

**SUPERIOR COURT OF CALIFORNIA  
COUNTY OF LOS ANGELES**

Coordination Proceeding  
Special Title (Rule 1550(b))

**ANTELOPE VALLEY GROUNDWATER CASES**

Included Actions:

*Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.*, Superior Court of California, County of Los Angeles, Case No. BC 325 201

*Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.*, Superior Court of California, County of Kern, Case No. S-1500-CV-254-348

*Wm. Bolthouse Farms, Inc. v. City of Lancaster*  
*Diamond Farming Co. v. City of Lancaster*  
*Diamond Farming Co. v. Palmdale Water Dist.*  
Superior Court of California, County of Riverside,  
consolidated actions, Case Nos.  
RIC 353 840, RIC 344 436, RIC 344 668

*Willis v. Los Angeles County Waterworks District No. 40*, Superior Court of California, County of Los Angeles, Case No. BC 364 553

*Wood v. Los Angeles County Waterworks District No. 40*, Superior Court of California, County of Los Angeles, Case No. BC 391869

*Wood v. A.V. Materials, Inc., et al.*, Superior Court of California, County of Los Angeles, Case No. BC 509546

*Wood v. County of Los Angeles*, Superior Court of California, County of Los Angeles, Case No. BS 143790 [ADD-ON PETITION IS PENDING]

Judicial Council Coordination  
Proceeding No. 4408

For Court's Use Only:  
Santa Clara County Case No.  
1-05-CV-049053  
(for E-Posting/E-Service  
Purposes Only)

Date/Time: Tuesday, October 7, 2014

1:30 PM

Location: Via CourtCall

Superior Court of California  
County of Santa Clara

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*Antelope Valley Groundwater Cases (JCCP 4408)*  
*Los Angeles County Superior Court, Case No. BC 325 201*  
*October 7, 2014 (1:30pm) / Hon. Jack Komar*

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MINUTE ORDER:

**STATUS REPORT ON TRIAL READINESS BY Phelan Piñon Hills Community Services District ("PPH") FOR NOVEMBER 4, 2014 TRIAL**

Pretrial documents, including but not limited to, trial briefs and motions in limine, are due by October 31, 2014. PPH will take the deposition of District No. 40's expert witness, Dr. Dennis Williams on October 13, 2014. A set of stipulated facts is in the process of being prepared. Mr. Dunn's office will contact Mr. Milliband to work out the details of taking the deposition of PPH's expert, Mr. Thomas E. Harder. The Court requests that Mr. Milliband confirm the length of trial with Ms. Walker, no later than October 14. The Court confirmed that the location of the November 4, 2014 trial will be Department 3, Room 224, Stanley Mosk Courthouse, 111 North Hill Street, Los Angeles, California; the Court will also issue a separate notice.

**Status Conference: Global Settlement and Issue of Wood Class Attorneys' Fees**

Mr. Dunn reports that since September 26, there has been continued effort and progress to reaching a resolution with the outstanding issues. The Court suggests that the hearing date on settlement approval could be set for December 22, 2014 at 9am in San Jose; Department TBD. A further status teleconference is set for Friday, October 10, 2014 at 9:00 a.m. via CourtCall.

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**NOTICES OF INTENT TO PARTICIPATE IN TRIAL ON THE ISSUES RELATED TO PPH FILED BY:**

