| 1 2 3 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com | NTA CI | _ARA | | |
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| 5 | IN AND FOR THE COUN | IY OF | SANTA CLARA | | |
| 6 | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP |)) | Antelope Valley Groundwater Cases (JCCP 4408) | | |
| 7 | 4408) Included Actions: Los Angeles County Waterworks District No. 40 |) | Lead Case No.1-05-CV-049053 | | |
| 8 | Plaintiff, |) | Hon. Jack Komar | | |
| | vs. |) | | | |
| 9 10 | Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of |))) | | | |
| 11 | California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water |))) | | | |
| 12 | Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 |)) | | | |
| 13 | Defendant. |)) | | | |
| 14 | AND RELATED ACTIONS |)) | PROOF OF SERVICE Electronic Proof of Service | | |
| 4 - | I am employed in the County of Alameda, State of California. | | | | |
| 15 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | | | |
| 16 | Street, Oakland, CA 94609. | | | | |
| | The documents described on page 2 of this Electronic Proof of Service were submitted via the | | | | |
| 17 | worldwide web on Tue. December 14, 2010 at 12:50 PM PST and served by electronic mail notification. | | | | |
| 18 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | | | |
| | am readily familiar with the contents of said Order. Under | r the te | erms of said Order, I certify the above-described | | |
| 19 | document's electronic service in the following manner: | | | | |
| 20 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Tue. | | | | |
| | December 14, 2010 at 12:50 PM PST | | | | |
| 21 | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties | | | | |
| 22 | on the electronic service list maintained for this case. The message identified the document and provided | | | | |
| | instructions for accessing the document on the worldwide web. | | | | |
| 23 | I declare under penalty of perjury under the laws | of the S | State of California that the foregoing is true and | | |

| | correct. Executed on December 14, 2010 at Oakland, California. | | | |
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| 1 | Dated: December 14, 2010 | For WWW.SCEFILING.ORG | | |
| | | Andy Jamieson | | |
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| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG |
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| 2 | Electronic Proof of Service Page 2 |
| 3 | Document(s) submitted by Michael Fife of Brownstein Hyatt Farber Schreck LLP on Tue. December 14, 2010 at 12:50 PM PST |
| 4 | 1. Mtn In Limine: AGWA's Notice of Motion and Motion in Limine No.4 to Exclude Evidence Regarding Extensometer Data; Memorandum of Points and Authorities in Support Thereof; Declaration of Michael T. Fife in Support Thereof |
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