

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, number, and address):
JEFFREY V. DUNN SBN 131926; STEFANIE D. HEDLUND SBN 239787

Best Best & Krieger, LLP - Irvine
 5 Park Plaza, #1500
 Irvine, CA 92614

TELEPHONE NO.: (949) 263-2600 FAX NO. (Optional):
 E-MAIL ADDRESS (Optional):

ATTORNEY FOR (Name): **CROSS-COMPLAINANTS**

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

STREET ADDRESS: 111 North Hill Street
 MAILING ADDRESS: Room 109
 CITY AND ZIP CODE: Los Angeles 90012
 BRANCH NAME: Central District, Stanley Mosk Courthouse

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.
 DEFENDANT/RESPONDENT: Diamond Farming Company, et al.

REQUEST FOR **Entry of Default** **Clerk's Judgment**
 (Application) **Court Judgment** **SECOND AMENDED**

CASE NUMBER: 4408 **JCCP4408**

FOR COURT USE ONLY

CONFORMED COPY ORIGINAL FILED
 SUPERIOR COURT OF CALIFORNIA
 COUNTY OF LOS ANGELES
 MAR 23 2012
 John A. Clarke, Executive Officer/Clerk
 By S. Jones, Deputy

1. TO THE CLERK: On the complaint or cross-complaint filed
- a. on (date): August 21, 2008
 - b. by (name): Los Angeles County Waterworks District No. 40, et al.
 - c. Enter default of defendant (names): See Exhibit "A," Attachment to Exhibit "A," and Proofs of Service/Notices and Acknowledgements of Receipt attached hereto.
 - d. I request a court judgment under Code of Civil Procedure sections 585(b), 585(c), 989, etc., against defendant (names):

(Testimony required. Apply to the clerk for a hearing date, unless the court will enter a judgment on an affidavit under Code Civ. Proc., § 585(d).)

- e. Enter clerk's judgment
 - (1) for restitution of the premises only and issue a writ of execution on the judgment. Code of Civil Procedure section 1174(c) does not apply. (Code Civ. Proc., § 1169.)
 - Include in the judgment all tenants, subtenants, named claimants, and other occupants of the premises. The Prejudgment Claim of Right to Possession was served in compliance with Code of Civil Procedure section 415.46.
 - (2) under Code of Civil Procedure section 585(a). (Complete the declaration under Code Civ. Proc., § 585.5 on the reverse (item 5).)
 - (3) for default previously entered on (date):

2. Judgment to be entered.

	Amount	Credits acknowledged	Balance
a. Demand of complaint.....	\$	\$	0.00
b. Statement of damages *			
(1) Special	\$	\$	0.00
(2) General	\$	\$	0.00
c. Interest.....	\$	\$	0.00
d. Costs (see reverse)	0.00 \$	\$	0.00
e. Attorney fees	\$	\$	0.00
f. TOTALS	0.00 \$	0.00 \$	0.00

g. Daily damages were demanded in complaint at the rate of: \$ _____ per day beginning (date): _____
 (* Personal injury or wrongful death actions; Code Civ. Proc., § 425.11.)

3. (Check if filed in an unlawful detainer case) Legal document assistant or unlawful detainer assistant information is on the reverse (complete item 4).

Date: 3/22/12
 Stefanie D. Hedlund
 (TYPE OR PRINT NAME)

Stefanie Hedlund
 (SIGNATURE OF PLAINTIFF OR ATTORNEY FOR PLAINTIFF)

FOR COURT USE ONLY

(1) Default entered as requested on (date): **MAR 23 2012**
 (2) Default NOT entered as requested (state reason):

JOHN A. CLARKE Clerk, by **S. JONES**, Deputy

PLAINTIFF/PETITIONER: Los Angeles County Waterworks District No. 40, et al.	CASE NUMBER: 4408
DEFENDANT/RESPONDENT: Diamond Farming Company, et al.	

4. **Legal document assistant or unlawful detainer assistant (Bus. & Prof. Code, § 6400 et seq.).** A legal document assistant or unlawful detainer assistant did did not for compensation give advice or assistance with this form. (If declarant has received any help or advice for pay from a legal document assistant or unlawful detainer assistant, state):

- a. Assistant's name:
- b. Street address, city, and zip code:
- c. Telephone no.:
- d. County of registration:
- e. Registration no.:
- f. Expires on (date):

5. **Declaration under Code of Civil Procedure Section 585.5** (required for entry of default under Code Civ. Proc., § 585(a)). This action

- a. is is not on a contract or installment sale for goods or services subject to Civ. Code, § 1801 et seq. (Unruh Act),
- b. is is not on a conditional sales contract subject to Civ. Code, § 2981 et seq. (Rees-Levering Motor Vehicle Sales and Finance Act).
- c. is is not on an obligation for goods, services, loans, or extensions of credit subject to Code Civ. Proc., § 395(b).

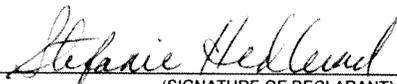
6. **Declaration of mailing (Code Civ. Proc., § 587).** A copy of this Request for Entry of Default was

- a. not mailed to the following defendants, whose addresses are unknown to plaintiff or plaintiff's attorney (names):
- b. mailed first-class, postage prepaid, in a sealed envelope addressed to each defendant's attorney of record or, if none, to each defendant's last known address as follows:
 (1) Mailed on (date): _____ (2) To (specify names and addresses shown on the envelopes): _____

Original Request for Entry of Default was previously mailed to defendants listed on Exhibit "A" at addresses listed on Attachment to Exhibit "A" in December 2010. Amended Request for Entry of Default is being electronically served on defendants listed on Exhibit "A." Please see attached Proof of Electronic Service.

I declare under penalty of perjury under the laws of the State of California that the foregoing items 4, 5, and 6 are true and correct.
Date: 3/22/12

Stefanie D. Hedlund _____
(TYPE OR PRINT NAME)

▶  _____
(SIGNATURE OF DECLARANT)

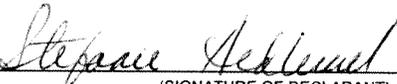
7. **Memorandum of costs** (required if money judgment requested). Costs and disbursements are as follows (Code Civ. Proc., § 1033.5):

- a. Clerk's filing fees.....\$
- b. Process server's fees\$
- c. Other (specify):\$
- d.\$
- e. TOTAL.....\$ 0.00

- f. Costs and disbursements are waived.
- g. I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date: 3/22/12

Stefanie D. Hedlund _____
(TYPE OR PRINT NAME)

▶  _____
(SIGNATURE OF DECLARANT)

8. **Declaration of nonmilitary status** (required for a judgment). No defendant named in item 1c of the application is in the military service so as to be entitled to the benefits of the Servicemembers Civil Relief Act (50 U.S.C. App. § 501 et seq.).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date: 3/22/12

Stefanie D. Hedlund _____
(TYPE OR PRINT NAME)

▶  _____
(SIGNATURE OF DECLARANT)

EXHIBIT "A"

CPH ROSAMOND LP, ROE 434	EYHERABIDE SHEEP CO. ROE 457
SUSAN ELISE SIMONELLI CROCKETT, ROE 435	FARM ESTATES OF THE WORLD, ROE 459
JEANNETTE DAMRON, ROE 438	FERNANDEZ FAMILY LIV TRUST, ROE 460
DE PIETRO LIMITED, ROE 439	FISCHER GRANDCHILDRENS TRUST, ROE 462
DUNCAN M. B. SEPARATE PROP TRUST, ROE 442	FOGLER, RONALD & IRENE P. TRUST, ROE 463
EAGLE MEADOWS OF NO EDWARDS 435 LLC, ROE 444	MANSOOR GHANEEIAN AND FARIBA GHANEEIAN TRUST, ROE 468
EAST KERN PROP LLC, ROE 445	GOLD SKY PROP, LLC, ROE 471
EAST WEST LAND INVS INC., ROE 446	MARY LOU BYERLY HARRELL, ROE 478
SAMMY L EDWARDS, ROE 449	GUERRANT FAMILY TRUST, ROE 473
LINDA D EDWARDS, ROE 450	JOSE GUZMAN, ROE 474
NANCY H EVANS, ROE 454	NORMA GUZMAN, ROE 475
JUANITA EYHERABIDE, TRUSTEE, ROE 455	
RAYMOND EYHERABIDE JR, ROE 457	

ATTACHMENT TO EXHIBIT "A"

