

Sahara Nursery  
14848 East Ave. J  
Lancaster, CA 93535

Year	KWH	Acre Feet
1992	21,780	42.37
1993	29,430	57.25
1994	18,520	36.03
1995	24,600	47.85
1996	23,900	46.49
1997	29,920	58.21
1998	17,049	33.16
1999	18,720	36.42
2000	32,240	62.72
2001	12,160	23.65
2002	11,680	22.72
2003	15,680	30.50
2004	17,120	33.30
2009	13,269	25.81
2010	15,280	29.72
2011	13,040	25.36
2012	11,292	21.96 (11 months)

Edison records for all years are in your possession, including the years 2005-2008.

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DISTRICT NO. 40

**EXEMPT FROM FILING FEES  
UNDER GOVERNMENT CODE  
SECTION 6103**

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COUNTY WATERWORKS DISTRICT NO. 40

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

**ANTELOPE VALLEY  
GROUNDWATER CASES**

Included Actions:  
Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co., Superior  
Court of California, County of Los  
Angeles, Case No. BC 325201;

Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co., Superior  
Court of California, County of Kern, Case  
No. S-1500-CV-254-348;

Wm. Bolthouse Farms, Inc. v. City of  
Lancaster, Diamond Farming Co. v. City of  
Lancaster, Diamond Farming Co. v.  
Palmdale Water Dist., Superior Court of  
California, County of Riverside, Case Nos.  
RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053  
Assigned to The Honorable Jack Komar

**DECLARATION OF JOHN JAVADI IN  
LIEU OF DEPOSITION TESTIMONY FOR  
PHASE 4 TRIAL**

**DECLARATION**

I, MEHDI (JOHN) JAVADI, declare:

1. I am MEHDI JAVADI for SAHARA NURSERY, a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

**Property Ownership and Parcel Size**

2. MAHBOD JAVADI owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in LOS ANGELES County and is identified by the following APN/APNs:

3361-001-058 SAHARA NURSERY

3338-023-011 SAHARA AGRICULTURAL PRODUCTS, INC.

[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.

3. MAHBOD JAVADI claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

3361-001-058 80 ACRES

3338-023-011 160 ACRES

[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above MAHBOD JAVADI owned the property during the following timer period:

3361-001-058 1987-PRESENT; 3338-023-011 1983/84 -PRESENT

6. The following are all individuals/entities appearing on the title for the above identified APN/APNS from Jan 1, 2000 to the present:

MAHBOD JAVADI

1 7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the  
2 title during the following time :

3 1983 - PRESENT FOR BOTH PROPERTIES

4  
5 Leases

6 8. \_\_\_\_\_ (declarant or party affiliated with declarant) leases property that  
7 \_\_\_\_\_ own and that overlies the Antelope Valley Area of Adjudication as  
8 decided by this court and identified by the following APNS:

9  
10 9. The total acreage by parcel is:

11  
12 10. The property is currently leased to:

13  
14 11. The property was leased on the following dates:

15  
16 12. The lease provides that \_\_\_\_\_ may claim groundwater rights from the use of  
17 water on the leased property. Attached to this declaration is a true and correct copy of the lease.

18  
19 [If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates  
20 for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is  
21 attached hereto and incorporated herein.

22  
23 13. \_\_\_\_\_ leases property from \_\_\_\_\_ which overlies the  
24 Antelope Valley Area of Adjudication as decided by this court and is identified by the following  
25 APNS:

26  
27 14. The total acreage by parcel is:

1 15. The Lease provides that \_\_\_\_\_ may claim groundwater rights from use of  
2 water on leased property. Attached to this declaration is a true and correct copy of the lease.

3  
4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by APN  
5 for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is  
6 attached hereto and incorporated herein.

7 16. \_\_\_\_\_ claims groundwater rights only as to the leasehold interests listed  
8 in Paragraph 15 and Exhibit D.

