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LOS ANGELES COUNTY WATERWORKS
DISTRICT NO. 40

EXEMPT FROM FILING FEES
UNDER GOVERNMENT CODE
SECTION 6103

OFFICE OF COUNTY COUNSEL
COUNTY OF LOS ANGELES
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COUNTY COUNSEL
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PRINCIPAL DEPUTY COUNTY COUNSEL
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Attorneys for Cross-Complainant LOS ANGELES
COUNTY WATERWORKS DISTRICT NO. 40

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

**ANTELOPE VALLEY
GROUNDWATER CASES**

Included Actions:
Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co., Superior
Court of California, County of Los
Angeles, Case No. BC 325201;

Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co., Superior
Court of California, County of Kern, Case
No. S-1500-CV-254-348;

Wm. Bolthouse Farms, Inc. v. City of
Lancaster, Diamond Farming Co. v. City of
Lancaster, Diamond Farming Co. v.
Palmdale Water Dist., Superior Court of
California, County of Riverside, Case Nos.
RIC 353 840, RIC 344 436, RIC 344 668

Judicial Council Coordination No. 4408

CLASS ACTION

Santa Clara Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar

**DECLARATION OF Jeffrey Siebert IN
LIEU OF DEPOSITION TESTIMONY FOR
PHASE 4 TRIAL**

DECLARATION

I, Jeffrey & Nancee Siebert, declare:

1. I am OWNERS for Jeffrey & Nancee Siebert a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

Property Ownership and Parcel Size

2. Jeffrey & Nancee Siebert owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in Los Angeles County and is identified by the following APN/APNs:

3256-008-009, 3256-018-005, 3256-018-006
3256-018-001, 3256-018-007, 3256-018-008

[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.

3. JEFFREY & NANCEE SIEBERT claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

3256-008-009 is 20 ACRES
3256-018-005 is 2.5 ACRES

[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above JEFFREY & NANCEE SIEBERT owned the property during the following timer period:

1988 - PRESENT

6. The following are all individuals/entities appearing on the title for the above identified APN/APNS from Jan 1, 2000 to the present:

JEFFREY & NANCEE SIEBERT

EXHIBIT "A"

3256-018-009
3256-018-010
3256-018-011
3256-018-012
3256-008-005

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1

2012

ANNUAL PROPERTY TAX BILL

11/6/1970 2012

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY
SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

MARK J. SALADINO, TREASURER AND TAX COLLECTOR

FOR ASSISTANCE CALL 1(213) 974-2111 OR 1(888) 807-2111, ON THE WEB AT www.lacountypropertytax.com

ASSESSOR'S ID. NO.

CK

DETAIL OF TAXES DUE FOR

3256 008 009 12 000 96

PROPERTY IDENTIFICATION

ASSESSOR'S ID. NO.: 3256 008 009 12 000
OWNER OF RECORD AS OF JANUARY 1, 2012
SAME AS BELOW

MAILING ADDRESS

SIEBERT, JEFFREY L AND NANCEE J
19235 W AVENUE C
LANCASTER CA 93536-9282

AGENCY	AGENCY PHONE NO.	RATE	AMOUNT
GENERAL TAX LEVY			
ALL AGENCIES		1.000000 \$	2,150.57
VOTED INDEBTEDNESS			
SPECIAL WATER		.070490 \$	151.59
COMMUNITY COLLEGE		.029489	63.42
HIGH SCHOOLS		.030747	66.12
ELEM SCHOOLS		.055256	118.83
DIRECT ASSESSMENTS			
SOLID WASTE FEE	(626) 458-3564	\$	3.51
COUNTY PARK DIST	(213) 738-2983		98.69
TRAUMA/EMERG SRV	(866) 587-2862		83.82
COUNTY LIBRARY	(562) 940-6954		28.61
LA CO FIRE DEPT	(323) 881-6151		62.26

ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3256 008 009 8 YEAR: 12 SEQUENCE: 000 6
PIN: 624702For American Express, Mastercard and Visa payments call 1(888) 473-0835
and have available the EFT number listed above. Service fees will be charged.
SPECIAL INFORMATION

PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

19235 W AVENUE C LANCASTER
E 1/2' OF SW 1/4 OF SE 1/4 OF
SEC 9 T 8N R 15W

TOTAL TAXES DUE

\$2,827.42

FIRST INSTALLMENT TAXES DUE NOV. 1, 2012

\$1,413.72

SECOND INSTALLMENT TAXES DUE FEB. 1, 2013

\$1,413.70

VALUATION INFORMATION

ROLL YEAR 12-13	CURRENT ASSESSED VALUE	TAXABLE VALUE
LAND	60,945	60,945
IMPROVEMENTS	161,112	161,112

ASSESSOR'S REGIONAL OFFICE

REGION #A1 INDEX: TRA:09608
LANCASTER OFFICE
251 E AVE K-6
LANCASTER CA 93535
(661)940-6700

ACCT. NO.: 12965 PRINT NO.: 96708 BILL ID.:

TOTAL	222,057
LESS EXEMPTION: HOME	7,000
NET TAXABLE VALUE	215,057

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEE UP TO \$50.00.

2012

ANNUAL PROPERTY TAX BILL

6/29/2011

2012

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY
SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

MARK J. SALADINO, TREASURER AND TAX COLLECTOR

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ASSESSOR'S ID. NO.