CPH ROSAMOND LP, ROE 434 4100 MACARTHUR BLVD NEWPORT BEACH, CA 92660	EYHERABIDE SHEEP CO. ROE 457 4284 KENT BAKERSFIELD, CA 93306-3908
SUSAN ELISE SIMONELLI CROCKETT, ROE 435 5113 PARK MEADOWS GLEN ALLEN, VA 23059	FARM ESTATES OF THE WORLD, ROE 459 228 GOLDEN BAY PACIFICA, CA 94044
JEANNETTE DAMRON, ROE 438 PO BOX 1294 WOFFORD HEIGHTS, CA 93285	FERNANDEZ FAMILY LIV TRUST, ROE 460 228 GOLDEN BAY PACIFICA, CA 94044
DE PIETRO LIMITED, ROE 439 825 COLORADO LOS ANGELES, CA 90041	FISCHER GRANDCHILDRENS TRUST, ROE 462 P O BOX 1039 PIONEER, CA 95666
DUNCAN M. B. SEPARATE PROP TRUST, ROE 442 10409 REDBRIDGE BAKERSFIELD, CA 93311	FOGLER, RONALD & IRENE P. TRUST, ROE 463 4504 FIORE BELLA LAS VEGAS, NV 89135
EAGLE MEADOWS OF NO EDWARDS 435 LLC, ROE 444 4772 FRONTIER STOCKTON, CA 95215	MANSOOR GHANEEIAN AND FARIBA GHANEEIAN TRUST, ROE 468 27492 HIDDEN TRAIL LAGUNA HILLS, CA 92653
EAST KERN PROP LLC, ROE 445 4250 EXECUTIVE LA JOLLA, CA 92037	GOLD SKY PROP, LLC, ROE 471 27853 HAWTHORNE RANCHO PALAS VERDES, CA 90274
EAST WEST LAND INVS INC., ROE 446 17042 DEVONSHIRE NORTHRIDGE, CA 91325	MARY LOU BYERLY HARRELL, ROE 478 3606 MACCEO THUNDERBOLT, GA 31410
SAMMY L EDWARDS, ROE 449 42947 STAFFORDSHIRE LANCASTER, CA 93534	GUERRANT FAMILY TRUST, ROE 473 28518 BURROUGH NORTH TOLLHOUSE, CA 93667-9727
LINDA D EDWARDS, ROE 450 42947 STAFFORDSHIRE LANCASTER, CA 93534	JOSE GUZMAN, ROE 474 15651 JAYPOST VICTORVILLE, CA 92394
NANCY H EVANS, ROE 454 336 PEACHTREE NEWPORT BEACH, CA 92660	NORMA GUZMAN, ROE 475 15651 JAYPOST VICTORVILLE, CA 92394
JUANITA EYHERABIDE, TRUSTEE, ROE 455 4284 KENT BAKERSFIELD, CA 93306-3908	
RAYMOND EYHERABIDE JR, ROE 457 4284 KENT BAKERSFIELD, CA 93306-3908	

POS-010

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): Best Best & Krieger (PFI) ERIC L. GARNER 130665 3750 University Ave 6 PARK PLAZA, SUITE 1500 IRVINE CA Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1460 FAX NO. (Optional): 951 686-3083 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED LOS ANGELES OCT 12 2007 SUPERIOR COURT VICTOR E. SINO-CRUZ By: _____ DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY		BC325201
Amended PROOF OF SERVICE OF SUMMONS		Ref. No. or File No.: 26345.00001

(Separate proof of service is required for each party served.)

Dept 1

FILE BY FAX CODE 2005

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).

- Party served (specify name of party as shown on documents served):
CPH ROSAMOND LP

- Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
SUZANNE SUTTON AGENT AUTHORIZED TO ACCEPT PROCESS OF SERVICE (WHITE FEMALE 50 YRS. 5'5 180 LBS BRWN EYES/ HR)

- Address where the party was served: **4100 MAC ARTHUR NEW PORT, CA 92660**

- I served the party (check proper box)

- by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jul 19 2007** (2) at (time): **9:17:00 AM**
- by substituted service. On (date): _____ at (time): _____ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

- (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
- I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC326201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY	

c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,

- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)

d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant.
- d. On behalf of (specify): **CPH ROSAMOND LP**

under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.48 (occupant) |
| | <input type="checkbox"/> other: |

7. Person who served papers

- a. Name: **F. Perdomo**
- b. Address: **3460 Maple Pl, Suite 106 Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-919-2435**
- d. The fee for service was: **\$ 100.00**
- e. I am:

- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor.
- (ii) Registration No.: **LA 2628**
- (iii) County: **San Bernardino**

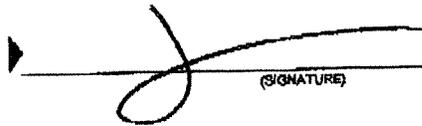
8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: Jul 27 2007

F. Perdomo
(NAME OF PERSON WHO SERVED PAPER/SHERIFF OR MARSHAL)


(SIGNATURE)

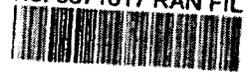


ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, telephone number, and address): Best East & Krieger (PF) 4750 University Ave Riverside, CA 92501		FOR COURT USE ONLY CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 11 2008 John A. Clarke, Executive Officer/Clerk By <u>[Signature]</u> Deputy G. LORIETTA ROBINSON
TELEPHONE NO: 951 686-1450 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FAX NO. (Optional): 951 686-3083	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 108 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		
DEFENDANT/RESPONDENT:		
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No.: 254063019

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
- Party served (specify name of party as shown on documents served):
SUSAN ELISE SIMONELLI CROCKETT
 - Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:
5113 PARK MEADOW Court, GLEN ALLEN, VA 23059
- I served the party (check proper box)
 - by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/27/2008** (2) at (time): **11:00 AM**
 - by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 5671817 RAN FIL



PLAINTIFF/PETITIONER: ANTEL VALLEY GROUNDWATER CASES	FILE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

a. Name: Eddie W. Null, Sr.
 b. Address: 10522 CRESTFIELD LANE, SPOTSYLVANIA, VA 22653
 c. Telephone number: 540-785-2317
 d. The fee for service was: \$100.00

- e. I am:
- (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
- (i) owner employee independent contractor
 (ii) Registration No.:
 (iii) County:

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

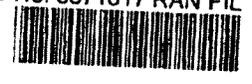
Date: 8/27/2008

Eddie W. Null, Sr. _____
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL) (SIGNATURE)

PROOF OF SERVICE OF SUMMONS



Order No. 5671817 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 16 2008 John A. Clarke, Executive Officer/Clerk By: <i>[Signature]</i> GLORIETTA ROBINSON Deputy	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		Ref. No. or File No.: 261031017	
DEFENDANT/RESPONDENT:			
PROOF OF SERVICE OF SUMMONS			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
JEANNETTE DAMRON
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
102 MACS LANDING Road, WOFFORD HEIGHTS, CA 93285
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/5/2008** (2) at (time): **1:53 PM**
 - b. **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 5671823 RAN FIL



California Declaration (personal service)

PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):

- under the following Code of Civil Procedure section:
- 416.10 (corporation)
 - 416.20 (defunct corporation)
 - 416.30 (joint stock company/association)
 - 416.40 (association or partnership)
 - 416.50 (public entity)

- 415.95 (business organization, form unknown)
- 416.60 (minor)
- 416.70 (ward or conservatee)
- 416.90 (authorized person)
- 415.48 (occupant)
- other

7. Person who served papers

- a. Name: Jackie Brazeal
- b. Address: 3845 Stockdale Hwy., Ste 101, Bakersfield, CA 93309
- c. Telephone number: 661-837-4506
- d. The fee for service was: \$185.00

- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: 476
- (iii) County: Kern

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
- or
9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/8/2008

Jackie Brazeal
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(Handwritten Signature)
(SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 5671823 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY FILED LOS ANGELES SUPERIOR COURT DEC 28 2007 JOHN A. UENHIG, CLERK BY <i>[Signature]</i> E LA FLEUR-CLAYTON, DEPUTY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		CASE NUMBER: BC325201	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		Ref. No. or File No.: 26345.00001	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action. Dept 1
2. I served copies of the (specify documents):
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Reli and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Compla (naming Does 231-664).
3. a. Party served (specify name of party as shown on documents served):
DE PIETRO LIMITED
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person ur item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
Dennis DePietro, Partner, A white male approx. 55-65 years of age 5'8"-5'10" in height weighing 180-200 lbs with gr hair
4. Address where the party was served:
825 COLORADO, LOS ANGELES, CA 90041
5. I served the party (check proper box)
- a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to rec service of process for the party (1) on (date): **8/25/2007** (2) at (time): **3:28 PM**
- b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
- (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business (the person to be served. I informed him or her of the general nature of the papers.
- (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual pla of abode of the party. I informed him or her of the general nature of the papers.
- (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailin address of the person to be served, other than a United States Postal Service post office box. I informed I or her of the general nature of the papers.
- (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at t place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
- (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

Form/Adapted for Mandatory Use
Judicial Council of California
POS#40 (Rev. January 1, 2007)

Page 1 of 2
Code of Civil Procedure, § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 4855021 RAN



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in Item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify): DE PIETRO LIMITED under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 416.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Robert Hall
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-8999
- d. The fee for service was: \$100.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: 5181
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 10/29/2007

Robert Hall
NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL

POS-10 (Rev. January 1, 2007)

