1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	NTA C	LARA			
4						
	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA					
5	IN AND FOR THE COUN	TY OF	SANTA CLARA			
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP	) )	Antelope Valley Groundwater Cases (JCCP 4408)			
7	4408) Included Actions: Los Angeles County Waterworks District No. 40	)	Lead Case No.1-05-CV-049053			
8		)	Hon. Jack Komar			
÷	Plaintiff, vs.	)				
9 10	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of	) ) )				
11	California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water	) ) )				
12	Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	) )				
13	Defendant.	)				
14	AND RELATED ACTIONS ) PROOF OF SERVICE Blectronic Proof of Service					
	I am employed in the County of Alameda, State o	rnia.				
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure					
16	Street, Oakland, CA 94609.					
	The documents described on page 2 of this Elect	onic P	roof of Service were submitted via the			
17	worldwide web on Wed. October 5, 2011 at 2:40 PM PDT and served by electronic mail notification.					
18	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and					
	am readily familiar with the contents of said Order. Under	er the te	erms of said Order, I certify the above-described			
19	document's electronic service in the following manner:					
20	The document was electronically filed on the Cou	rt's wet	osite, http://www.scefiling.org, on Wed. October			
	5, 2011 at 2:40 PM PDT					
21	<sup>1</sup> Upon approval of the document by the Court, an electronic mail message was transmitted to all parties					
22	on the electronic service list maintained for this case. The message identified the document and provided					
	instructions for accessing the document on the worldwide web.					
23	I declare under penalty of perjury under the laws	of the S	State of California that the foregoing is true and			

	correct. Executed on October 5, 2011 at Oakland, California.				
1	Dated: October 5, 2011	For WWW.SCEFILING.ORG			
		Andy Jamieson			
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Michael Fife of Brownstein Hyatt Farber Schreck LLP on Wed. October 5, 2011 at 2:40 PM PDT	
4	1. Joinder: Joinder by AGWA In Case Management Statement Filed By Bolthouse Properties, LLC and WM. Bolthouse Farms, Inc.; Objection to Case Management Statement of Antelope Valley-East Kern Water Agency	
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