| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street | | |
|----|---|----------------------------------|--|
| 2 | Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 | | |
| 3 | EMAIL: Info@Glotrans.com | | |
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| 5 | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA | | |
| | | | |
| 6 | Antelope Valley Groundwater Cases (JCCP 4408) | ntelope Valley Groundwater Cases | |
| 7 | | ead Case No.1-05-CV-049053 | |
| | vs.) | udge Jack Komar | |
| 8 | Delendant.) | ROOF OF SERVICE | |
| 9 | | lectronic Proof of Service | |
| 10 | I am employed in the County of Alameda, State of California. | | |
| | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure | | |
| 11 | Street, Oakland, CA 94609. | | |
| 12 | The documents described on page 2 of this Electronic Proof of Service were submitted via the | | |
| 12 | worldwide web on Wed. May 16, 2007 at 2:43 PM PDT and served by electronic mail notification. | | |
| 13 | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and | | |
| | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described | | |
| 14 | ⁴ document's electronic service in the following manner: | | |
| 15 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Wed. May 16, | | |
| 16 | 2007 at 2:43 PM PDT | | |
| 10 | | | |
| 17 | on the electronic service list maintained for this case. The message identified the document and provided | | |
| 40 | instructions for accessing the document on the worldwide web. | | |
| 18 | | | |
| 19 | 9 Correct. Executed on May 16, 2007 at Oakland, California. | | |
| | | W.SCEFILING.ORG | |
| 20 | Andy Jamieson | | |
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| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG | |
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| 2 | Electronic Proof of Service Page 2 | |
| 3 | Document(s) submitted by Michael Fife of Hatch & Parent on Wed. May 16, 2007 at 2:43 PM PDT | |
| | 1. Ntc of: Antelope Valley ground Water Agreement Association's Recommendation Regarding Class Certification | |
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