- Phelan Piñon Hills Community Services District – **Attorney Wesley Miliband**
- City of Los Angeles – **Attorney Janet Goldsmith**
- Los Angeles County Waterworks District No. 40 – **Attorney Jeffrey Dunn**
- Palmdale Water District – **Attorney Thomas Bunn**
- Rosamond Community Services District and City of Lancaster – **Attorney Douglas Evertz**
- The George and Charlene Lane Family Trust; Landinv, Inc.; Burrows, Bruce - 300 A 40 H, LLC; A. V. Materials, Inc.; The Frank and Yvonne Lane Family Trust, Dated March 5, 1993 as Restated July 20, 2000; LITTLE ROCK SAND AND GRAVEL, INC. – **Attorney Theodore Chester**
- State of California and State of California's 50<sup>th</sup> District Agricultural Association – **Attorney Noah Golden-Krasner**
- City of Palmdale – **Attorney James Markman**
- North Edwards Water District; Big Rock Mutual Water Company; Palm Ranch Irrigation District; Llano-Del Rio Water Company; Littlerock Creek Irrigation District; Llano Mutual Water Company; Desert Lakes Community Services District – **Attorney Wayne Lemieux**
- Gertrude J. Van Dam; Craig Van Dam; Gary Van Dam; WDS California II, LLC; Delmar Van Dam – **Attorney Scott Kuney**

- United States of America – **Attorney Lee Leininger, Attorney James Dubois**
- Antelope Valley East-Kern Water Agency – **Attorney William Brunick**
- Lapis Land Company, LLC; Diamond Farming Company; Crystal Organic Farms LLC; Grimmway Enterprises, Inc. – **Attorney Bob Joyce**
- Granite Construction Company; Tejon Ranchcorp – **Attorney Robert Kuhs**
- Antelope Valley Ground Water Agreement Association – **Attorney Michael Fife**
- U.S. Borax, Inc. – **Attorney William Sloan**
- Wm. Bolthouse Farms, Inc.; Bolthouse Properties, LLC. – **Attorney Richard Zimmer**
- West Valley County Water District – **Attorney Arnold Graham**
- County Sanitation Districts of Los Angeles County Nos. 14 and 20 – **Attorney Christopher M. Sanders**

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**PARTIES/ATTORNEYS OF RECORD:**

See attached CourtCall List.

**REPORTER:**

Not reported.

**EVENT CALENDAR:**

October 10, 2014 Via CourtCall	9:00am	Conference Call with the Court
October 10, 2014	No Time	Due Date for Settlement Submission, after which the Court will set a hearing date
October 31, 2014	No Time	Due Date for Submission of Pretrial Documents for Trial (PPH)
October 31, 2014 Via CourtCall	1:30pm	Motion by Antelope Valley Mobile Estates, LLC to be a Class Member of the "Small Pumpers" (Wood) Class
November 4, 2014 Department 3, Room 224, Stanley Mosk Courthouse, 111 North Hill Street, Los Angeles, California	9:00am	Trial/PPH (3 days)
December 22 2014 (San Jose, Dept TBD)	10:00am	Hearing on Motion by Blum Trust for Summary Judgment
		Court's Proposed Date for Hearing on Settlement Approval

**MATTERS OFF CALENDAR AND CONTINUED UNTIL FURTHER ORDER OF THE COURT:**

<del>April 4, 2014</del>	9am	Ex Parte Application by the United States to continue briefing schedule on the Federal Reserve Right Claim (currently: closing brief due April 2, 2014; opposition brief due April 22, 2014; reply brief due 5/1/14; stands submitted as of 5/1/14.
		Ex Parte Application by the Public Water Suppliers to Extend Date to Respond to Phase 6 Discovery Order
<del>April 7, 2014</del> Dept 41, Room 417, 4 <sup>th</sup> Fl. Los Angeles	9am	AGWA's Motions, including, but not limited to: (1) Motion for Judgment on the Pleadings; (2) Motion in Limine for an Order Establishing the Evidentiary Standard for Notice for Proof of Prescription by the Public Water Purveyors; (3) Motion in Limine for an Order Establishing the Necessity of the Public Water Purveyors Proving the Elements of Prescription as to Each Landowner; and (4) Motion for Order Setting Matter for Jury Trial
		Joinders to the above motion by the Bolthouse Entities
		(Continued) Trial, Phase 5 (return flows, federal reserve rights); Wm. Bolthouse Farms, Inc.'s Motion for Non-Suit on the Federal Reserve Right Claim
<del>August 4, 2014</del> Old Dept 1, Los Angeles	9am	Trial, Phase 6 (prescription + remaining issues)