CK

DETAIL OF TAXES DUE FOR 3256 018 001 12 000 66

PROPERTY IDENTIFICATION

ASSESSOR'S ID. NO.: 3256 018 001 12 000

OWNER OF RECORD AS OF JANUARY 1, 2012

SAME AS BELOW

MAILING ADDRESS

SIEBERT, JEFFREY L AND NANCY J
19235 W AVENUE C
LANCASTER CA 93536-9282

AGENCY	AGENCY PHONE NO.	RATE	AMOUNT
GENERAL TAX LEVY			
ALL AGENCIES		1.000000 \$	200.00
VOTED INDEBTEDNESS			
SPECIAL WATER		.070490 \$	14.10
COMMUNITY COLLEGE		.029489	5.89
HIGH SCHOOLS		.030747	6.15
ELEM SCHOOLS		.055256	11.05
DIRECT ASSESSMENTS			
LA CO HAZ ABATE	(626) 575-5484	\$	42.44
COUNTY PARK DIST	(213) 738-2983		84.23
COUNTY LIBRARY	(562) 940-6954		28.61
LA CO FIRE DEPT	(323) 881-6151		20.54

ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3256 018 001 5 YEAR: 12 SEQUENCE: 000 6

PIN: 026057

For American Express, Mastercard and Visa payments call 1(888) 473-0835 and have available the EFT number listed above. Service fees will be charged.

SPECIAL INFORMATION

PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

VAC/AVE C/VIC 194 STW FAIRMONT C
W 1/2 OF NE 1/4 OF NW 1/4 OF NE 1/4 OF
SEC 16 T 8N R 15W

TOTAL TAXES DUE	\$413.01
FIRST INSTALLMENT TAXES DUE NOV. 1, 2012	\$206.51
SECOND INSTALLMENT TAXES DUE FEB. 1, 2013	\$206.50

VALUATION INFORMATION

ROLL YEAR 12-13	CURRENT ASSESSED VALUE	TAXABLE VALUE
LAND	20,000	20,000
IMPROVEMENTS		

ASSESSOR'S REGIONAL OFFICE

REGION #A1 INDEX:
LANCASTER OFFICE
251 E AVE K-6
LANCASTER CA 93535
(661)940-6700

TRA:09608

ACCT. NO.: PRINT NO.: 1471488 BILL ID.:

TOTAL	20,000
LESS EXEMPTION:	
NET TAXABLE VALUE	20,000

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEE UP TO \$50.00.

2012

ANNUAL PROPERTY TAX BILL

4/1/1997

2012

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY
SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

MARK J. SALADINO, TREASURER AND TAX COLLECTOR

FOR ASSISTANCE CALL 1(213) 974-2111 OR 1(888) 807-2111, ON THE WEB AT www.lacountypropertytax.com

ASSESSOR'S ID. NO.

CK

DETAIL OF TAXES DUE FOR **3256 018 005 12 000 26**

PROPERTY IDENTIFICATION

ASSESSOR'S ID. NO.: 3256 018 005 12 000

OWNER OF RECORD AS OF JANUARY 1, 2012

SAME AS BELOW

MAILING ADDRESS

SIEBERT, JEFFREY L AND NANCEE J
 19235 W AVENUE C
 LANCASTER CA 93536-9282

AGENCY	AGENCY PHONE NO.	RATE	AMOUNT
GENERAL TAX LEVY			
ALL AGENCIES		1.000000 \$	77.72
VOTED INDEBTEDNESS			
SPECIAL WATER		.070490 \$	5.48
COMMUNITY COLLEGE		.029489	2.29
HIGH SCHOOLS		.030747	2.39
ELEM SCHOOLS		.055256	4.29
DIRECT ASSESSMENTS			
COUNTY PARK DIST	(213) 738-2983	\$	84.23
COUNTY LIBRARY	(562) 940-6954		28.61
LA CO FIRE DEPT	(323) 881-6151		15.57

ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3256 018 005 1 YEAR: 12 SEQUENCE: 000 6
 PIN: 242345

For American Express, Mastercard and Visa payments call 1(888) 473-0835
 and have available the EFT number listed above. Service fees will be charged.

SPECIAL INFORMATION

Handwritten:
 Paid
 11.2.12
 #903

PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

VAC/AVE C/VIC 194 STW FAIRMONT C

*TR=PARCEL MAP AS PER BK 44 PG 76 OF

P M LOT 1

TOTAL TAXES DUE

FIRST INSTALLMENT TAXES DUE NOV. 1, 2012	\$220.58
SECOND INSTALLMENT TAXES DUE FEB. 1, 2013	\$110.30
	\$110.28

VALUATION INFORMATION

ROLL YEAR 12-13	CURRENT ASSESSED VALUE	TAXABLE VALUE
LAND	7,772	7,772
IMPROVEMENTS		

ASSESSOR'S REGIONAL OFFICE

REGION #A1 INDEX:

LANCASTER OFFICE

251 E AVE K-6

LANCASTER CA 93535

(661)940-6700

TRA:09608

ACCT. NO.: 12965 PRINT NO.: 96709 BILL ID.:

TOTAL	7,772
LESS EXEMPTION:	
NET TAXABLE VALUE	7,772

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEE UP TO \$50.00.

2012

ANNUAL PROPERTY TAX BILL

2012

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY
SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

MARK J. SALADINO, TREASURER AND TAX COLLECTOR

FOR ASSISTANCE CALL 1(213) 974-2111 OR 1(888) 807-2111, ON THE WEB AT www.lacountypropertytax.com

ASSESSOR'S ID. NO.