Page 2 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4855021 RAN



ATTORNEY OR PARTY IN INTEREST (ATTORNEY Name, Case No., Number, and Address) ERIC L. GARNER 130668 Doet Best & Krueger (PFT) 6 PARK PLAZA, SUITE 1600 IRVINE CA TELEPHONE NO. _____ (City or County) MAILING ADDRESS (OPTIONAL) ATTORNEY FOR: ANTELOPE VALLEY GROUNDWATER CASES	CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 12 2008 John A. Clarke, Executive Officer/Clerk Dept. _____ CASE NUMBER: RAUL SANGHLEE 4408
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 100 CITY AND ZIP CODE: LOS ANGELES 90012 JURISDICTION: STAM, BY MOSA UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT: _____	Case No. for Filing: 358052017
PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Moted Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
DUNCAN M. B. SEPARATE PROP TRUST
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
Jennifer Duncan, CO-RESIDENT, A white female approx. 35-40 years of age 5'4"-5'8" in height weighing 140-160 lbs with blonde hair
4. Address where the party was served:
3865 OAK KNOLL, BAKERSFIELD, CA 93311
5. I served the party (check proper box):
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): *8/11/2008* (2) at (time): *5:52 PM* I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Jennifer Duncan, CO-RESIDENT, A white female approx. 35-40 years of age 5'4"-5'6" in height weighing 140-160 lbs with blonde hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc. § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Approved for Distribution Under
 Public Law 90-351, California
 P.C. 315, 7th January 1, 2005

PROOF OF SERVICE OF SUMMONS

Order No. 5671825 LAX FIL



PLAINTIFF/PETITIONER	ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER	4408
DEFENDANT/RESPONDENT			

- c by mail and acknowledgment of receipt of service, I mailed the documents listed in item 2 to the party to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d by other means (specify means of service and authorizing code section).
- Additional page describing service is attached.

6 The "Notice to the Person Served" (on the summons) was completed as follows.

- a as an individual defendant
- b as the person sued under the fictitious name of (specify).
- c as occupant
- d On behalf of (specify) **DUNCAN M. B. SEPARATE PROP TRUST** under the following Code of Civil Procedure section:
- | | |
|---|--|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 416.95 (business organization form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 416.48 (occupant) |
| | <input type="checkbox"/> other |

7 Person who served papers

- a Name: Chelle Austin
- b Address: 1731 16TH ST, STE H, BAKERSFIELD, CA 93301
- c Telephone number: 661-327-8022
- d The fee for service was: \$186.00
- e I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b)
- (3) registered California process server
- (i) owner employee independent contractor
- (ii) Registration No. 448
- (iii) County: Kern

8 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9 I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/12/2008

Chelle Austin
MADE BY TELEPHONE SERVICE AND RECEIVED BY COURIER

Chelle Austin
[Signature]

PROOF OF SERVICE BY COURIER



PROOF OF SERVICE OF SUMMONS

Order No. 5671825 LAX Fil



A. NAME OF PARTY WHO IS SERVED (PLEASE PRINT OR TYPE) ERIC L. GARNER 130685 Box Best & Krueger (PFI) 3 PARK PLAZA, SUITE 1500 IRVINE CA FULL PHONE NO: _____ FAX NO: (OPTIONAL) _____ MAIL ADDRESS (OPTIONAL) _____ ATTORNEY'S OR FIRM'S NAME: ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90017 JUDGE NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: 4408
DEFENDANT/RESPONDENT:		Ref No. 2/1/10/10: 358062017
DECLARATION OF REASONABLE DILIGENCE		

Party to Serve
DUNCAN M. B. SEPARATE PROP TRUST

Documents:
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Motion Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:
9805 OAK KNOLL, BAKERSFIELD, CA 93311

I declare the following attempts were made to effect service by personal delivery:
 9/2/2008 5:58:00 PM: No Answer at the door
 9/3/2008 6:48:00 AM: No Answer at the door
 9/4/2008 12:27:00 PM: No Answer at the door
 9/5/2008 2:36:00 PM: No Answer at the door
 9/6/2008 7:24:00 AM: No Answer at the door
 9/7/2008 4:47:00 PM: No Answer at the door
 9/10/2008 7:30:00 AM: No Answer at the door

Person who served papers
Chelle Austin
1731 16TH ST, STE H, BAKERSFIELD, CA 93301
661-327-8022

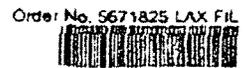
I am a registered California process server
 Registration No: **448**
 County: **Kern**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **9/12/2008**

Chelle Austin
NAME OF PERSON WHO SERVED, PRINT OR TYPE LAST NAME

Chelle Austin
SIGNATURE



ATTORNEY OF COUNSEL WITHOUT A LICENSE BY MAIL, SANTA ANA COUNTY, CALIFORNIA ERIC L GARNER 130888 Best Best & Krueger (PFI) 8 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO. _____ FAX NO. (OPTIONAL) _____ E-MAIL ADDRESS (OPTIONAL) _____ ATTORNEY FOR: ANTELOPE VALLEY GROUNDWATER CASES		SUPERIOR COURT OF CALIFORNIA
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES DIRECT ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 108 CITY AND ZIP CODE: LOS ANGELES 90012 OFFICE NAME: STANLEY MOSK UNLIMITED CIVIL		PAGE NUMBER 4408
PLAINTIFF/PETITIONER ANTELOPE VALLEY GROUNDWATER CASES		FILE NO. - FAX NO. 358052017
DEFENDAN/RESPONDENT		
DECLARATION OF MAILING		

The undersigned hereby declares that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on September 12th, 2008, after substituted service was made, I mailed the following documents: Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08 to the Service in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with the business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in Santa Ana, CA.

That I addressed the envelope as follows:

DUNCAN M. B. SEPARATE PROP TRUST
 9805 OAK KNOLL
 BAKERSFIELD, CA 93311

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct.

That I executed this declaration on September 12th, 2008 at Santa Ana, CA.

 Declarant Jackie Chamberlain



Order No. 5671825 LAX FTL



ORIGINAL

POS-010

FILED

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): ERIC L GARNER 130666 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1600 IRVINE CA		LOS ANGELES SUPERIOR COURT OCT 11 2007 John A. Clarke, Executive Officer/Clerk <i>M. Caballero</i> By A. Caballero, Deputy
TELEPHONE NO.: E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	FAX NO. (Optional): SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 California BRANCH NAME:	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or File No.: 26345.00001
PROOF OF SERVICE OF SUMMONS		

(Separate proof of service is required for each party served.)

Dept 1

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-664).

- Party served (specify name of party as shown on documents served):
EAGLE MEADOWS OF NO EDWARDS 435 LLC

b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

- Address where the party was served: **4772 FRONTIER STOCKTON, CA 95218**

5. I served the party (check proper box)

a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):

b. by substituted service. On (date): **Jun 26 2007** at (time): **4:00:00 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Gustavo Rios, General Council A Hispanic male approx. 30-35 years of age 5'8"-5'8" in height weighing 160-180 lbs with brown hair

(1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.

(2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.

(3) (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.

(4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): **Los Angeles** or a declaration of mailing is attached.

(5) I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant.
- d. On behalf of (specify): **EAGLE MEADOWS OF NO EDWARDS 438 LLC**
under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.80 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Lester Sosa**
- b. Address: **242 N. SUTTER STREET #507, STOCKTON, CA 95202**
- c. Telephone number: **209-937-0348**
- d. The fee for service was: **\$ 114.60**

e. I am:

- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server.
- (i) owner employee independent contractor.
- (ii) Registration No.:
- (iii) County:

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **sep 21 2007**

Lester Sosa

NAME OF PERSON WHO SERVED PAPERS-SHERIFF OR MARSHAL

(SIGNATURE)



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**EAGLE MEADOWS OF NO EDWARDS 435 LLC
4772 FRONTIER
STOCKTON CA 95215**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep 20 2007, at Los Angeles, CA.

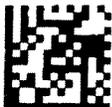

Alicia Rosales

Order No. 4855025



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		FOR COURT USE ONLY ORIGINAL FILED SEP 04 2008 LOS ANGELES SUPERIOR COURT
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FAX NO. (Optional):	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: 4408
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT:		
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No.: 251010013

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
- a. Party served (specify name of party as shown on documents served):
EAST WEST LAND INVESTMENTS, INC.
 - Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
James Morris, Agent for Service of Process, A white male approx. 45-55 years of age 5'8"-5'10" in height weighing 160-180 lbs with blonde hair
- Address where the party was served:
13400 RIVERSIDE Drive SUITE 112, SHERMAN OAKS, CA 91423
- I served the party (check proper box)
 - by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/28/2008** (2) at (time): **4:05 PM**
 - by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on *(date)*: (2) from *(city)*:
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. **by other means** (*specify means of service and authorizing code section*):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (*specify*):
 c. as occupant
 d. On behalf of (*specify*): **EAST WEST LAND INVESTMENTS, INC.**
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input checked="" type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Garnik Galstian**
 b. Address: **261 S. Figueroa Street, SUITE 280, LOS ANGELES, CA 90012**
 c. Telephone number: **213-621-9999**
 d. The fee for service was: **\$185.00**
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: **5788**
 (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/2/2008

