City of Los ect to introductio o Joseph Scalman t. estifies in ouse Properties, etifies in ond Farming Compan ed for ies of slides), 1 Water Data repor agram-Wells & Dry (1951 Grid undwater), B129 , B130 (WEI 1985 (WEI 2005 data | and on of ini Inc. My D49 t Y Date |
| | Willow Springs Are | a), B134 (WEI | 2005 Grid in Wi | MINUTES ENTERED |

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03/28/11 COUNTY CLERK

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

| date: 03/2 | 8/1 | | DEPT. 316 | | |
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| IIONORABLE . | Jack Komar JUDGE | D. McCULLOUGH | DEPUTY CLERK | | |
| IIONORABLE | JUDGE PRO TEM | | ELECTRONIC RECORDING MONITOR | | |
| i | A. BAZILE, CA Deputy Sheriff | G. WELKER | Reporter | | |
| 9:00 am | JC:2P4408 | Plaimiff Counsel | C - 00000000000000000000000000000000000 | | |
| | Coordination Proceeding Special Title Rule (1550(b)) ANTELOPE VALLEY GROUNDWATER CASES *ASSIGNED TO JUDGE JACK KOMAR IN SANTA CLARA COUNTY (8/31/05 | Defendant Counsel | | | |
| | NATURE OF PROCEEDINGS: | | | | |
| | Springs Area), B135 (WEI 1985 Date in Edwards Area), B136 (WEI 2005 Data in Edwards Area). Matter is called for hearing re objections to Scalmanini exhibits. Objections are overruled and All Scalmanini exhibits are admitted into evidence, except for exhibit 101. | | | | |
| | | | | | |
| | Court and counsel confer regarding admission of exhibits. The following exhibits, all previously marked for identification are admitted into evidence this date, if not previously admitted: Entire A series, B1, B13a-r, B4 thru B12, B13 a-r, B127, B128, B129, B130, B131, B132, B133, B134, B135, B136, D49, D50, D51, C1, C5, C7, C8, D1 thru D8, D17 thru D45, E1, F2, F5, G1 thru G128, G139, I-8, I-8a and I-9. | | | | |
| | All parties rest subject to Sca and further hearing. | almanini declaration | | | |
| | Court and counsel confer re scheduling for closing argument. | | | | |
| | Trial is continued for closing 2011 at 9:00 a.m. in Department | | 3, | | |
| | All rulings and orders of the open court and as fully reflect the court reporter and incorpor reference. | ed in the notes of | in | | |
| | Page 2 of | 2 DEPT. 316 | MINUTES ENTERED 03/28/11 COUNTY CLERK | | |