

**SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES**

Coordination Proceeding
Special Title (Rule 1550(b))

ANTELOPE VALLEY GROUNDWATER CASES

Included Actions:

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California County of Los Angeles, Case No. BC 325 201

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
Superior Court of California, County of Riverside,
consolidated actions, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668

Willis v. Los Angeles County Waterworks District No. 40, Superior Court of California, County of Los Angeles, Case No. BC 364 553

Wood v. Los Angeles County Waterworks District No. 40, Superior Court of California, County of Los Angeles, Case No. BC 391869

Wood v. A.V. Materials, Inc., et al., Superior Court of California, County of Los Angeles, Case No. BC 509546

Wood v. County of Los Angeles, Superior Court of California, County of Los Angeles, Case No. BS 143790 [ADD-ON PETITION IS PENDING]

Judicial Council Coordination
Proceeding No. 4408

For Court's Use Only:
Santa Clara County Case No.
1-05-CV-049053
(for E-Posting/E-Service
Purposes Only)

Date/Time: Tuesday, October 1, 2013 (NO TIME)

Location: Superior Court of California

Department 1

Antelope Valley Groundwater Cases (JCCP 4408)
Los Angeles County Superior Court, Case No. BC 325 201
October 1, 2013 (No Time) / Hon. Jack Komar

F:\Komar\Antelope Valley\2013-10-01 MO Amended to Reflect department location.doc

County of **SANTA CLARA**

Downtown Court House
191 N. 1st Street
San Jose, CA 95113

Present: Hon. Jack Komar, Judge
(Not Reported), Reporter

Rowena Walker, Clerk (SC)
_____, Court Attendant (LA)
_____, C.A. Deputy Sheriff (SC)

MINUTE ORDER: **ORDER SETTING CASE MANAGEMENT CONFERENCE**

On the Court's own motion, a Case Management Conference is set for Wednesday, October 16, 2013 at 10:00 a.m. in the Superior Court of California, County of Los Angeles, **Room 222, Stanley Mosk Courthouse, 111 North Hill Street, Los Angeles, California 90012.**

The purpose of the case management conference is to finalize the Case Management Orders for Phase 5 and Phase 6 and to set the hearing date(s) for AGWA's motions, including, but not limited to: (1) Motion for Judgment on the Pleadings; (2) Motion in Limine for an Order Establishing the Evidentiary Standard for Notice for Proof of Prescription by the Public Water Purveyors; (3) Motion in Limine for an Order Establishing the Necessity of the Public Water Purveyors Proving the Elements of Prescription as to Each Landowner; and (4) Motion for Order Setting Matter for Jury Trial.

The Federal Defendants' Motion for a Stay of Phase 5 Trial Proceedings is advanced from February 10, 2014 to October 16, 2013 at 10:00 a.m., to be heard with the case management conference.

The Court advises that it will be unavailable from October 26, 2013, up to and including, November 18, 2013.

PARTIES/ATTORNEYS OF RECORD:

No appearances.

REPORTER:

This matter was not reported.