Envelope: 11948123 DERRYBERRY & ASSOCIATES LLP 1 ATTORNEYS AT LAW 41240 11th Street West, Suite A 2 Palmdale, CA 93551 (661) 945-6115; FAX (661) 948-4772 3 R. Steven Derryberry 4 State Bar No. 245234 Kimberly R. Rose-McCaslin 5 State Bar No. 248428 Alexander L. Massari State Bar No. 307111 7 Attorneys for TUTOR PERINI CORPORATION, a Massachusetts corporation 8 9 SUPERIOR COURT OF THE STATE OF CALIFORNIA 10 FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT 11 Coordination Proceeding Judicial Council Coordination Proceeding 12 Special Title (Rule 1550(b)) No. 4408 13 Santa Clara Case No. 1-05-CV-049053 ANTELOPE VALLEY GROUNDWATER 14 Assigned to the Honorable Jack Komar **CASES** 15 Including Consolidated Actions: [PROPOSED] 16 Los Angeles County Waterworks District No. 40 ORDER APPROVING TRANSFER OF 17 PRODUCTION RIGHT AND TO BE v. Diamond Farming Co.; Superior Court of California, County of Los Angeles, Case No. CLASSIFIED AS A STIPULATING 18 BC325201; PARTY 19 Los Angeles County Waterworks District No. 40 20 v. Diamond Farming Co.; Superior Court of California, County of Kern, Case No. S-1500-CV-21 254348; 22 Wm. Bolthouse Farms, Inc. v. City of Lancaster; 23 Diamond Farming Co. v. City of Lancaster; Diamond Farming Co. V. Palmdale Water Dist.; 24 Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 25 353840, RIC 344436, RIC 344668; 26 AND RELATED ACTIONS. 27 28

PROPOSED!

On Time 27, 23, the Court held a hearing by Courtcall, the Honorable Jack Komar, judge presiding, on a motion by TUTOR PERINI CORPORATION, a Massachusetts corporation, for Order Approving Transfer of Production Right and To Be Classified as a Stipulating Party. Appearances are a shown in the Court record. Due cause being shown and having considered the objections, if any, the Court orders as follows:

The transfer of (1) acre-foot of Overlying Production Right from THE ANTELOPE VALLEY WATER TRUST to TUTOR PERINI CORPORATION, a Massachusetts corporation, is approved and TUTOR PERINI CORPORATION, a Massachusetts corporation, shall be included as an Exhibit 4 Stipulating Party as to one (1) acre-foot of Overlying Production Right, with such transferred water to be recorded in the records of the Watermaster Engineer.

IT IS SO ORDERED.

DATED: JUNE 27,202