CK

DETAIL OF TAXES DUE FOR **3256 018 006 12 000 16**

PROPERTY IDENTIFICATION

ASSESSOR'S ID. NO.: 3256 018 006 12 000
 OWNER OF RECORD AS OF JANUARY 1, 2012
 SAME AS BELOW

MAILING ADDRESS

SIEBERT, JEFFREY L AND NANCEE J
 19235 W AVENUE C
 LANCASTER CA 93536-9282

AGENCY	AGENCY PHONE NO.	RATE	AMOUNT
GENERAL TAX LEVY			
ALL AGENCIES		1.000000 \$	248.04
VOTED INDEBTEDNESS			
SPECIAL WATER		.070490 \$	17.48
COMMUNITY COLLEGE		.029489	7.31
HIGH SCHOOLS		.030747	7.63
ELEM SCHOOLS		.055256	13.71
DIRECT ASSESSMENTS			
LA CO HAZ ABATE	(626) 575-5484	\$	42.44
COUNTY PARK DIST	(213) 738-2983		84.23
COUNTY LIBRARY	(562) 940-6954		28.61
LA CO FIRE DEPT	(323) 881-6151		15.57

ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3256 018 006 0 YEAR: 12 SEQUENCE: 000 6
 PIN: 296432

or American Express, Mastercard and Visa payments call 1(888) 473-0835
 and have available the EFT number listed above. Service fees will be charged.

SPECIAL INFORMATION

PAID
11-2-12
#904

PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

VAC/COR AVE C(DRT)/195 STW(PVTFAIRMONT C
 *TR=PARCEL MAP AS PER BK 44 PG 76 OF
 P M LOT 2

TOTAL TAXES DUE

FIRST INSTALLMENT TAXES	DUE NOV. 1, 2012	\$465.02
SECOND INSTALLMENT TAXES	DUE FEB. 1, 2013	\$232.52
		\$232.50

VALUATION INFORMATION

ROLL YEAR 12-13	CURRENT ASSESSED VALUE	TAXABLE VALUE
LAND	24,804	24,804
IMPROVEMENTS		

ASSESSOR'S REGIONAL OFFICE

REGION #A1 INDEX: TRA:09608
 LANCASTER OFFICE
 251 E AVE K-6
 LANCASTER CA 93535
 (661)940-6700

ACCT. NO.: 12965 PRINT NO.: 96710 BILL ID.:

TOTAL	24,804
LESS EXEMPTION:	
NET TAXABLE VALUE	24,804

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEE UP TO \$50.00.

2012

ANNUAL PROPERTY TAX BILL

4/11/1997

2012

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY
SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

MARK J. SALADINO, TREASURER AND TAX COLLECTOR

FOR ASSISTANCE CALL 1(213) 974-2111 OR 1(888) 807-2111, ON THE WEB AT www.lacountypropertytax.com

ASSESSOR'S ID. NO.

CK

DETAIL OF TAXES DUE FOR 3256 018 007 12 000 06

PROPERTY IDENTIFICATION

ASSESSOR'S ID. NO.: 3256 018 007 12 000
OWNER OF RECORD AS OF JANUARY 1, 2012
SAME AS BELOW

MAILING ADDRESS

SIEBERT, JEFFREY L AND NANCEE J
19235 W AVENUE C
LANCASTER CA 93536-9282

AGENCY	AGENCY PHONE NO.	RATE	AMOUNT
GENERAL TAX LEVY		1.000000	\$ 77.72
ALL AGENCIES			
VOTED INDEBTEDNESS			
SPECIAL WATER		.070490	\$ 5.48
COMMUNITY COLLEGE		.029489	2.29
HIGH SCHOOLS		.030747	2.39
ELEM SCHOOLS		.055256	4.29
DIRECT ASSESSMENTS			
COUNTY PARK DIST	(213) 738-2983	\$	84.23
COUNTY LIBRARY	(562) 940-6954		28.61
LA CO FIRE DEPT	(323) 881-6151		15.57

ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3256 018 007 9 YEAR: 12 SEQUENCE: 000 6
PIN: 350525For American Express, Mastercard and Visa payments call 1(888) 473-0835
and have available the EFT number listed above. Service fees will be charged.
SPECIAL INFORMATION

Handwritten:
11-2-12
\$906

PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

VAC/COR AVE C2/195 STW FAIRMONT C
*TR=PARCEL MAP AS PER BK 44 PG 76 OF
P M LOT 3

TOTAL TAXES DUE	
FIRST INSTALLMENT TAXES DUE NOV. 1, 2012	\$110.30
SECOND INSTALLMENT TAXES DUE FEB. 1, 2013	\$110.28

VALUATION INFORMATION

ROLL YEAR 12-13	CURRENT ASSESSED VALUE	TAXABLE VALUE
LAND	7,772	7,772
IMPROVEMENTS		

ASSESSOR'S REGIONAL OFFICE

REGION #A1 INDEX: TRA:09608
LANCASTER OFFICE
251 E AVE K-6
LANCASTER CA 93535
(661)940-6700

ACCT. NO.: 12965 PRINT NO.: 96711 BILL ID.:

TOTAL	7,772
LESS EXEMPTION:	
NET TAXABLE VALUE	7,772

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEE UP TO \$50.00.