Garnik Galstian

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



COPY

A. TORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO: _____ FAX NO (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		ORIGINAL FOR COURT USE ONLY By A. Caballero OCT 11 2007 LOS ANGELES SUPERIOR COURT
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201	Ref. No. or File No. 26345.00001
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
SAMMY L EDWARDS
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
42947 STAFFORDSHIRE, LANCASTER, CA 93534
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. by substituted service. On (date): **7/19/2007** (2) at (time): **1:28 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Linda Edwards, Wife, A black female approx. 45-55 years of age 5'4"-5'6" in height weighing 140-160 lbs with brown hair
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4855027



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Larry Chavez**
- b. Address: **241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012**
- c. Telephone number: **213-621-9999**
- d. The fee for service was: **\$114.60 PR.**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: **5464**
- (iii) County: **Los Angeles**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

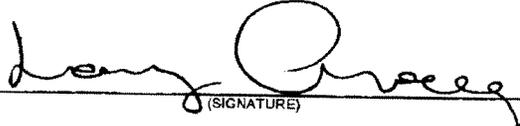
or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: **7/20/2007**

Larry Chavez

 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 3750 University Ave 5 PARK PLAZA, SUITE 1500 IRVINE CA Riverside, CA 92502-1028		FOR COURT USE ONLY
TELEPHONE NO: 951 686-1450 FAX NO. (Optional): 951 686-3083 E-MAIL ADDRESS (Optional):		
ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		
DECLARATION OF DUE DILIGENCE		Ref. No. or file No.: 26345.00001

1. I declare that I am and was on the dates herein mentioned, over the age of 18 years and not a party to this action.
2. I received the following documents for service:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).
3. After due and diligent attempts at the following address, I have been unable to effect personal service on:
SAMMY L EDWARDS
42947 STAFFORDSHIRE
LANCASTER CA 93534
4. List of service attempts:
7/15/07 08:30am No answer at door -7/16/07 06:20pm No answer at door -7/18/07 03:00pm No answer at door
5. Person who served papers
 - a. Name: **Larry Chavez**
 - b. Address: **241 S. Figueroa St. Suite 370 Los Angeles, CA 90012**
 - c. Telephone number: **213-621-9999**
 - d. Registration No.:
 - e. County:
6. The fee for service was: **\$ 114.60**
7. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: **Sep 25 2007**

Larry Chavez

(PRINTED NAME OF DECLARANT) (SIGNATURE OF DECLARANT)

DECLARATION OF DUE DILIGENCE

Order No. 4855027


DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep ~~20~~, 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**SAMMY L EDWARDS
42947 STAFFORDSHIRE
LANCASTER CA 93534**

That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: Sep ~~20~~, 2007, at Los Angeles, CA.


Alicia Rosales

Order No. 4855027



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address) Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED LOS ANGELES SEP 17 2007 SUPERIOR COURT by: VICTOR E. SINO CRUZ DEPUTY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		CASE NUMBER BC325201	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		Ref. No. or File No. 26345.00001	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL			
PROOF OF SERVICE OF SUMMONS			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
LINDA D EDWARDS, NAMED DEFENDANT, A black female approx. 45-55 years of age 5'4"-5'6" in height weighing 140-160 lbs with brown hair
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
42947 STAFFORDSHIRE, LANCASTER, CA 93534
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/19/2007** (2) at (time): **1:28 PM**
 - b. **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4855028



COPIES

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Larry Chavez
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-9999
- d. The fee for service was: \$100.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: 5464
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/24/2007

Larry Chavez
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


 (SIGNATURE)



POS-010

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State, Bar number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130016 3750 University Ave 5 PARK PLAZA, SUITE 1500 IRVINE CA Riverside, CA 92502-1028 TELEPHONE NO.: 951 686-1450 FAX NO. (Optional): 951 686-3083 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY ORIGINAL FILED LOS ANGELES OCT 12 2007 SUPERIOR COURT By: VICTOR E. SINO-CRUZ DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		CASE NUMBER: BC325201
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		Ref. No. or file No.: 26345.00001
Amended PROOF OF SERVICE OF SUMMONS		

(Separate proof of service is required for each party served.) **Dept 1**

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of:

FILE BY FAX CODE 2005

AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554).

- Party served (specify name of party as shown on documents served):

**NANCY H EVANS
WHITE FEMALE 70 YRS, 5'5 200 LBS BRWN EYES GRAY HR.**

- Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):

- Address where the party was served: **336 PEACH TREE NEWPORT BEACH, CA 92660**

- I served the party (check proper box)

- by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **Jul 19 2007** (2) at (time): **10:01:00 AM**
- by substituted service.** On (date): _____ at (time): _____ I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

- (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (physical address unknown) a person at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
- I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDANT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgement of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
- (1) on (date): _____ (2) from (city): _____
- (3) with two copies of the Notice and Acknowledgement of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgement of Receipt.) (Code Civ. Proc., § 415.30.)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40.)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant.
- d. On behalf of (specify):
- under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other: |

7. Person who served papers

- a. Name: **F. Perdomo**
- b. Address: **8460 Maple Pl. Suite 106 Rancho Cucamonga, CA 91730**
- c. Telephone number: **909-919-2435**
- d. The fee for service was: **\$ 100.00**
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor.
- (ii) Registration No.: **LA 2628**
- (iii) County: **San Bernardino**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: Jul 27 2007

F. Perdomo
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):
ERIC L GARNER 130668
Best Best & Krieger (PFI)
5 PARK PLAZA, SUITE 1500 IRVINE CA

TELEPHONE NO.: _____ FAX NO. (Optional): _____
 EMAIL ADDRESS (Optional): _____
 ATTORNEY FOR (Name): **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
 STREET ADDRESS: **111 North Hill Street, Room 102**
 MAILING ADDRESS: _____
 CITY AND ZIP CODE: **Los Angeles 90012**
 BRANCH NAME: _____

PLAINTIFF/PETITIONER: **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**
 DEFENDANT/RESPONDENT: **DIAMOND FARMING COMPANY, ET. AL**

Amended **PROOF OF SERVICE OF SUMMONS**

ORIGINAL FILED
 FOR DEPT 1 BY FAX
LOS ANGELES

OCT 12 2007

SUPERIOR COURT
 By: VICTOR E. SINO-CRUZ
 DEPUTY

CASE NUMBER: **BC326201**

Ref. No. or File No.: **26345.00001**

- At the time of service I was at least 18 years of age and not a party to this action.
- I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Modal Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-664).
- a. Party served (specify name of party as shown on documents served):
JUANITA EYHERABIDE, TRUSTEE
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
- Address where the party was served:
5284 KENT, BAKERSFIELD, CA 93306-3908
- I served the party (check proper box)
 - by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **6/26/2007** (2) at (time): **7:43 PM**
 - by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - I attach a declaration of diligence stating actions taken first to attempt personal service.

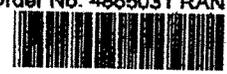
Dept 1
FILE BY FAX CODE 2005

Form Adopted for Mandatory Use
 Judicial Council of California
 POS-010 (Rev. January 1, 2007)

Page 1 of 2
 Code of Civil Procedure, § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 4855031 RAN



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): JUANITA EYHERABIDE, TRUSTEE under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

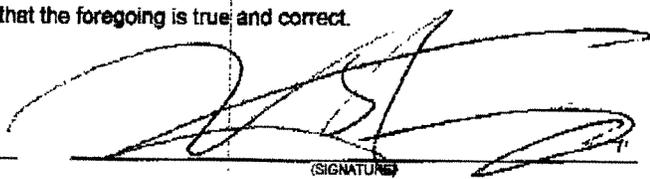
7. Person who served papers

- a. Name: VINCE STALEY
 b. Address: 3845 Stockdale Hwy., Ste 101, Bakersfield, CA 93309
 c. Telephone number: 881-837-4506
 d. The fee for service was: \$100.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 311
 (iii) County: KERN

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or
 9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 6/27/2007

VINCE STALEY
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4855031



ATTORNEY OR PARTY WITHOUT ATTORNEY (Please, state Bar number, and address):
ERIC L GARNER 130888
 Best Best & Krieger (PFI)
 8 PARK PLAZA, SUITE 1000 IRVINE CA

TELEPHONE NO.: _____ FAX NO. (Optional): _____
 EMAIL ADDRESS (Optional): _____
 ATTORNEY FOR (Party): **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
 STREET ADDRESS: 111 North Hill Street, Room 102
 MAILING ADDRESS:
 CITY AND ZIP CODE: Los Angeles 90012
 BRANCH NAME:

PLAINTIFF/PETITIONER: **LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40**
 DEFENDANT/RESPONDENT: **DIAMOND FARMING COMPANY, ET. AL**

Amended **PROOF OF SERVICE OF SUMMONS**

FOR COURT USE ONLY
FILED
LOS ANGELES SUPERIOR COURT
 OCT 12 2007
 JOHN A. CLARKE, CLERK
 BY VICTOR E. SINO-CRUZ, DEPUTY

CASE NUMBER:
BC325201

Ref. No. or File No.:
26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
RAYMOND EYHERABIDE JR, NAMED DEFENDANT, A white male approx. over 65 years of age 5'6"-5'10" in height weighing 160-180 lbs
- b. [] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
5284 KENT, BAKERSFIELD, CA 93306-3908
5. I served the party (check proper box)
- a. [X] by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/26/2007** (2) at (time): **7:43 PM**
- b. [] by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
- (1) [] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) [] (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) [] (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) [] I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 416.20). I mailed the documents on (date): from (city): or [] a declaration of mailing is attached.
- (5) [] I attach a declaration of diligence stating actions taken first to attempt personal service.

