CRAIG A. PARTON, State Bar No. 132759 **Exempt from Filing Fees** 1 Government Code § 6103 TIMOTHY E. METZINGER, State Bar No. 145266 2 CAMERON GOODMAN, State Bar No. 307679 PRICE, POSTEL & PARMA LLP 3 200 East Carrillo Street, Fourth Floor Santa Barbara, California 93101 4 Telephone: (805) 962-0011 Facsimile: (805) 965-3978 5 6 Attorneys for Antelope Valley Watermaster 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT 9 10 Coordination Proceeding. Judicial Council Coordination 11 Special Title (Rule 1550(b)) Proceeding No. 4408 12 LASC Case No.: BC 325201 ANTELOPE VALLEY 13 GROUNDWATER CASES Santa Clara Court Case No. 1-05-CV-049053 Assigned to the Hon. Jack Komar, Judge of 14 the Santa Clara Superior Court 15 STIPULATION AND PROPOSED ORDER FOR CONTINUED HEARING 16 ON WATERMASTER'S MOTION FOR MONETARY, DECLARATORY AND 17 INJUNCTIVE RELIEF AGAINST AND ALL RELATED ACTIONS RANCHO SIERRA PROPERTIES, LLC 18 December 13, 2022 Date: 19 Time: 9:00 a.m. Dept: Department 3 or Microsoft Teams 20 21 The Antelope Valley Watermaster ("Watermaster"), and Rancho Sierra Properties, LLC, 22 a California limited liability company ("RSP"), by and through their respective attorneys of 23 record, hereby agree and stipulate as follows: 24 1. On or about August 23, 2022, the Watermaster filed a motion against RSP pursuant 25 to the Judgment seeking monetary, declaratory and injunctive relief (the "Motion"). 26 2. The hearing on the Motion was originally set for October 25, 2022 at 9:00 a.m., but 27 was continued to December 13, 2022 at 9:00 a.m. by Minute Order dated November 30, 2022. 28

[PROPOSED] ORDER

IT IS HEREBY ORDERED THAT: The hearing on the Watermaster's Motion against

RSP is continued to 2.17.22 @ 9am

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On December 12, 2022, I served the foregoing document described STIPULATION AND [PROPOSED] ORDER FOR CONTINUED HEARING ON WATERMASTER'S MOTION FOR MONETARY, DECLARATORY AND INJUNCTIVE RELIEF AGAINSTE RANCHO SIERRA PROPERTIES, LLC on all interested parties in this action by placing the original and/or true copy.

BY ELECTRONIC SERVICE: I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.

(STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

[I] (FEDERAL) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on December 12, 2022, at Santa Barbara, California.

Signature \\Elizabeth Wright

PRICE, POSTEL & PARMA LLP