

LOS ANGELES COUNTY SUPERIOR COURT  
111 NORTH HILL STREET  
DEPARTMENT 1, ROOM 534  
LOS ANGELES, CA 90012

TO: FILE COPY

RE: **Antelope Valley Groundwater Cases (JCCP 4408)**  
CASE NUMBER: **1-05-CV-049053**

**ORDER AND NOTICE OF CASE MANAGEMENT CONFERENCE**

To All Parties and Their Counsel of Record:

This confirms that the Court has scheduled a Case Management Conference for Wednesday, December 23, 2015 at 10:00 a.m. in Room 222, 2<sup>nd</sup> Floor, Superior Court of California, County of Los Angeles, Mosk Courthouse, 111 N. Hill Street, Los Angeles, California 90012.

For further information, please contact the Complex Civil Litigation Department, (408) 882-2286.

Date: December 10, 2015

\_\_\_\_\_  
Hon. Jack Komar  
Judge of the Superior Court

\_\_\_\_\_  
If you, a party represented by you, or a witness to be called on behalf of that party need an accommodation under the American with Disabilities Act, please contact the Court Administrator's office at (408) 882-2700, or use the Court's TDD line, (408) 882-2690 or the Voice/TDD California Relay Service, (800) 735-2922.