Dept 1
FILE BY FAX CODE 2005

10/12/07

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in Item 2 to the party, to the address shown in Item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 416.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 416.40)

d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):

under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.98 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.60 (public entity) | <input type="checkbox"/> 415.48 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

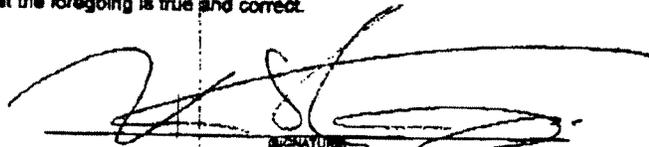
- a. Name: VINCE STALEY
- b. Address: 3848 Stockdale Hwy., Ste 101, Bakersfield, CA 93309
- c. Telephone number: 661-837-4606
- d. The fee for service was: \$100.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22360(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: 311
- (iii) County: KERN

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 6/27/2007

VINCE STALEY
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4855032



19/12/97

ATTORNEY OR PARTY WITHOUT ATTORNEY please, State Bar number, and address
ERIC L GARNER 130668
 Best Best & Krieger (PFI)
 5 PARK PLAZA, SUITE 1600 IRVINE CA

TELEPHONE NO.: FAX NO. (Optional):
 EMAIL ADDRESS (Optional):
 ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
 STREET ADDRESS: 111 North Hill Street, Room 102
 MAILING ADDRESS:
 CITY AND ZIP CODE: Los Angeles 90012
 BRANCH NAME:

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40
 DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

Amended PROOF OF SERVICE OF SUMMONS

FOR COURT USE ONLY
FILED
 LOS ANGELES SUPERIOR COURT
 OCT 12 2007
 JOHN A. CLARKE, CLERK
Victor E. Sino-Cruz
 BY VICTOR E. SINO-CRUZ, DEPUTY

CASE NUMBER: **BC325201**
 FILE NO. or FILE NO.: **26346.00001**

1. At the time of service I was at least 18 years of age and not a party to this action
2. I served copies of the (specify documents):
 Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-654).
3. a. Party served (specify name of party as shown on documents served):
 EYHERABIDE SHEEP CO.
 b. Person (other than the party in Item 3a) served on behalf of an entity or as an authorized agent (and not a person under Item 5b whom substituted service was made) (specify name and relationship to the party named in Item 3a):
4. Address where the party was served:
 EYHERABIDE SHEEP CO, 5284 KENT, BAKERSFIELD, CA 93306-3908
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in Item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/28/2007 (2) at (time): 7:43 PM
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in Item 2 with or in the presence of (name and title or relationship to person indicated in Item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

Dept 1
 FILE BY FAX CODE 2005

Form Adopted for Mandatory Use
 Judicial Council of California
 PCB-010 (Rev. January 1, 2007)

Page 1 of 2
 Code of Civil Procedure, § 417.10

PROOF OF SERVICE OF SUMMONS

Order No. 4855033 RAN



10/12/07

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC326201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): EYHERABIDE SHEEP CO.
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 416.98 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.48 (occupant) |
| | <input type="checkbox"/> other |

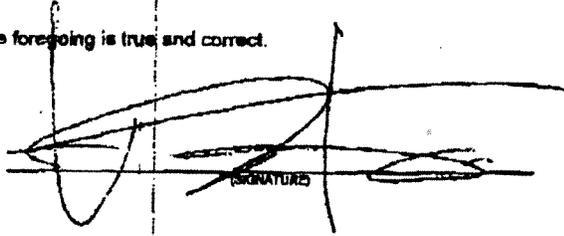
7. Person who served papers

- a. Name: VINCE STALEY
 b. Address: 3848 Stockdale Hwy., Ste 101, Bakersfield, CA 93309
 c. Telephone number: 881-837-4888
 d. The fee for service was: \$100.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 311
 (iii) County: KERN

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or
 9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 6/27/2007

VINCE STALEY
 (NAME OF PERSON WHO SERVED PAPERS/SHERRIFF OR MARSHAL)


 (SIGNATURE)

PROOF OF SERVICE OF SUMMONS

Order No. 4858033



10/11/2007

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address)

Best Best & Krieger (PFI)
3750 University Ave
Riverside, CA 92502-1028

FOR COURT USE ONLY

TELEPHONE NO: 951 686-1450

FAX NO (Optional) 951 686-3083

EMAIL ADDRESS (Optional)

ATTORNEY FOR (Name) LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

ORIGINAL FILED
By A. Caballero

OCT 11 2007

LOS ANGELES
SUPERIOR COURT

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

STREET ADDRESS: 111 North Hill Street, Room 102

MAILING ADDRESS

CITY AND ZIP CODE: Los Angeles 90012

BRANCH NAME:

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

CASE NUMBER

BC325201

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

PROOF OF SERVICE OF SUMMONS

Ref. No. of File No

26345.00001

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
FARM ESTATES OF THE WORLD
b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
FARM ESTATES OF THE WORLD FERNANDEZ FAMILY LIV TR, 228 GOLDEN BAY, PACIFICA, CA 94044
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. **by substituted service.** On (date): **6/28/2007** (2) at (time): **4:18 PM** I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
Mr. Fernandez, RESIDENT, A Hispanic male approx. 55-65 years of age 5'8"-5'10" in height weighing 200-220 lbs with black hair
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a **declaration of diligence** stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4855035



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 CASE NUMBER

BC325201

DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
(1) on (date): (2) from (city):
(3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
(4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify): **FARM ESTATES OF THE WORLD**
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Terry Graap**
- b. Address: **255 North Market Street, Suite 246, San Jose, CA 95110**
- c. Telephone number: **408-295-2700**
- d. The fee for service was: **\$114.60** *RC*
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independant contractor
- (ii) Registration No.: **1027**
- (iii) County: **Santa Clara**

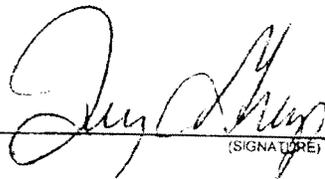
8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/2/2007

Terry Graap
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)



DECLARATION OF MAILING

The undersigned hereby declares: that I, **Alicia Rosales**, am a Citizen of the United States of America and employed in the City of Los Angeles, in the State of CA.

That I am over the age of twenty-one and not a party to nor interested in the within entitled action:
LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40

vs.

DIAMOND FARMING COMPANY, ET. AL

My business address is 241 S. Figueroa St. Suite 370 Los Angeles, CA 90012.

That on Sep 20 2007, after substituted service was made, I served the within:
AMENDED SUMMONS; FIRST-AMENDED CROSS-COMPLAINT OF PUBLIC WATER SUPPLIERS FOR DECLARATORY AND INJUNCTIVE RELIEF AND ADJUDICATION OF WATER RIGHTS; MODEL ANSWER TO COMPLAINT AND ALL CROSS-COMPLAINTS; AMENDMENT TO COMPLAINT (NAMING DOES 231-554). on the defendant in this action by placing a true and correct copy in a sealed envelope with postage prepaid for first class mail and by placing said envelope in the United States mail in Los Angeles, CA.

That I addressed the envelope as follows:

**FARM ESTATES OF THE WORLD
FARM ESTATES OF THE WORLD FERNANDEZ FAMILY LIV TR
228 GOLDEN BAY
PACIFICA CA 94044**

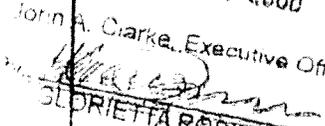
That I declare under penalty of perjury of the State of California the foregoing is true and correct.

That I executed this declaration: **Sep 20 2007**, at Los Angeles, CA.


