

**SUPERIOR COURT OF CALIFORNIA  
COUNTY OF LOS ANGELES**

Coordination Proceeding  
Special Title (Rule 1550(b))

**ANTELOPE VALLEY GROUNDWATER CASES**

Included Actions:

*Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.*, Superior Court of California County of Los Angeles, Case No. BC 325 201

*Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.*, Superior Court of California, County of Kern, Case No. S-1500-CV-254-348

*Wm. Bolthouse Farms, Inc. v. City of Lancaster*  
*Diamond Farming Co. v. City of Lancaster*  
*Diamond Farming Co. v. Palmdale Water Dist.*  
Superior Court of California, County of Riverside,  
consolidated actions, Case Nos.  
RIC 353 840, RIC 344 436, RIC 344 668

*Willis v. Los Angeles County Waterworks District No. 40*, Superior Court of California, County of Los Angeles, Case No. BC 364 553

*Wood v. Los Angeles County Waterworks District No. 40*, Superior Court of California, County of Los Angeles, Case No. BC 391869

*Wood v. A.V. Materials, Inc., et al.*, Superior Court of California, County of Los Angeles, Case No. BC 509546

*Wood v. County of Los Angeles*, Superior Court of California, County of Los Angeles, Case No. BS 143790 [ADD-ON PETITION IS PENDING]

Judicial Council Coordination  
Proceeding No. 4408

For Court's Use Only:  
Santa Clara County Case No.  
1-05-CV-049053  
(for E-Posting/E-Service  
Purposes Only)

Date/Time: Tuesday, October 1, 2013 (NO TIME)

Location: Superior Court of California

**Department 1**

*Antelope Valley Groundwater Cases (JCCP 4408)*  
*Los Angeles County Superior Court, Case No. BC 325 201*  
*October 1, 2013 (No Time) / Hon. Jack Komar*

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County of **SANTA CLARA**

Downtown Court House  
191 N. 1<sup>st</sup> Street  
San Jose, CA 95113

Present: Hon. Jack Komar, Judge  
(Not Reported), Reporter

Rowena Walker, Clerk (SC)  
\_\_\_\_\_, Court Attendant (LA)  
\_\_\_\_\_, C.A. Deputy Sheriff (SC)

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MINUTE ORDER: **ORDER SETTING CASE MANAGEMENT CONFERENCE**

On the Court's own motion, a Case Management Conference is set for Wednesday, October 16, 2013 at 10:00 a.m. in the Superior Court of California, County of Los Angeles, Department TBA.

The purpose of the case management conference is to finalize the Case Management Orders for Phase 5 and Phase 6 and to set the hearing date(s) for AGWA's motions, including, but not limited to: (1) Motion for Judgment on the Pleadings; (2) Motion in Limine for an Order Establishing the Evidentiary Standard for Notice for Proof of Prescription by the Public Water Purveyors; (3) Motion in Limine for an Order Establishing the Necessity of the Public Water Purveyors Proving the Elements of Prescription as to Each Landowner; and (4) Motion for Order Setting Matter for Jury Trial.

The Federal Defendants' Motion for a Stay of Phase 5 Trial Proceedings is advanced from February 10, 2014 to October 16, 2013 at 10:00 a.m., to be heard with the case management conference.

The Court advises that it will be unavailable from October 26, 2013, up to and including, November 18, 2013.

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**PARTIES/ATTORNEYS OF RECORD:**

No appearances.

**REPORTER:**

This matter was not reported.