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Attorneys for Plaintiff Richard Wood and the Class

SUPERIOR COURT FOR THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

**ANTELOPE VALLEY GROUNDWATER
CASES**

Lead Case No. BC 325 201

RICHARD A. WOOD, an individual, on
behalf of himself and all others similarly
situated,

Case No.: BC 391869

**PROPOSED JOINT AMENDED
SCHEDULE FOR PHASE FOUR
TRIAL**

Plaintiff,

v.

Date: January 16, 2013
Time: 9:00 a.m.
Place: Department 1 (San Jose)

**LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40; et al.**

Defendants.

The United States, the Antelope Valley Groundwater Agreement Association (“AGWA”), Bolthouse Properties, LLC and Wm. Bolthouse Farms, Inc., Los Angeles County Sanitation Districts 14 and 20, Antelope Valley-East Kern Water Agency (“AVEK”), and Richard Wood jointly submit this proposed amended trial schedule for the Phase Four trial. The parties will be prepared to address further specifics of this proposal at the January 16, 2013 hearing.

DATE	EVENT
1/25/2013	Court approval as to form of declaration/stipulation
2/14/2013	Deadline for posting of declaration/stipulations and filing of motion to approve declaration/stipulations
2/15/2013	Supplemental expert disclosure
2/15/2013	Deposition Coordination meet & confer
2/22/2013	Resume depositions of percipient and expert witnesses
3/13/2013	Court hearing on Motion to approve declaration/stipulations
3/22/2013	Complete Discovery
3/29/2013	Summary Judgment Motions due
4/19/2013	Oppositions to Summary Judgment due
4/26/2013	Complete Non-Expert Discovery
5/1/2013	Liaison Committee to Divide Exhibit Numbers
5/3/2013	Reply Briefs on Summary Judgment Motions Due
5/13/2013	Hearing on Summary Judgment Motions
5/13/2013	Opening Trial Briefs Due
5/14/2013	Post Witness and Exhibit List to Court
5/15/2013	Motions in Limine Due
5/21/2013	Responsive Trial Briefs Due
5/21/2013	Opposition to Motions in Limine Due

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I am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 21 E. Carrillo Street, Santa Barbara, California 93101.

PROPOSED JOINT AMENDED SCHEDULE FOR PHASE FOUR TRIAL

By posting it on the website by 5:00 p.m. on January 15, 2013.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Linda Minky
LINDA MINKY