| 1  | ANTELOPE VALLEY WATERMASTER<br>ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS<br>c/o Glotrans                  | STER.ORG  |  |
|----|--|---|--|
|    | 2915 McClure Street<br>Oakland, CA94609  |   |  |
| 2  | EMAIL: Support@Glotrans.com  |   |  |
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| 4  | ANTELOPE VALLEY  | WATERMASTER   |  |
|    | IN AND FOR ANTELOPE VALLEY, CALIFORNIA   |   |  |
| 5  | Coordination Proceeding Special Title (Rule  | ) Antelope Valley Groundwater Cases (JCCP                                 |  |
| 6  | 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES   | ) 4408)   |  |
|    | (JCCP 4408) Included Actions: Los Angeles<br>County Waterworks District No. 40                               | ) Lead Case No.1-05-CV-049053   |  |
| 7  | Plaintiff,   | )<br>) Hon. Jack Komar  |  |
| 8  | VS.  | )   |  |
| 0  | Diamond Farming Co. Superior Court of<br>California County of Los Angeles, Case No.                          | )   |  |
| 9  | BC 325 201 Los Angeles County Waterworks<br>District No. 40 v. Diamond Farming Co.                           | )   |  |
| 40 | Superior Court of California, County of<br>Kern, Case No. S-1500-CV-254-348 Wm.                              | )   |  |
| 10 | Bolthouse Farms, Inc. v. City of Lancaster<br>Diamond Farming Co. v. City of Lancaster                       | )   |  |
| 11 | Diamond Farming Co. v. Palmdale Water Dist.<br>Superior Court of California, County of                       | )   |  |
|    | Riverside, consolidated actions, Case Nos.<br>RIC 353 840, RIC 344 436, RIC 344 668                          | ,<br>)<br>)   |  |
| 12 | Defendant.   | ,<br>)<br>)   |  |
| 13 | AND RELATED ACTIONS  | <ul> <li>PROOF OF SERVICE</li> <li>Electronic Proof of Service</li> </ul> |  |
|    |  | )   |  |
| 14 | I am employed in the County of Alameda, State of California.   |   |  |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure            |   |  |
|    | Street, Oakland, CA 94609.   |   |  |
| 16 | The documents described on page 2 of this Electronic Proof of Service were submitted via the                 |   |  |
| 17 | worldwide web on Mon. November 29, 2021 at 9:52 AM PST and served by electronic mail notification.           |   |  |
| 17 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and         |   |  |
| 18 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-desc |   |  |
| 10 | document's electronic service in the following manner:   |   |  |
| 19 | The document was electronically uploaded to the Antelope Valley Watermaster's website,                       |   |  |
| 20 | http://www.avwatermaster.org, on Mon. November 29, 2021 at 9:52 AM PST .                                     |   |  |
|    | An electronic mail message was transmitted to all parties on the electronic service list maintained for this |   |  |
| 21 | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing   |   |  |
| 22 | the document on the worldwide web.   |   |  |
|    | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |   |  |
| 23 | correct. Executed on November 29, 2021 at Oakland, Cal   | ifornia.  |  |
|    |  |   |  |

Dated: November 29, 2021

## For WWW.AVWATERMASTER.ORG

| 1  | Andy Jamieson |
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| 1        | ANTELOPE VALLEY WATERMASTER DOCUMENTS<br>ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG                            |
|----------|---|
| 2        | Electronic Proof of Service<br>Page 2   |
| 3        | Document(s) submitted by Rowena Walker of Santa Clara County Superior Court on Mon. November 29, 2021 at 9:52<br>AM PST |
| 4        | 1. Order: Order for Motion Terminating Willis Class Counsel's Appointment as Class Counsel - signed/Judge Jack Komar.   |
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