Alicia Rosales

Order No. 4855035



ATTORNEY OR PARTY-WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		FOR COURT USE ONLY CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 16 2008 John A. Clarke, Executive Officer/Clerk  GLORIA ROBINSON , Deputy
TELEPHONE NO: FAX NO. (Optional): EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: 4408
DEFENDANT/RESPONDENT:		Ref. No. or File No. 261213250
PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
FERNANDEZ FAMILY LIV TRUST
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
Rafael Hernandez, Trustee, A Pacific Islander male approx. 55-65 years of age 5'8"-5'10" in height weighing 160-180 lbs with black hair and glasses.
4. Address where the party was served:
228 GOLDEN BAY, PACIFICA, CA 94044
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): (2) at (time):
 - b. **by substituted service.** On (date): **8/27/2008** (2) at (time): **6:42 AM** I left the documents listed in item 2 with or in presence of (name and title or relationship to person indicated in item 3):
Rafael Hernandez, Trustee, A Pacific Islander male approx. 55-65 years of age 5'8"-5'10" in height weighing 160-180 lbs with black hair and glasses.
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business; the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at a place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 5671827 RAN FIL



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): **FERNANDEZ FAMILY LIV TRUST**
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Annette Bailey**
 b. Address: **520 Townsend St., SUITE D, SAN FRANCISCO, CA 94103**
 c. Telephone number: **415-908-3800**
 d. The fee for service was: **\$100.00**
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: **2006-0989**
 (iii) County: **San Francisco**

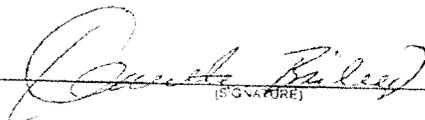
8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

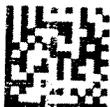
Date: 8/28/2008

Annette Bailey

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)



(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER:
DEFENDANT/RESPONDENT:	4408
DECLARATION OF REASONABLE DILIGENCE	Ref. No. or File No.: 261213250

Party to Serve:
FERNANDEZ FAMILY LIV TRUST

Documents:
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08

Service Address:
228 GOLDEN BAY, PACIFICA, CA 94044

I declare the following attempts were made to effect service by personal delivery:
8/26/2008 3:18:00 PM: No Answer at the door.

Person who served papers:
Annette Bailey
520 Townsend St., SUITE D, SAN FRANCISCO, CA 94103
415-903-3800

I am a registered California process server
 Registration No.: **2006-0989**
 County: **San Francisco**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

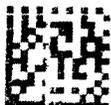
Date: **8/28/2008**

Annette Bailey

(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Annette Bailey

(SIGNATURE)



Order No. 5671827 RAN F/L



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		FOR COURT USE ONLY CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 05 2008	
TELEPHONE NO. EMAIL ADDRESS (Optional) ATTORNEY FOR (Name)	FAX NO. (Optional) ANTELOPE VALLEY GROUNDWATER CASES	SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES DEFENDANT/RESPONDENT:		John A. Clarke, Executive Officer/Clerk By <u><i>[Signature]</i></u> Deputy GLORIETTA ROBINSON <small>CASE NUMBER</small> JCC 4408	
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No. 476061155 <i>Page 1</i>	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
FISCHER GRANDCHILDRENS TRUST
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person or item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
Gary Fischer, A white male approx. 55-65 years of age 6'0"-6'2" in height weighing 220-240 lbs with gray hair
4. Address where the party was served:
2301 PENINSULA Road, OXNARD, CA 93035
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to rec service of process for the party (1) on (date): (2) at (time):
 - b. **by substituted service.** On (date) **8/31/2008** (2) at (time) **8:00 PM** I left the documents listed in item 2 with or in presence of (name and title or relationship to person indicated in item 3):
Gary Fischer, A white male approx. 55-65 years of age 6'0"-6'2" in height weighing 220-240 lbs with gray hair
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business, the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at a place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service



PLAINTIFF/PETITIONER ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER
DEFENDANT/RESPONDENT	4408

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify): **FISCHER GRANDCHILDRENS TRUST**
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **Nancy Banfield**
- b. Address: **801 South Victoria Avenue, Suite 302, Ventura, CA 93003**
- c. Telephone number: **805-477-4321**
- d. The fee for service was: **\$100.00**
- e. I am:
- (1) not a registered California process server
- (2) exempt from registration under Business and Professions Code section 22350(b)
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: **5054**
- (iii) County: **Ventura**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/3/2008

Nancy Banfield
NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL

Nancy Banfield
SIGNATURE



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number and address) ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL			
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER: 4408	
DEFENDANT/RESPONDENT:			
DECLARATION OF REASONABLE DILIGENCE		Ref. No. or File No.: 476061155	

Party to Serve:
FISCHER GRANDCHILDRENS TRUST

Documents:
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints Letter Dated 8/20/08

Service Address:
 2301 PENINSULA Road, OXNARD, CA 93035

I declare the following attempts were made to effect service by personal delivery:
 8/29/2008 6:00:00 PM: Subject not at home at this time
 8/30/2008 1:00:00 PM: No Answer at the door, no activity inside
 8/31/2008 7:20:00 AM: No Answer at the door, no activity inside

Person who served papers:
 Nancy Banfield
 801 South Victoria Avenue, Suite 302, Ventura, CA 93003
 805-477-4321

I am a registered California process server
 Registration No.: 5054
 County: Ventura

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 9/3/2008

Nancy Banfield
(NAME OF PERSON WHO SERVED PAPERS-SHERIFF OR MARSHAL)

Nancy Banfield
(SIGNATURE)



Order No. 5671833 RAN FIL



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar Number, and Address) ERIC L. GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		FOR COURT USE ONLY
TELEPHONE NO. EMAIL ADDRESS (Optional) ATTORNEY FOR (Name)	FAX NO. (Optional) ANTELOPE VALLEY GROUNDWATER CASES	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER
DEFENDANT/RESPONDENT		4408
DECLARATION OF MAILING		Ret. No. or File No. 476061155

The undersigned hereby declares: that I am over 18 years of age and not a party to this action. I am a resident of or employed in the county where the mailing took place.

My business address is 2112 E. 4th Street, Suite 218, Santa Ana, CA 92705.

That on **September 3rd, 2008**, after substituted service was made, I mailed the following documents: **Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08** to the servee in this action by placing a true copy thereof enclosed in a sealed envelope with postage prepaid for first class mail and placing the envelope for collection and mailing following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in **Santa Ana, CA**.

That I addressed the envelope as follows

FISCHER GRANDCHILDRENS TRUST
2301 PENINSULA Road
OXNARD, CA 93035

BY FAX

That I declare under penalty of perjury of the state of California that the foregoing is true and correct

That I executed this declaration on **September 3rd, 2008** at Santa Ana, CA.

Jackie Chamberlain

Declarant Jackie Chamberlain



Order No. 5671833 RAN F



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number and address) Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92501 TELEPHONE NO. 951 686-1450 FAX NO. (Optional) 951 686-3083 EMAIL ADDRESS (Optional) ATTORNEY FOR (Name) ANTELOPE VALLEY GROUNDWATER CASES		CONFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 25 2008 John A. Clarke Executive Officer/Clerk Raul Sanchez RAUL SANCHEZ
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS 111 N. HILL ST MAILING ADDRESS ROOM 109 CITY AND ZIP CODE LOS ANGELES 90012 BRANCH NAME STANLEY MOSK UNLIMITED CIVIL		
PLAINTIFF/PETITIONER ANTELOPE VALLEY GROUNDWATER CASES		CASE NUMBER 4408
DEFENDANT/RESPONDENT		Ref. No. or File No. 475032306
AMENDED PROOF OF SERVICE OF SUMMONS		BY FAX

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
Fogler, Ronald & Irene P. Trust
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
IRENE P. FOGLER, Authorized Agent A white female approx. over 65 years of age 5'2"-5'4" in height weighing 120-140 lbs with gray hair
4. Address where the party was served:
4504 FIORE BELLA, LAS VEGAS, NV 89135
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **8/28/2008** (2) at (time): **10:40 AM**
 - b. **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
 d. by other means (specify means of service and authorizing code section)
 Additional page describing service is attached

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): Fogler Ronald & Irene P. Trust
 under the following Code of Civil Procedure section:
 416.10 (corporation) 415.95 (business organization, form unknown)
 416.20 (defunct corporation) 416.60 (minor)
 416.30 (joint stock company/association) 416.70 (ward or conservatee)
 416.40 (association or partnership) 416.90 (authorized person)
 416.50 (public entity) 415.46 (occupant)
 other Trust

7. Person who served papers

- a. Name: Rebecca Baker
 b. Address: 330 E. WARM SPRINGS ROAD, SUITE #A-7, LAS VEGAS, NV 89119
 c. Telephone number: 702-647-9036
 d. The fee for service was: \$125.00
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.:
 (iii) County:

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 or
 9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/29/2008

Rebecca Baker
 (NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

[Signature]
 (SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): ERIC L GARNER 150866 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1600 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FOR COURT USE ONLY FILED LOS ANGELES SUPERIOR COURT NOV 16 2007 JOHN A. CLARKE, CLERK <i>V. S.</i> BY VICTOR E. SINO-CRUZ, DEPUTY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		CASE NUMBER: BC325201	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		Ref. No. or File No.: 26345.00001	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL		PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action. Dept 1
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Reli and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complain (naming Does 231-584).
3. a. Party served (specify name of party as shown on documents served):
MANSOOR GHANEEIAN AND FARIBA GHANEEIAN TRUST
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
MS. FARIBA, WHO REFUSED TO GIVE FIRST NAME, PERSON AUTHORIZED, TO ACCEPT, A Middle Eastern female approx. 40-45 years of age 5'2"-5'4" in height weighing 120-140 lbs with brown hair
4. Address where the party was served:
27492 HIDDEN TRAIL, LAGUNA HILLS, CA 92653
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **6/24/2007** (2) at (time): **6:13 PM**
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

Order No. 4197269 RAN



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)

d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant

d. On behalf of (specify): **MANSOOR GHANEEIAN AND FARIBA GHANEEIAN TRUST**
under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 416.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 416.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Frank Perdomo
 b. Address: 10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730
 c. Telephone number: 909-919-2435
 d. The fee for service was: \$100.00

- e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independent contractor
 (ii) Registration No.: 2628
 (iii) County: LOS ANGELES

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 11/13/2007

Frank Perdomo
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, title, or number, and address): Best Best & Krieger (PFI) 3750 University Ave Riverside, CA 92502-1028 TELEPHONE NO: 951 586-1450 FAX NO (optional): 951 586-3053 EMAIL ADDRESS (Optional): ATTORNEY FOR (Party): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		FILED LOS ANGELES SUPERIOR COURT OCT 12 2007 JOHN A. CLARKE, CLERK <i>[Signature]</i> BY VICTOR E. SINO-CRUZ, DEPUTY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 114 North Hill Street, Room 102 MAILING ADDRESS: CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME:		
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC325201	
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	Ret. No. or File No.: 28345.00001	
Amended PROOF OF SERVICE OF SUMMONS		

1. At the time of service I was at least 18 years of age and not a party to this action.

2. I served copies of the (specify documents):

Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).

