| 1        | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street   | INTA CLARA                                      |  |
|----------|--|---|--|
| 2        | Oakland, CA94609<br>TEL: (510) 208-4775<br>FAX: (510) 465-7348   |   |  |
| 3        | EMAIL: Info@Glotrans.com   |   |  |
| 4        | THE SUPERIOR COURT OF 1  | THE STATE OF CALIFORNIA                         |  |
| 5        | IN AND FOR THE COUN  |   |  |
|          | IN AND FOR THE GOOK  | THE GARTA GLARA                                 |  |
| 6        | Coordination Proceeding Special Title (Rule<br>1550(b)) ANTELOPE VALLEY GROUNDWATER CASES  | ) Antelope Valley Groundwater Cases (JCCP 4408) |  |
| 7        | (JCCP<br>4408) Included Actions: Los Angeles County<br>Waterworks District No. 40  | ) Lead Case No.1-05-CV-049053                   |  |
| 8        | Plaintiff,   | ) Hon. Jack Komar<br>)                          |  |
| 9        | VS.  | }   |  |
| 4.0      | Diamond Farming Co. Superior Court of California<br>County of Los Angeles, Case No. BC 325 201 Los<br>Angeles County Waterworks District No. 40 v.                       | )<br>)  |  |
| 10       | Diamond Farming Co. Superior Court of California, County of Kern, Case No.   | )<br>)  |  |
| 11       | S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water                          |   |  |
| 12       | Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668   |   |  |
| 13       | Defendant.   | )<br>)<br>) PROOF OF SERVICE                    |  |
| 14       | AND RELATED ACTIONS  | ) Electronic Proof of Service                   |  |
| 15       | I am employed in the County of Alameda, State of California.   |   |  |
|          | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |   |  |
| 16       | Street, Oakland, CA 94609.   |   |  |
| 17<br>18 | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |   |  |
|          | worldwide web on Mon. November 5, 2012 at 2:08 PM PST and served by electronic mail notification.  |   |  |
|          | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |   |  |
| 19       | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described document's electronic service in the following manner: |   |  |
|          | The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon.  |   |  |
| 20       | November 5, 2012 at 2:08 PM PST  |   |  |
| 21       | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties  |   |  |
| 22       | on the electronic service list maintained for this case. The message identified the document and provided  |   |  |
|          | instructions for accessing the document on the worldwide web.  |   |  |
| 23       | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |   |  |

| 1  | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG                 |
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| 2  | Electronic Proof of Service Page 2   |
| 3  | Document(s) submitted by Michael Fife of Brownstein Hyatt Farber Schreck LLP on Mon. November 5, 2012 at 2:08 PM PST |
| 4  | 1. Certificate of Mailing  |
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