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8 **Attorneys for:** Gene T. Bahlman, William and Julie Barnes, William R. Barnes & Eldora M. Barnes
9 Family Trust of 1989, Thomas M. Bookman, B.J. Calandri, John Calandri, John Calandri as Trustee
10 of the John and B.J. Calandri 2001 Trust, Son Rise Farms, Calmat Land Company, Sal and Connie
11 L. Cardile, Efren and Luz Chavez, Consolidated Rock Products, Del Sur Ranch LLC, Steven Godde
12 as Trustee of the Forrest G. Godde Trust, Lawrence A. Godde, Lawrence A. Godde and Godde
13 Trust, Robert and Phillip Gorrindo, Gorrindo Family Trust, Laura Griffin, Healy Farms, Healy
14 Enterprises, Inc., Habod Javadi, Juniper Hills Water Group, Eugene V., Beverly A., & Paul S.
15 Kindig, Paul S. & Sharon R. Kindig, Kootenai Properties, Inc., Gailen Kyle, Gailen Kyle as Trustee
16 of the Kyle Trust, James W. Kyle, James W. Kyle as Trustee of the Kyle Family Trust, Julia Kyle,
17 Wanda E. Kyle, Maritorena Living Trust, Jose and Marie Maritorena, Richard H. Miner, Barry S.
18 Munz, Terry A. Munz and Kathleen M. Munz, Eugene B. Nebeker, R and M Ranch, Inc., Richard
19 and Michael Nelson, Robert Jones, John and Adrienne Reca, Edgar C. Ritter, Paula E. Ritter, Paula
20 E. Ritter as Trustee of the Ritter Family Trust, Sahara Nursery, Mabel Selak, Jeffrey L. & Nancee J.
21 Siebert, Dr. Samuel Kremen, Tierra Bonita Ranch Company, Beverly Tobias, Triple M Property
22 FKA and 3M Property Investment Co., Vulcan Materials Co. and Vulcan Lands Inc., Willow
23 Springs Company, Donna and Nina Wilson, Ramin Zomorodi, Genz Development and Castle Ranch
24 Estate, **collectively known as the Antelope Valley Groundwater Agreement Association**
25 **(“AGWA”)**

16 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

17 **FOR THE COUNTY OF LOS ANGELES**

18 **ANTELOPE VALLEY**)
19 **GROUNDWATER CASES**) Judicial Council Coordination Proceeding
20) No. 4408

21 Included Actions:)
22) **Santa Clara Case No. 1-05-CV-049053**
23) Assigned to The Honorable Jack Komar

24 Los Angeles County Waterworks District No.)
25 40 v. Diamond Farming Co. Superior Court of)
26 California County of Los Angeles, Case No. BC) **SUPPLEMENT TO AGWA’s NOTICE RE**
27 325 201 Los Angeles County Waterworks) **EXPERT WITNESS AND PERCIPIENT**
28 District No. 40 v. Diamond Farming Co.) **WITNESS DESIGNATION**
29 Superior Court of California, County of Kern,)
30 Case No. S-1500-CV-254-348 Wm. Bolthouse)
31 Farms, Inc. v. City of Lancaster Diamond)
32 Farming Co. v. City of Lancaster Diamond)
33 Farming Co. v. Palmdale Water Dist. Superior)
34 Court of California, County of Riverside,)
35 consolidated actions, Case No. RIC 353 840,)
36 RIC 344 436, RIC 344 668)

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Pursuant to the December 12, 2012, Case Management Order for Phase 4 Trial, the Antelope Valley Groundwater Agreement Association (“AGWA”) submits this notice of its intentions regarding supplemental expert and percipient witnesses it intends to call at the upcoming Phase 4 trial.

AGWA does not presently intend to call any supplemental experts based on the representations of counsel for the Public Water Suppliers during the January 7, 2013 coordination call, that their designated experts, Kenneth Utley, Mark Wildermuth, and Robert Beeby have not performed any additional work since the Phase 3 trial, and that the Public Water Suppliers do not intend to offer any new opinions not previously expressed, except as may be expressed by way of rebuttal testimony, and that Steve Cortner will not offer opinions in the Public Water Suppliers’ case-in-chief, but may be called only to offer rebuttal testimony once other experts have testified.

AGWA reserves the right to (a) call any witness disclosed by any other party to this action although not included herein; and (b) call any witness to impeach the testimony of any witness offered by any other party at trial.

Dated: January 11, 2013

BROWNSTEIN HYATT FARBER SCHRECK, LLP



By: _____
MICHAEL T. FIFE
BRADLEY J. HERREMA
ATTORNEYS FOR AGWA

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PROOF OF SERVICE

**STATE OF CALIFORNIA,
COUNTY OF SANTA BARBARA**

I am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 21 E. Carrillo Street, Santa Barbara, California 93101.

On January 11, 2013, I served the foregoing document described as:

SUPPLEMENT TO AGWA'S NOTICE RE EXPERT WITNESS AND PERCIPIENT WITNESS DESIGNATION

on the interested parties in this action.

By posting it on the website by 5:00 p.m. on January 11, 2013.

This posting was reported as complete and without error.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed in Santa Barbara, California, on January 11, 2013.

**LINDA MINKY
TYPE OR PRINT NAME**


SIGNATURE