3. a. Party served (specify name of party as shown on documents served):

GOLD SKY PROP. LLC

b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
 Charles Chen, REGISTERED AGENT, A white male approx. 35-40 years of age 5'8"-5'10" in height weighing 160-180 lbs with brown hair

4. Address where the party was served:

GOLD SKY PROP LLC, 27853 HAWTHORNE, RANCHO PALOS VERDES, CA 90274

5. I served the party (check proper box)

a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/25/2007 (2) at (time): 1:27 PM

b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):

- (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
- (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
- (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
- (5) I attach a declaration of diligence stating actions taken first to attempt personal service.

Form Adopted for Mandatory Use
 Judicial Council of California
 POS-010 (Rev. January 1, 2007)

PROOF OF SERVICE OF SUMMONS

Code of Civil Procedure, § 417.10

Order No. 4855039



10/12/07

PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER: BC326201
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify): GOLD SKY PROP. LLC
under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.00 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Guillermo Verjan
- b. Address: 241 S. FIGUEROA STREET, SUITE 370, LOS ANGELES, CA 90012
- c. Telephone number: 213-621-8999
- d. The fee for service was: \$100.00

e. I am:

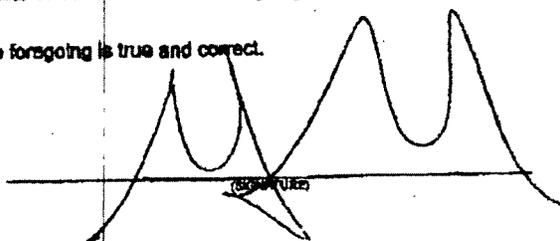
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: 4169
- (iii) County: Los Angeles

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 6/26/2007

Guillermo Verjan
(NAME OF PERSON WHO SERVED PAPERS/SHERRIFF OR MARSHAL)



POS-010 (Rev. January 1, 2007)

Page 2 of 2

PROOF OF SERVICE OF SUMMONS

Order No. 4855038



10/11/07

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) ERIC L GARNER 130665 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO.: _____ FAX NO. (Optional): _____ EMAIL ADDRESS (Optional): _____ ATTORNEY FOR (Name): LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		ORIGINAL FILED LOS ANGELES SEP 07 2007 SUPERIOR COURT By: <u>VICTOR E. SINO-CRUZ</u> DEPUTY	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES STREET ADDRESS: 111 North Hill Street, Room 102 MAILING ADDRESS: _____ CITY AND ZIP CODE: Los Angeles 90012 BRANCH NAME: _____		CASE NUMBER: BC325201 Ref. No. or File No.: 26345.00001	
PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40		DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	
PROOF OF SERVICE OF SUMMONS			

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Amended Summons; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Amendment to Complaint (naming Does 231-554).
3. a. Party served (specify name of party as shown on documents served):
GUERRANT FAMILY TRUST
- b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
28518 BURROUGH N, TOLLHOUSE, CA 93667-9727
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **7/18/2007** (2) at (time): **6:01 PM**
 - b. **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a **declaration of diligence** stating actions taken first to attempt personal service.

COPY

PROOF OF SERVICE OF SUMMONS

Order No. 4855041



PLAINTIFF/PETITIONER: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40	CASE NUMBER:
DEFENDANT/RESPONDENT: DIAMOND FARMING COMPANY, ET. AL	BC325201

- c. **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (*Attach completed Notice and Acknowledgment of Receipt.*) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. **by other means** (specify means of service and authorizing code section):

Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify): **GUERRANT FAMILY TRUST**
 under the following Code of Civil Procedure section:

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: **ALAN D. MEINDERSEE**
 b. Address: **2014 TULARE ST., SUITE 401, FRESNO, CA 93721**
 c. Telephone number: **559-487-1097**
 d. The fee for service was: **\$100.00**
 e. I am:
 (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server:
 (i) owner employee independant contractor
 (ii) Registration No.: **S200510000002**
 (iii) County: **FRESNO**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 7/19/2007

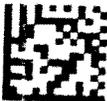
ALAN D. MEINDERSEE
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)

Alan D. Meindersee
(SIGNATURE)



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address): ERIC L GARNER 130665 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA		UNRECORDED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 19 2008
TELEPHONE NO.: EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FAX NO. (Optional): SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		John A. Clarke, Executive Officer/Clerk by <u>[Signature]</u> Deputy GIORIETTA ROBINSON
DEFENDANT/RESPONDENT:		CASE NUMBER: 4408
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No.: 254031032

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
JOSE GUZMAN
 - b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
7420 ROYAL VIEW Lane, OAK HILLS, CA 92344
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/2/2008** (2) at (time): **7:06 PM**
 - b. **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. **by mail and acknowledgment of receipt of service.** I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
- (1) on (date): (2) from (city):
- (3) with two copies of the *Notice and Acknowledgment of Receipt* and a postage-paid return envelope addressed to me. (Attach completed *Notice and Acknowledgment of Receipt*.) (Code Civ. Proc., § 415.80)
- (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. **by other means** (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:
- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. **Person who served papers**

a. Name: **Cynthia Pedersen**

b. Address: **10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730**

c. Telephone number: **909-919-2435**

d. The fee for service was: **\$185.00**

e. I am:

(1) not a registered California process server.

(2) exempt from registration under Business and Professions Code section 22350(b).

(3) registered California process server:

(i) owner employee independent contractor

(ii) Registration No.: **329**

(iii) County: **San Bernardino**

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 9/9/2008

<p>Cynthia Pedersen</p> <p>(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)</p>	 <p>(SIGNATURE)</p>
---	--



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, Bar number, and address) ERIC L GARNER 130685 Best Best & Krieger (PFI) 5 PARK PLAZA, SUITE 1500 IRVINE CA TELEPHONE NO. _____ FAX NO. (Optional) _____ EMAIL ADDRESS (Optional) _____ ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES		FOR COURT USE ONLY UNFORMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 19 2008 John A. Clarke, Executive Officer/Clerk <i>[Signature]</i> Deputy GLORIETTA ROBINSON	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL		CASE NUMBER: _____	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES		DEFENDANT/RESPONDENT: _____	
PROOF OF SERVICE OF SUMMONS		Ref. No. or File No.: 375010063	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/20/08
3. a. Party served (specify name of party as shown on documents served):
NORMA GUZMAN
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a):
4. Address where the party was served:
7420 ROYAL VIEW Lane, OAK HILLS, CA 92344
5. I served the party (check proper box)
 - a. **by personal service.** I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): **9/2/2008** (2) at (time): **7:06 PM**
 - b. **by substituted service.** On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) **(business)** a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) **(home)** a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) **(physical address unknown)** a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): _____ from (city): _____ or a declaration of mailing is attached.
 - (5) I attach a **declaration of diligence** stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER: 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid,
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:
- a. as an individual defendant.
- b. as the person sued under the fictitious name of (specify):
- c. as occupant
- d. On behalf of (specify):
 under the following Code of Civil Procedure section:
- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers
- a. Name: Cynthia Pedersen
- b. Address: 10601 Civic Center Drive #10, Rancho Cucamonga, CA 91730
- c. Telephone number: 909-919-2435
- d. The fee for service was: \$100.00
- e. I am:
- (1) not a registered California process server.
- (2) exempt from registration under Business and Professions Code section 22350(b).
- (3) registered California process server:
- (i) owner employee independent contractor
- (ii) Registration No.: 329
- (iii) County: San Bernardino