2012

ANNUAL PROPERTY TAX BILL

2012

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY
SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013
 MARK J. SALADINO, TREASURER AND TAX COLLECTOR

FOR ASSISTANCE CALL 1(213) 974-2111 OR 1(888) 807-2111, ON THE WEB AT www.lacountypropertytax.com

ASSESSOR'S ID. NO.

CK

DETAIL OF TAXES DUE FOR

3256 018 008 12 000 96

PROPERTY IDENTIFICATION

ASSESSOR'S ID. NO.: 3256 018 008 12 000
 OWNER OF RECORD AS OF JANUARY 1, 2012
 SAME AS BELOW

MAILING ADDRESS

SIEBERT, JEFFREY L AND NANCEE J
 19235 W AVENUE C
 LANCASTER CA 93536-9282

AGENCY
 GENERAL TAX LEVY
 ALL AGENCIES

AGENCY PHONE NO.

RATE

AMOUNT

1.000000 \$ 103.66

VOTED INDEBTEDNESS
 SPECIAL WATER
 COMMUNITY COLLEGE
 HIGH SCHOOLS
 ELEM SCHOOLS

.070490 \$ 7.30
 .029489 3.05
 .030747 3.19
 .055256 5.73

DIRECT ASSESSMENTS

COUNTY PARK DIST (213) 738-2983
 COUNTY LIBRARY (562) 940-6954
 LA CO FIRE DEPT (323) 881-6151

\$ 84.23
 28.61
 15.57

ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3256 018 008 8 YEAR: 12 SEQUENCE: 000 6
 PIN: 404624

For American Express, Mastercard and Visa payments call 1(888) 473-0835
 and have available the EFT number listed above. Service fees will be charged.

SPECIAL INFORMATION

PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

VAC/AVE C2/VIC 194 STW FAIRMONT C

*TR=PARCEL MAP AS PER BK 44 PG 76 OF

3 M LOT 4

TOTAL TAXES DUE

FIRST INSTALLMENT TAXES DUE NOV. 1, 2012 \$251.34
 SECOND INSTALLMENT TAXES DUE FEB. 1, 2013 \$125.68
 \$125.66

VALUATION INFORMATION

ROLL YEAR 12-13

CURRENT ASSESSED VALUE

TAXABLE VALUE

LAND

10,366

10,366

IMPROVEMENTS

TOTAL

LESS EXEMPTION:

10,366

NET TAXABLE VALUE

10,366

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEE UP TO \$50.00.

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 11-2-12
 #907

ASSESSOR'S REGIONAL OFFICE

REGION #A1 INDEX:

TRA: 09608

LANCASTER OFFICE

51 E AVE K-6

LANCASTER CA 93535

661)940-6700

ACT. NO.: 12965 PRINT NO.: 96712 BILL ID.:

2012

ANNUAL PROPERTY TAX BILL

8/4/2009

2012

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY
SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

MARK J. SALADINO, TREASURER AND TAX COLLECTOR

FOR ASSISTANCE CALL 1(213) 974-2111 OR 1(888) 807-2111, ON THE WEB AT www.lacountypropertytax.com

ASSESSOR'S ID. NO.

CK

DETAIL OF TAXES DUE FOR 3256 018 009 12 000 86

PROPERTY IDENTIFICATION

ASSESSOR'S ID. NO.: 3256 018 009 12 000

OWNER OF RECORD AS OF JANUARY 1, 2012

SAME AS BELOW

MAILING ADDRESS

SIEBERT, JEFFREY L AND NANCEE J
19235 W AVENUE C
LANCASTER CA 93536

AGENCY

AGENCY PHONE NO.

RATE

AMOUNT

GENERAL TAX LEVY

ALL AGENCIES

1.000000 \$

136.15

VOTED INDEBTEDNESS

SPECIAL WATER

.070490 \$

9.60

COMMUNITY COLLEGE

.029489

4.01

HIGH SCHOOLS

.030747

4.19

ELEM SCHOOLS

.055256

7.52

DIRECT ASSESSMENTS

COUNTY LIBRARY

(562) 940-6954

\$

28.61

COUNTY PARK DIST

(213) 738-2983

84.23

LA CO FIRE DEPT

(323) 881-6151

15.57

ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3256 018 009 7 YEAR: 12 SEQUENCE: 000 6

PIN: 458729

For American Express, Mastercard and Visa payments call 1(888) 473-0835
and have available the EFT number listed above. Service fees will be charged.

SPECIAL INFORMATION

Paid
11.2.12
#408

PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

VAC/VIC 193RD STW/VIC W AVE C2FAIRMONT C

NE 1/4 OF SE 1/4 OF NW 1/4 OF NE 1/4 OF

SEC 16 T8N R15W

TOTAL TAXES DUE

\$289.88

FIRST INSTALLMENT TAXES DUE NOV. 1, 2012

\$144.95

SECOND INSTALLMENT TAXES DUE FEB. 1, 2013

\$144.93

VALUATION INFORMATION

ROLL YEAR 12-13

CURRENT ASSESSED VALUE

TAXABLE VALUE

LAND

13,615

13,615

IMPROVEMENTS

TOTAL

LESS EXEMPTION:

13,615

NET TAXABLE VALUE

13,615

ASSESSOR'S REGIONAL OFFICE

REGION #A1 INDEX:

TRA: 09608

LANCASTER OFFICE

251 E AVE K-6

LANCASTER CA 93535

(661) 940-6700

ACCT. NO.: 12965 PRINT NO.: 96713 BILL ID.:

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEE UP TO \$50.00.