9 17. \_\_\_\_\_ claims groundwater rights only as to the properties listed in  
10 Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

11 18. To the best of my knowledge, only \_\_\_\_\_ claims groundwater rights as to the  
12 leased parcel(s) identified in paragraph 15 and Exhibit D.

13 **Water Meter Records**

14 19. \_\_\_\_\_ measures the groundwater production on the above referenced  
15 properties by water meters. Exhibit E contains the records for these water meters for the  
16 following years:

17 \_\_\_\_\_

18 A true and correct copy of Exhibit E is attached hereto and incorporated herein.

19 20. Exhibit F sets forth the total yearly production amounts by metered water well on the  
20 above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct copy of  
21 Exhibit F is attached hereto and incorporated herein.

22 **State Water Project Purchases**

23 21. \_\_\_\_\_ purchases State Water Project water from a State Water Contractor  
24 for use by \_\_\_\_\_ on the properties referenced above. Exhibit G contains true  
25 and correct copies of the invoices for delivery of State Water Project Water to the properties  
26 referenced above.

22. Exhibit H sets forth the total yearly State Water Project water deliveries to the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H is attached hereto and incorporated herein.

**Pump Tests/ Electric Records**

23. In order to calculate groundwater pumped and used on the properties referenced above, SAHARA NURSERY relied on pump tests and electric records. Exhibit I contains true and correct copies of the pump test records and electrical records for wells on the properties referenced above. The electric records attached to this declaration as Exhibit I do not include electric use on the properties referenced above for anything other than pumping groundwater.

24. Exhibit J sets forth the amount of total yearly groundwater that \_\_\_\_\_ estimates was pumped and used on the properties referenced above for the years 2000-2004, 2011, and 2012 based on the attached pump test records and electrical records for the wells on the properties referenced above. A true and correct copy of Exhibit J is attached hereto and incorporated herein. *SEE # 36-42.*

25. Pump tests were performed on the following dates:

AUG. 12, 1994 ; AUG. 16, 2004

26. SAHARA NURSERY is not producing pump test records for the following dates \_\_\_\_\_ because:

NO OTHER PUMP TESTS WERE DONE

27. I am not aware of any other pump tests having been performed on the properties referenced above.

**Pump Tests/Diesel Records**

28. In order to calculate groundwater pumped and used on the properties referenced above, \_\_\_\_\_ relied on pump tests and diesel fuel records. Exhibit K contains true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do not include diesel fuel used on the properties referenced above for anything other than pumping

1 groundwater.

2 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the  
3 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of  
4 Exhibit L is attached hereto and incorporated herein.

5 30. Pump tests were performed on the following dates:

6 \_\_\_\_\_  
7 31. \_\_\_\_\_ is not producing pump test records for the following  
8 dates \_\_\_\_\_ because:  
9 \_\_\_\_\_

10 32. I am not aware of any other pump tests having been performed on the properties  
11 referenced above.

12 **Crop Duties and Irrigated Acres**

13 33. In order to calculate water use on the properties referenced above, \_\_\_\_\_  
14 relies on the amount of acres in irrigation on the properties referenced above multiplied by the  
15 crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct  
16 copy of which is attached to this declaration as Exhibit M.

17 34. The total amount of irrigated acres and type of crops on the properties referenced above  
18 by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and correct  
19 copy of Exhibit N is attached hereto and incorporated herein.

20 **Other Sources of Water**

21 35. On the properties referenced above, \_\_\_\_\_ received water from sources  
22 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets  
23 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

24 **Use of Water** (Complete for each APN. If water for used for multiple purposes, identify  
25 the amount of water for each use.)

26 36. SAHARA NURSERY used 62.72 acre feet of water on APN# 3361-001-052 in 2000.