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

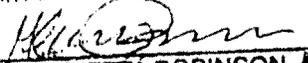
Date: 9/9/2008

 Cynthia Pedersen
NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL


SIGNATURE



COPY

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Best Best & Krieger (PFI) 3780 University Ave Riverside, CA 92501 TELEPHONE NO.: 951 688-1450 FAX NO. (Optional): 951 688-3083 EMAIL ADDRESS (Optional): ATTORNEY FOR (Name): ANTELOPE VALLEY GROUNDWATER CASES	FOR COURT USE ONLY CONFIRMED COPY OF ORIGINAL FILED Los Angeles Superior Court SEP 10 2008 John A. Clarke, Executive Officer Clerk BY  Deputy GLORIETTA ROBINSON CASE NUMBER: 4408 Ref. No. or File No.: 475032017 BY FAX
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES. STREET ADDRESS: 111 N. HILL ST MAILING ADDRESS: ROOM 109 CITY AND ZIP CODE: LOS ANGELES 90012 BRANCH NAME: STANLEY MOSK UNLIMITED CIVIL	
PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	
DEFENDANT/RESPONDENT:	
PROOF OF SERVICE OF SUMMONS	

1. At the time of service I was at least 18 years of age and not a party to this action.
2. I served copies of the (specify documents):
 Summons on First Amended Cross-complaint; Notice of Trial; First-amended Cross-complaint of Public Water Suppliers for Declaratory and Injunctive Relief and Adjudication of Water Rights; Model Answer to Complaint and All Cross-complaints; Letter Dated 8/26/08
3. a. Party served (specify name of party as shown on documents served):
 MARY LOU BYERLY HARRELL
 b. Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b whom substituted service was made) (specify name and relationship to the party named in item 3a).
4. Address where the party was served:
 3606 MACCEO, THUNDERBOLT, GA 31410
5. I served the party (check proper box)
 - a. by personal service. I personally delivered the documents listed in item 2 to the party or person authorized to receive service of process for the party (1) on (date): 8/26/2008 (2) at (time): 7:00 PM
 - b. by substituted service. On (date): (2) at (time): I left the documents listed in item 2 with or in the presence of (name and title or relationship to person indicated in item 3):
 - (1) (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
 - (2) (home) a competent member of the household (at least 18 years of age) at the dwelling house or usual place of abode of the party. I informed him or her of the general nature of the papers.
 - (3) (physical address unknown) a person of at least 18 years of age apparently in charge at the usual mailing address of the person to be served, other than a United States Postal Service post office box. I informed him or her of the general nature of the papers.
 - (4) I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., § 415.20). I mailed the documents on (date): from (city): or a declaration of mailing is attached.
 - (5) I attach a declaration of diligence stating actions taken first to attempt personal service.



PLAINTIFF/PETITIONER: ANTELOPE VALLEY GROUNDWATER CASES	CASE NUMBER 4408
DEFENDANT/RESPONDENT:	

- c. by mail and acknowledgment of receipt of service. I mailed the documents listed in item 2 to the party, to the address shown in item 4, by first-class mail, postage prepaid.
 (1) on (date): (2) from (city):
 (3) with two copies of the Notice and Acknowledgment of Receipt and a postage-paid return envelope addressed to me. (Attach completed Notice and Acknowledgment of Receipt.) (Code Civ. Proc., § 415.30)
 (4) to an address outside California with return receipt requested. (Code Civ. Proc., § 415.40)
- d. by other means (specify means of service and authorizing code section):
- Additional page describing service is attached.

6. The "Notice to the Person Served" (on the summons) was completed as follows:

- a. as an individual defendant.
 b. as the person sued under the fictitious name of (specify):
 c. as occupant
 d. On behalf of (specify):
 under the following Code of Civil Procedure section.

- | | |
|---|---|
| <input type="checkbox"/> 416.10 (corporation) | <input type="checkbox"/> 415.95 (business organization, form unknown) |
| <input type="checkbox"/> 416.20 (defunct corporation) | <input type="checkbox"/> 416.60 (minor) |
| <input type="checkbox"/> 416.30 (joint stock company/association) | <input type="checkbox"/> 416.70 (ward or conservatee) |
| <input type="checkbox"/> 416.40 (association or partnership) | <input type="checkbox"/> 416.90 (authorized person) |
| <input type="checkbox"/> 416.50 (public entity) | <input type="checkbox"/> 415.46 (occupant) |
| | <input type="checkbox"/> other |

7. Person who served papers

- a. Name: Bennett Crisp
 b. Address: P.O. BOX 13868, SAVANNAH, GA 31416
 c. Telephone number: 912-354-3229
 d. The fee for service was: \$

e. I am:

- (1) not a registered California process server.
 (2) exempt from registration under Business and Professions Code section 22350(b).
 (3) registered California process server.

- (i) owner employee independent contractor
 (ii) Registration No.:
 (iii) County:

8. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

or

9. I am a California sheriff or marshal and I certify that the foregoing is true and correct.

Date: 8/27/2008

Bennett Crisp
(NAME OF PERSON WHO SERVED PAPERS/SHERIFF OR MARSHAL)


(SIGNATURE)



PROOF OF SERVICE

I, Jennifer M. Maguire, declare:

I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is Best Best & Krieger LLP, 500 Capitol Mall, Suite 1700, Sacramento, California 95814. On March 22, 2012, I served the within document(s):

SECOND AMENDED REQUEST FOR ENTRY OF DEFAULT

by posting the document(s) listed above to the Santa Clara County Superior Court website in regard to the Antelope Valley Groundwater matter.

See attached Proofs of Service/Notices and Acknowledgements of Receipt

by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Irvine, California addressed as set forth below.

by causing personal delivery by ASAP Corporate Services of the document(s) listed above to the person(s) at the address(es) set forth below.

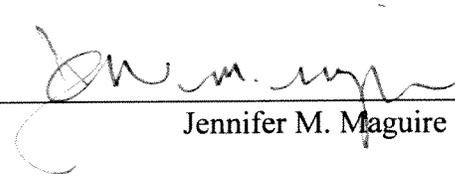
by personally delivering the document(s) listed above to the person(s) at the address(es) set forth below.

I caused such envelope to be delivered via overnight delivery addressed as indicated on the attached service list. Such envelope was deposited for delivery by Federal Express following the firm's ordinary business practices.

I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 22, 2012, at Sacramento, California.



Jennifer M. Maguire

LAW OFFICES OF
BEST BEST & KRIEGER LLP
500 CAPITOL MALL, SUITE 1700
SACRAMENTO, CA 95814

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THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING - WWW.SCEFILING.ORG

c/o Glotrans
2915 McClure Street
Oakland, CA94609
TEL: (510) 208-4775
FAX: (510) 465-7348
EMAIL: Info@Glotrans.com

THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF SANTA CLARA

Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40)	Antelope Valley Groundwater Cases (JCCP 4408)
)	
)	Lead Case No.1-05-CV-049053
)	Hon. Jack Komar
Plaintiff,)	
vs.)	
)	
Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)	
)	
Defendant.)	
<hr/>)	PROOF OF SERVICE
AND RELATED ACTIONS)	Electronic Proof of Service
<hr/>)	

I am employed in the County of Alameda, State of California.

I am over the age of 18 and not a party to the within action; my business address is 2915 McClure Street, Oakland, CA 94609.

The documents described on page 2 of this Electronic Proof of Service were submitted via the worldwide web on Thu. March 22, 2012 at 2:18 PM PDT and served by electronic mail notification.

I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner:

The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Thu. March 22, 2012 at 2:18 PM PDT

Upon approval of the document by the Court, an electronic mail message was transmitted to all parties on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and

correct. Executed on March 22, 2012 at Oakland, California.

Dated: March 22, 2012

For WWW.SCEFILING.ORG

Andy Jamieson

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1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

2 **Electronic Proof of Service**
Page 2

3 **Document(s) submitted by Jeffrey Dunn of Best Best & Krieger, LLP on Thu. March 22, 2012 at 2:18 PM PDT**

4 1. Req:Entry of Default: Request for Entry of Default as to: CPH ROSAMOND LP, ROE 434; EYHERABIDE SHEEP CO.
ROE 457; SUSAN ELISE SIMONELLI CROCKETT, ROE 435; FARM ESTATES OF THE WORLD, ROE 459; JEANNETTE
5 DAMRON, ROE 438; FERNANDEZ FAMILY LIV TRUST, ROE 460; DE PIETRO LIMITED, ROE 439; FISCHER
GRANDCHILDRENS TRUST, ROE 462; DUNCAN M. B. SEPARATE PROP TRUST, ROE 442; FOGLER, RONALD &
6 IRENE P. TRUST, ROE 463; EAGLE MEADOWS OF NO EDWARDS 435 LLC, ROE 444; MANSOOR GHANEEIAN AND
FARIBA GHANEEIAN TRUST, ROE 468; EAST KERN PROP LLC, ROE 445; GOLD SKY PROP, LLC, ROE 471; EAST
WEST LAND INVS INC., ROE 446; SAMMY L. EDWARDS, ROE 449; GUERRANT FAMILY TRUST, ROE 473; LINDA D.
EDWARDS, ROE 450; JOSE GUZMAN, ROE 474; NANCY H. EVANS, ROE 454; NORMA GUZMAN, ROE 475; JUANITA
EYHERABIDE, TRUSTEE , ROE 455; MARY LOU BYERLY HARRELL, ROE 478; RAYMOND EYHERABIDE JR., ROE 457

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