2012

ANNUAL PROPERTY TAX BILL

8/5/2009

2012

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY
SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

MARK J. SALADINO, TREASURER AND TAX COLLECTOR

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ASSESSOR'S ID. NO.

CK

DETAIL OF TAXES DUE FOR 3256 018 010 12 000 56

PROPERTY IDENTIFICATION

ASSESSOR'S ID. NO.: 3256 018 010 12 000
OWNER OF RECORD AS OF JANUARY 1, 2012
SAME AS BELOW

MAILING ADDRESS

SIEBERT, JEFFREY L AND NANCEE J
19235 W AVENUE C
LANCASTER CA 93536

AGENCY	AGENCY PHONE NO.	RATE	AMOUNT
GENERAL TAX LEVY			
ALL AGENCIES		1.000000 \$	136.15
VOTED INDEBTEDNESS			
SPECIAL WATER		.070490 \$	9.60
COMMUNITY COLLEGE		.029489	4.01
HIGH SCHOOLS		.030747	4.19
ELEM SCHOOLS		.055256	7.52
DIRECT ASSESSMENTS			
COUNTY LIBRARY	(562) 940-6954	\$	28.61
COUNTY PARK DIST	(213) 738-2983		84.23
LA CO FIRE DEPT	(323) 881-6151		15.57

ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3256 018 010 4 YEAR: 12 SEQUENCE: 000 6
PIN: 026570For American Express, Mastercard and Visa payments call 1(888) 473-0835
and have available the EFT number listed above. Service fees will be charged.
SPECIAL INFORMATION

PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

VAC/VIC 193RD STW/W AVE C2 FAIRMONT C
NW 1/4 OF SE 1/4 OF NW 1/4 OF NE 1/4 OF
SEC 16 T8N R15W

ASSESSOR'S REGIONAL OFFICE

REGION #A1 INDEX: TRA: 09608
LANCASTER OFFICE
251 E AVE K-6
LANCASTER CA 93535
(661) 940-6700

ACCT. NO.: 12965 PRINT NO.: 96714 BILL ID.:

TOTAL TAXES DUE	
FIRST INSTALLMENT TAXES DUE NOV. 1, 2012	\$144.95
SECOND INSTALLMENT TAXES DUE FEB. 1, 2013	\$144.93
TOTAL TAXES DUE	\$289.88

VALUATION INFORMATION		
ROLL YEAR 12-13	CURRENT ASSESSED VALUE	TAXABLE VALUE
LAND	13,615	13,615
IMPROVEMENTS		

TOTAL	13,615
LESS EXEMPTION:	
NET TAXABLE VALUE	13,615

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEE UP TO \$50.00.

PAID
11-2-12
#909

2012

ANNUAL PROPERTY TAX BILL

8/4/2009

2012

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY
SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

MARK J. SALADINO, TREASURER AND TAX COLLECTOR

FOR ASSISTANCE CALL 1(213) 974-2111 OR 1(888) 807-2111, ON THE WEB AT www.lacountypropertytax.com

ASSESSOR'S ID. NO.

CK

DETAIL OF TAXES DUE FOR 3256 018 011 12 000 46

PROPERTY IDENTIFICATION

ASSESSOR'S ID. NO.: 3256 018 011 12 000
OWNER OF RECORD AS OF JANUARY 1, 2012
SAME AS BELOW

MAILING ADDRESS

SIEBERT, JEFFREY L AND NANCEE J
19235 W AVENUE C
LANCASTER CA 93536

AGENCY	AGENCY PHONE NO.	RATE	AMOUNT
GENERAL TAX LEVY			
ALL AGENCIES		1.000000 \$	136.15
VOTED INDEBTEDNESS			
SPECIAL WATER		.070490 \$	9.60
COMMUNITY COLLEGE		.029489	4.01
HIGH SCHOOLS		.030747	4.19
ELEM SCHOOLS		.055256	7.52
DIRECT ASSESSMENTS			
COUNTY LIBRARY	(562) 940-6954	\$	28.61
COUNTY PARK DIST	(213) 738-2983		84.23
LA CO FIRE DEPT	(323) 881-6151		15.57

ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3256 018 011 3 YEAR: 12 SEQUENCE: 000 6
PIN: 080660For American Express, Mastercard and Visa payments call 1(888) 473-0835
and have available the EFT number listed above. Service fees will be charged.

SPECIAL INFORMATION

PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

VAC/VIC 193RD STW/W AVE C4 FAIRMONT C
SW 1/4 OF SE 1/4 OF NW 1/4 OF NE 1/4 OF
SEC 16 T8N R15W

ASSESSOR'S REGIONAL OFFICE

REGION #A1 INDEX: TRA: 09608
LANCASTER OFFICE
251 E AVE K-6
LANCASTER CA 93535
(661) 940-6700

ACCT. NO.: 12965 PRINT NO.: 96715 BILL ID.:

TOTAL TAXES DUE

FIRST INSTALLMENT TAXES	DUE NOV. 1, 2012	\$144.95
SECOND INSTALLMENT TAXES	DUE FEB. 1, 2013	\$144.93

VALUATION INFORMATION

ROLL YEAR 12-13	CURRENT ASSESSED VALUE	TAXABLE VALUE
LAND	13,615	13,615
IMPROVEMENTS		

TOTAL	13,615
LESS EXEMPTION:	
NET TAXABLE VALUE	13,615

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEE UP TO \$50.00.

