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9	Attorneys for Plaintiff Richard Wood and the Class				
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12	SUPERIOR COURT FOR THE STATE OF CALIFORNIA				
13	COUNTY OF LOS ANGELES				
14	Coordination Proceeding	Judicial Council Coordination			
15	Special Title (Rule 1550(b))	Proceeding No. 4408			
16	ANTELOPE VALLEY GROUNDWATER CASES	Lead Case No. BC 325 201			
17	RICHARD A. WOOD, an individual, on	Case No.: BC 391869			
18	behalf of himself and all others similarly situated,	PROPOSED JOINT AMENDED			
19 20		SCHEDULE FOR PHASE FOUR TRIAL			
20	Plaintiff,	Date: January 16, 2013			
21		Time: 9:00 a.m. Place: Department 1 (San Jose)			
22 23	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40; et al.	1			
23 24	Defendants.				
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	PROPOSED JOINT AMENDED SCHEDULE FOR PHASE FOUR TRIAL 037966\0001\635298.1				

1 The United States, the Antelope Valley Groundwater Agreement Association 2 ("AGWA"), Bolthouse Properties, LLC and Wm. Bolthouse Farms, Inc., Los Angeles 3 County Sanitation Districts 14 and 20, Antelope Valley-East Kern Water Agency 4 ("AVEK"), and Richard Wood jointly submit this proposed amended trial schedule for 5 the Phase Four trial. The parties will be prepared to address further specifics of this proposal at the January 16, 2013 hearing. 6

8	DATE	EVENT	
9	1/25/2013	Court approval as to form of declaration/stipulation	
10	2/14/2013	Deadline for posting of declaration/stipulations and filing of motion to approve declaration/stipulations	
12	2/15/2013	Supplemental expert disclosure	
12	2/15/2013	Deposition Coordination meet & confer	
14	2/22/2013	Resume depositions of percipient and expert witnesses	
15	3/13/2013	Court hearing on Motion to approve declaration/stipulations	
16	3/22/2013	Complete Discovery	
17	3/29/2013	Summary Judgment Motions due	
18	4/19/2013	Oppositions to Summary Judgment due	
19	4/26/2013	Complete Non-Expert Discovery	
20	5/1/2013	Liaison Committee to Divide Exhibit Numbers	
21	5/3/2013	Reply Briefs on Summary Judgment Motions Due	
22	5/13/2013	Hearing on Summary Judgment Motions	
23	5/13/2013	Opening Trial Briefs Due	
24 25	5/14/2013	Post Witness and Exhibit List to Court	
25	5/15/2013	Motions in Limine Due	
20	5/21/2013	Responsive Trial Briefs Due	
28	5/21/2013	Opposition to Motions in Limine Due	
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2 PROPOSED JOINT AMENDED SCHEDULE FOR PHASE FOUR TRIAL

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5/22/2013 Provide Trial Exhibits to Court		
5/28/2013	TRIAL	
DATED: Janua	ry 15, 2013	LAW OFFICES OF MICHAEL D. McLACHI LAW OFFICE OF DANIEL M. O'LEARY
		By: //s// Michael D. McLachlan Michael D. McLachlan
		Attorneys for Plaintiff
		3
037966\0001\635298.1	PROPOSED JOIN	T AMENDED SCHEDULE FOR PHASE FOUR TRIAL

1	PROOF OF SERVICE			
2				
3	STATE OF CALIFORNIA,			
4	COUNTY OF SANTA BARBARA			
5	I am employed in the County of Santa Barbara, State of California. I am over the			
6 7	age of 18 and not a party to the within action; my business address is: 21 E. Carrillo Street, Santa Barbara, California 93101.			
8	On January 15, 2013, I served the foregoing document described as:			
9	PROPOSED JOINT AMENDED SCHEDULE FOR PHASE FOUR TRIAL			
10	on the interested parties in this action.			
11	By posting it on the website by 5:00 p.m. on January 15, 2013.			
12				
13	This posting was reported as complete and without error.			
14	(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.			
15	Executed in Santa Barbara, California, on January 15, 2013.			
16 17	Executed in Sundi Durbard, Camornia, on Sandary 15, 2015.			
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	4 PROPOSED JOINT AMENDED SCHEDULE FOR PHASE FOUR TRIAL 037966\0001\635298.1			