1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348
3	EMAIL: Info@Glotrans.com
4	
5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA
6	Antelope Valley Groundwater Cases (JCCP 4408) ) Antelope Valley Groundwater Cases (JCCP 4408)
7	Plaintiff, ) Lead Case No.1-05-CV-049053 vs.
	) Hon. Jack Komar
8	Defendant. ) PROOF OF SERVICE
9	AND RELATED ACTIONS  ) Electronic Proof of Service )
10	I am employed in the County of Alameda, State of California.
	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
11	Street, Oakland, CA 94609.
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the
	worldwide web on Mon. June 16, 2008 at 1:11 PM PDT and served by electronic mail notification.
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
14	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
14	document's electronic service in the following manner:
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. June 16,
16	2008 at 1:11 PM PDT
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties
17	on the electronic service list maintained for this case. The message identified the document and provided instructions for accessing the document on the worldwide web.
10	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
18	correct. Executed on June 16, 2008 at Oakland, California.
19	Dated: June 16, 2008 For WWW.SCEFILING.ORG
20	Andy Jamieson
۷	·
21	
22	
23	

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Michael Fife of Hatch & Parent on Mon. June 16, 2008 at 1:11 PM PDT
4	<ol> <li>Ex Parte Appl: Antelope Valley Groundwater Agreement Assciation's Ex Parte Application for Relief from Expert Disclosure Deadline; Memorandum in Support of Application</li> </ol>
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	