PAID
11-2-12
#910

2012

ANNUAL PROPERTY TAX BILL

8/4/2009

2012

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY
SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

MARK J. SALADINO, TREASURER AND TAX COLLECTOR

FOR ASSISTANCE CALL 1(213) 974-2111 OR 1(888) 807-2111, ON THE WEB AT www.lacountypropertytax.com

ASSESSOR'S ID. NO.

CK

DETAIL OF TAXES DUE FOR 3256 018 012 12 000 36

PROPERTY IDENTIFICATION

ASSESSOR'S ID. NO.: 3256 018 012 12 000

OWNER OF RECORD AS OF JANUARY 1, 2012

SAME AS BELOW

MAILING ADDRESS

SIEBERT, JEFFREY L AND NANCEE J
19235 W AVENUE C
LANCASTER CA 93536

AGENCY	AGENCY PHONE NO.	RATE	AMOUNT
GENERAL TAX LEVY			
ALL AGENCIES		1.000000 \$	136.15
VOTED INDEBTEDNESS			
SPECIAL WATER		.070490 \$	9.60
COMMUNITY COLLEGE		.029489	4.01
HIGH SCHOOLS		.030747	4.19
ELEM SCHOOLS		.055256	7.52
DIRECT ASSESSMENTS			
COUNTY LIBRARY	(562) 940-6954	\$	28.61
COUNTY PARK DIST	(213) 738-2983		84.23
LA CO FIRE DEPT	(323) 881-6151		15.57

ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3256 018 012 2 YEAR: 12 SEQUENCE: 000 6
PIN: 134756or American Express, Mastercard and Visa payments call 1(888) 473-0835
and have available the EFT number listed above. Service fees will be charged.

SPECIAL INFORMATION

PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

VAC/VIC 193RD STW/W AVE C4 FAIRMONT C
SE 1/4 OF SE 1/4 OF NW 1/4 OF NE 1/4 OF
SEC 16 T8N R15W

ASSESSOR'S REGIONAL OFFICE

REGION #A1 INDEX:

TRA: 09608

LANCASTER OFFICE

251 E AVE K-6

LANCASTER CA 93535

(661) 940-6700

ACCT. NO.: 12965 PRINT NO.: 96716 BILL ID.:

TOTAL TAXES DUE

FIRST INSTALLMENT TAXES	DUE NOV. 1, 2012	\$289.88
SECOND INSTALLMENT TAXES	DUE FEB. 1, 2013	\$144.95
		\$144.93

VALUATION INFORMATION

ROLL YEAR 12-13	CURRENT ASSESSED VALUE	TAXABLE VALUE
LAND	13,615	13,615
IMPROVEMENTS		

TOTAL	13,615
LESS EXEMPTION:	
NET TAXABLE VALUE	13,615

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEE UP TO \$50.00.

2012

ANNUAL PROPERTY TAX BILL

3/1/1999

2012

CITIES, COUNTY, SCHOOLS AND ALL OTHER TAXING AGENCIES IN LOS ANGELES COUNTY
SECURED PROPERTY TAX FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

MARK J. SALADINO, TREASURER AND TAX COLLECTOR

FOR ASSISTANCE CALL 1(213) 974-2111 OR 1(888) 807-2111, ON THE WEB AT www.lacountypropertytax.com

ASSESSOR'S ID. NO.

CK

DETAIL OF TAXES DUE FOR 3256 008 005 12 000 36

PROPERTY IDENTIFICATION

ASSESSOR'S ID. NO.: 3256 008 005 12 000

OWNER OF RECORD AS OF JANUARY 1, 2012

SAME AS BELOW

MAILING ADDRESS

SIEBERT, JEFFREY L AND NANCEE J
19235 W AVENUE C
LANCASTER CA 93536-9282

AGENCY	AGENCY PHONE NO.	RATE	AMOUNT
GENERAL TAX LEVY		1.000000	\$ 436.80
ALL AGENCIES			
VOTED INDEBTEDNESS			
SPECIAL WATER		.070490	\$ 30.79
COMMUNITY COLLEGE		.029489	12.88
HIGH SCHOOLS		.030747	13.43
ELEM SCHOOLS		.055256	24.13
DIRECT ASSESSMENTS			
COUNTY PARK DIST	(213) 738-2983	\$	84.23
COUNTY LIBRARY	(562) 940-6954		28.61
LA CO FIRE DEPT	(323) 881-6151		41.11

ELECTRONIC FUND TRANSFER (EFT) NUMBER

ID#: 19 3256 008 005 2 YEAR: 12 SEQUENCE: 000 6
PIN: 528330For American Express, Mastercard and Visa payments call 1(888) 473-0835
and have available the EFT number listed above. Service fees will be charged.