27 The water was used for the following: NURSERY, ORCHARD, MIXED VEGETABLES.

28 THIS IS THE MINIMUM ACRE FT REQUIRED TO IRRIGATE NURSERY, ORCHARD  
& VEGETABLES. WE WILL NEED 170 ACRE FT TO CONTINUE GROWING & RECOUP  
THE LOSS OF THE LAST FEW YEARS. **DECLARATION**

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3750 UNIVERSITY AVENUE, SUITE 400  
P.O. BOX 1028  
RIVERSIDE, CALIFORNIA 92502

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

In lieu of answering this question, a crop map may be attached that shows the date, crop type, irrigated acreage and parcels.]

37. SAHARA NURSERY used 23.81 acre feet of water on APN# 3361-001-058 in 2001. The water was used for the following:

NURSERY, ORCHARD, MIXED VEGETABLES

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

In lieu of answering this question, a crop map may be attached that shows the date, crop type, irrigated acreage and parcels.]

38. SAHARA NURSERY used 22.42 acre feet of water on APN# 3361-001-058 in 2002. The water was used for the following:

NURSERY, ORCHARD, MIXED VEGETABLES

39. SAHARA NURSERY used 29.42 acre feet of water on APN# 3361-001-058 in 2003. The water was used for the following:

NURSERY, ORCHARD, MIXED VEGETABLES

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

In lieu of answering this question, a crop map may be attached that shows the date, crop type, irrigated acreage and parcels.]

40. SAHARA NURSERY used 35.33 acre feet of water on APN# 3361-001-058 in 2004. The water was used for the following:

NURSERY, ORCHARD, MIXED VEGETABLES

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

In lieu of answering this question, a crop map may be attached that shows the date, crop type, irrigated acreage and parcels.]

41. SAHARA NURSERY used 25.37 acre feet of water on APN# 3361-001-058 in 2011. The water was used for the following: NURSERY, ORCHARD, MIXED VEGETABLES

NO VEG. CROP NO ORCHARD FRUIT BECAUSE OF ERRATIC WEATHER CONDITIONS & NO GERMINATION OF ORGANIC/HEIRLOOM SEEDS

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.



1 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
2 irrigated acreage and parcels.]

3 42. SAHARA NURSERY used 18.98 acre feet of water on APN# 3361-001-058 in 2012. The  
4 water was used for the following: NURSERY, ORCHARD, MIXED VEGETABLES.  
5 NO VEG. CROP, NO ORCHARD FRUIT BECAUSE OF ERRATIC WEATHER CONDITIONS. &  
6 NO GERMINATION OF ORGANIC/HERBON SEEDS.

6 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

7 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
8 irrigated acreage and parcels.]

9 43. Other than what is declared hereinabove, SAHARA NURSERY did not produce or use water  
10 within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.

11  
12 I declare under penalty of perjury under the laws of the State of California that the  
13 foregoing is true and correct. Executed this 23 day of January 2013, at LANCASTER,  
14 California.

15  
16 Al Javadix  
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27  
28

LAW OFFICES OF  
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P.O. BOX 1028  
RIVERSIDE, CALIFORNIA 92502

EXHIBIT "A"

PARA 2.

APN 3361-001-058 SAHARA NURSERY

APN 3338-023-011 SAHARA AGRICULTURAL PRODUCTS, INC  
(1985-2004) 260<sup>th</sup> ST./AVE O EAST  
LOS ANGELES COUNTY

NO PUMPING RECORDS EXIST AS WATER WAS PUMPED  
BY GENERATOR TO IRRIGATE 5 ACRES OF FRUIT TREES  
AND FRUIT SEEDS, WITH ANOTHER 15 ACRES PLANNED.  
PROPERTY HAS A 7500 GAL WATERTANK THAT TOOK  
15 HOURS TO FILL.

PROPERTY HAD A 1200 SQ FT GREENHOUSE &  
PUMP HOUSE.

IRRIGATION WAS DONE BY DRIPPER LINE, UNDERGROUND  
PVC PIPES, AND DITCH FLOODING

WE WOULD LIKE TO RESERVE THE WATER RIGHTS  
FOR THIS PROPERTY.