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**SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**FOR THE COUNTY OF SANTA CLARA**

**ANTELOPE VALLEY**  
**GROUNDWATER CASES**

**Included Actions:**

Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201, Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case No. RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination Proceeding  
No. 4408

**Santa Clara Case No. 1-05-CV-049053**  
Assigned to The Honorable Jack Komar

**NOTICE RE EXPERT DISCLOSURE**

**Date:** **October 6, 2008**  
**Time:** **9:00 A.M.**  
**Department:** **17**

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1 Based on the discussion at the August 11, 2008 Case Management Conference, the Antelope  
2 Valley Groundwater Agreement Association ("AGWA") understands the scope of the Phase II Trial  
3 scheduled to commence on October 6, 2008 to be limited to the question of whether there are  
4 hydrologically distinct sub-basins within the area of the adjudication. However, an acceptable Case  
5 Management Order has not yet been submitted to the Court for signature. Out of an abundance of  
6 caution, AGWA thus provides this notice to all parties that it will not be designating expert  
7 witnesses by the August 15, 2008 deadline because it does not intend to offer any expert testimony  
8 on the issue of whether there are hydrologically distinct sub-basins in the area of adjudication.  
9 AGWA will provide expert testimony in a future Phase of Trial on the question of overdraft and  
10 safe yield.

11 Dated: August 15, 2008

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

12  
13  
14 By: 

MICHAEL T. FIFE  
BRADLEY J. HERREMA  
Attorneys for AGWA

**PROOF OF SERVICE**

**STATE OF CALIFORNIA,  
COUNTY OF SANTA BARBARA**

I am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 21 E. Carrillo Street, Santa Barbara, California 93101.

On August 15, 2008, I served the foregoing document described as:

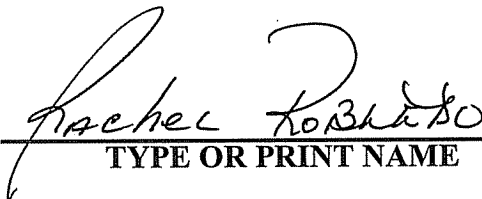
**NOTICE RE EXPERT DISCLOSURE**

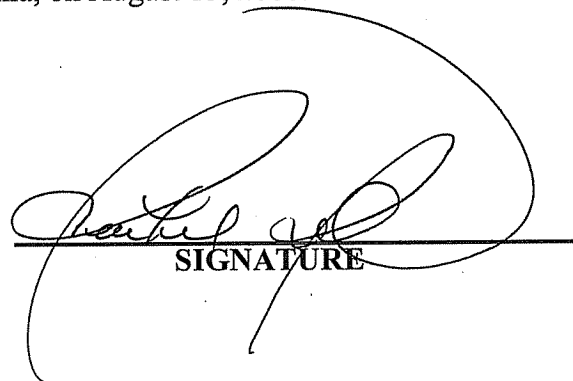
on the interested parties in this action.

By posting it on the website at 4:45 a.m./p.m. on August 15, 2008. This posting was reported as complete and without error.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed in Santa Barbara, California, on August 15, 2008.

  
\_\_\_\_\_  
TYPE OR PRINT NAME

  
\_\_\_\_\_  
SIGNATURE