SPECIAL INFORMATION

PROPERTY LOCATION AND/OR PROPERTY DESCRIPTION

VAC/VIC AVE B8/195 STW FAIRMONT C
W 1/2 OF NW 1/4 OF SE 1/4 OF
SEC 9 T 8N R 15W

ASSESSOR'S REGIONAL OFFICE

REGION #A1 INDEX: TRA: 09608
LANCASTER OFFICE
251 E AVE K-6
LANCASTER CA 93535
(661) 940-6700

ACCT. NO.: 12965 PRINT NO.: 96707 BILL ID.:

TOTAL TAXES DUE	\$671.98
FIRST INSTALLMENT TAXES DUE NOV. 1, 2012	\$336.00
SECOND INSTALLMENT TAXES DUE FEB. 1, 2013	\$335.98

VALUATION INFORMATION

ROLL YEAR 12-13	CURRENT ASSESSED VALUE	TAXABLE VALUE
LAND	43,680	43,680
IMPROVEMENTS		

TOTAL	43,680
LESS EXEMPTION:	
NET TAXABLE VALUE	43,680

ANY RETURNED PAYMENT MAY BE SUBJECT TO A FEE UP TO \$50.00.

7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the title during the following time :

1988 - PRESENT

Leases

N/A

8. _____ (declarant or party affiliated with declarant) leases property that _____ own and that overlies the Antelope Valley Area of Adjudication as decided by this court and identified by the following APNS:

9. The total acreage by parcel is:

10. The property is currently leased to:

11. The property was leased on the following dates:

12. The lease provides that _____ may claim groundwater rights from the use of water on the leased property. Attached to this declaration is a true and correct copy of the lease.

[If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is attached hereto and incorporated herein.

13. _____ leases property from _____ which overlies the Antelope Valley Area of Adjudication as decided by this court and is identified by the following APNS:

14. The total acreage by parcel is:

15. The Lease provides that _____ may claim groundwater rights from use of water on leased property. Attached to this declaration is a true and correct copy of the lease.

[If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by APN for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is attached hereto and incorporated herein.

16. _____ claims groundwater rights only as to the leasehold interests listed in Paragraph 15 and Exhibit D.

17. _____ claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

18. To the best of my knowledge, only _____ claims groundwater rights as to the leased parcel(s) identified in paragraph 15 and Exhibit D.

Water Meter Records

N/A

19. _____ measures the groundwater production on the above referenced properties by water meters. Exhibit E contains the records for these water meters for the following years:

A true and correct copy of Exhibit E is attached hereto and incorporated herein.

20. Exhibit F sets forth the total yearly production amounts by metered water well on the above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit F is attached hereto and incorporated herein.

State Water Project Purchases

N/A

21. _____ purchases State Water Project water from a State Water Contractor for use by _____ on the properties referenced above. Exhibit G contains true and correct copies of the invoices for delivery of State Water Project Water to the properties referenced above.

22. Exhibit H sets forth the total yearly State Water Project water deliveries to the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H is attached hereto and incorporated herein.

Pump Tests/ Electric Records

23. In order to calculate groundwater pumped and used on the properties referenced above, JEFFREY & NANCY SIEBERT relied on pump tests and electric records. Exhibit I contains true and correct copies of the pump test records and electrical records for wells on the properties referenced above. The electric records attached to this declaration as Exhibit I do not include electric use on the properties referenced above for anything other than pumping groundwater.

24. Exhibit J sets forth the amount of total yearly groundwater that JEFFREY & NANCY SIEBERT estimates was pumped and used on the properties referenced above for the years 2000-2004, 2011, and 2012 based on the attached pump test records and electrical records for the wells on the properties referenced above. A true and correct copy of Exhibit J is attached hereto and incorporated herein.

25. Pump tests were performed on the following dates:

9/9/2010

26. JEFFREY & NANCY SIEBERT is not producing pump test records for the following dates 2000 - 2004 because:

27. I am not aware of any other pump tests having been performed on the properties referenced above.

Pump Tests/Diesel Records

N/A

28. In order to calculate groundwater pumped and used on the properties referenced above, _____ relied on pump tests and diesel fuel records. Exhibit K contains true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do not include diesel fuel used on the properties referenced above for anything other than pumping

EXHIBIT "T"

LAW OFFICES OF
BEST BEST & KRIEGER LLP
3750 UNIVERSITY AVENUE, SUITE 400
P.O. BOX 1028
RIVERSIDE, CALIFORNIA 92502

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PUMP TEST

CONFIDENTIAL AND PROPRIETARY

Acct. Annual kWh _____ Cost/kWh _____ Rate _____ Ref. No. 3799
 Name 319 S...
 Mailing Address 11750 ... CA 9222
 Contacts/Phone (661) 724 ...

Customer Name										Customer #										Type	
Customer Plant Designation										Date of Test										Service Account #	
Pump Location										Pump Mfg.										Serial No.	

Motor Mfg.		HP		Serial No.		Bill HP		Acct. Monthly kWh		Pump Monthly kWh	
Impr. Eff.		Motor Eff.		Shut Off Head		Type		Code		Frame	
Volts		Amps		RPM		Amb. °					
Disch. PSI		Standing Lvl.		Pumping Lvl.		Suction PSI		Suction In.		GPM	
kW Input		RPM		Cust. GPM							
Test Points		Meter No.		Codes							
Discharge PSI		Airline/Suction		Drawdown		Discharge Ft.		Pumping Level		Total Head - Ft.	
Revs.		Secs.		Cust. GPM		Turb.		Hall Flo Meter		GPM	
GPM/Ft. DD		Acre Ft./24 Hours		Revs.		Secs.		Input kW		Input HP	
Water HP		BHP @ %		% of Load		Pump RPM		KWH/Acre Ft.		Over-all Eff.	
Volts		Amps		Volts Av.		Amps Av.		KVA		P.F.	
Ground		Pump Cond.		Switch Board		Ed. On		Off		Cust. On	
Off		Off		Wtr Mtr #		Mfr		Cal.		Total	

