LOS ANGELES COUNTY SUPERIOR COURT 111 NORTH HILL STREET DEPARMENT 1, ROOM 534 LOS ANGELES, CA 90012

TO:	FILE COPY		
re: Case	number:	Antelope Valley Groundwater 1-05-CV-049053	<u>Cases</u> (JCCP 4408)
		NOTICE OF HEARINGS S	ET FOR MARCH 14, 2012
Super 1515, 1. Co Au 2. Co Ar of	rior Court, local Los Angeles, Continued hear othorizing Cour ontinued hear nswers to Spec Matters Adr	ated at Central Civil West, 600 California 90012, the Court will have from February 14, 2012) rt-Appointed Expert Witness World (from February 14, 2012) on cial Interrogatories, to Compelmitted and Conclusively Estanction, for Order Reserving Award	on the Motion by the Wood Plaintiffs for Orde rk; the Motion by Quartz Hill Water District to Compe Answers to Form Interrogatories, to Deem the Truth blished, to Compel Responses to Demand fo
	sel shall conto ted above.	act the Court immediately if the	ere are any matters set for March 14, 2012 that are
For fu	rther informati	on, contact the Complex Civil I	itigation Department, (408) 882-2286.
Date:	February 29,	2012	Hon. Jack Komar Judge of the Superior Court

If you, a party represented by you, or a witness to be called on behalf of that party need an accommodation under the American with Disabilities Act, please contact the Court Administrator's office at (408) 882-2700, or use the Court's TDD line, (408) 882-2690 or the Voice/TDD California Relay Service, (800) 735-2922.