Transformers _____
 Tested By: _____ Last Test: _____ Improvement: Y/N Hour Clock: _____

TRIPLICATE
Owner's Copy

STATE OF CALIFORNIA
WELL COMPLETION REPORT
Refer to Instruction Pamphlet

Page ____ of ____

Owner's Well No. _____

No. **564533**

Date Work Began 02/20/01, Ended 10/20/01

Local Permit Agency LOS ANGELES COUNTY

Permit No. _____ Permit Date 02/20/01

DWR USE ONLY — DO NOT FILL IN

STATE WELL NO./STATION NO.									
LATITUDE					LONGITUDE				
APN/TRS/OTHER									

GEOLOGIC LOG

ORIENTATION (✓) _____ VERTICAL _____ HORIZONTAL _____ ANGLE _____ (SPECIFY)

DEPTH TO FIRST WATER _____ (Ft.) BELOW SURFACE

DEPTH FROM SURFACE			DESCRIPTION <i>Describe material, grain size, color, etc.</i>
Ft.	to	Ft.	
0	10	10	ALLUVIAL TO
10	15	15	SAND & GRAVEL
15	20	20	BROWN CLAY
20	30	30	SAND & GRAVEL
30	40	40	BROWN CLAY
40	50	50	SAND & GRAVEL
50	60	60	BROWN CLAY
60	70	70	SAND & GRAVEL
70	80	80	BROWN CLAY
80	90	90	SAND
90	100	100	BROWN CLAY
100	110	110	GRAY CLAY SOFT
110	120	120	SAND & GRAVEL
120	130	130	GRAY CLAY
130	140	140	SAND
140	150	150	GRAY CLAY
150	160	160	SAND
160	170	170	GRAY CLAY
170	180	180	SAND & CLAY STRIPS
180	190	190	SAND & GRAVEL
190	200	200	WHITE CLAY & SAND STRIPS
200	210	210	
210	220	220	
220	230	230	
230	240	240	
240	250	250	
250	260	260	
260	270	270	
270	280	280	
280	290	290	
290	300	300	
300	310	310	
310	320	320	
320	330	330	
330	340	340	
340	350	350	
350	360	360	
360	370	370	
370	380	380	
380	390	390	
390	400	400	
400	410	410	
410	420	420	
420	430	430	
430	440	440	
440	450	450	
450	460	460	
460	470	470	
470	480	480	
480	490	490	
490	500	500	

TOTAL DEPTH OF BORING _____ (Feet)

TOTAL DEPTH OF COMPLETED WELL _____ (Feet)

WELL OWNER

Name DAVID L. JENSEN

Mailing Address 1001 S. 110th

CITY CHANDLER STATE ARIZONA ZIP 85226

WELL LOCATION

Address 1001 S. 110th

City CHANDLER

County COCHISE

APN Book 200 Page 010 Parcel 001

Township 34 N Range 11 E Section 1

Latitude _____ NORTH _____ WEST

DEG. MIN. SEC. _____

LONGITUDE _____

ACTIVITY (✓) _____

NEW WELL _____

MODIFICATION/REPAIR

_____ Deepen

_____ Other (Specify)

DESTROY (Describe Procedures and Material Under "GEOLOGIC LOG")

PLANNED USE(S) (✓) _____

MONITORING _____

WATER SUPPLY

_____ Domestic

_____ Public

_____ Irrigation

_____ Industrial

_____ "TEST WELL"

_____ CATHODIC PROTECTION

_____ OTHER (Specify)

Illustrate or Describe Distance of Well from Landmarks such as Roads, Buildings, Fences, Rivers, etc. PLEASE BE ACCURATE & COMPLETE.

DRILLING METHOD _____ FLUID _____

WATER LEVEL & YIELD OF COMPLETED WELL

DEPTH OF STATIC WATER LEVEL _____ (Ft.) & DATE MEASURED _____

ESTIMATED YIELD* _____ (GPM) & TEST TYPE _____

TEST LENGTH _____ (Hrs.) TOTAL DRAWDOWN _____ (Ft.)

* May not be representative of a well's long-term yield.

DEPTH FROM SURFACE			BORE-HOLE DIA. (Inches)	CASING(S)							ANNULAR MATERIAL				
				TYPE (✓)				MATERIAL / GRADE	INTERNAL DIAMETER (Inches)	GAUGE OR WALL THICKNESS	SLOT SIZE IF ANY (Inches)	TYPE			
Ft.	to	Ft.	BLANK	SCREEN	CON- DUCTOR	FILL PIPE									CE- MENT (✓)

ATTACHMENTS (✓)

- _____ Geologic Log
- _____ Well Construction Diagram
- _____ Geophysical Log(s)
- _____ Soil/Water Chemical Analyses
- _____ Other _____

CERTIFICATION STATEMENT

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief.

NAME _____ (PERSON, FIRM, OR CORPORATION) (TYPED OR PRINTED)

ADDRESS _____ CITY _____ STATE _____ ZIP _____

Signed David L. Jensen WELL DRILLER/AUTHORIZED REPRESENTATIVE

DATE SIGNED _____ C-57 LICENSE NUMBER _____

ATTACH ADDITIONAL INFORMATION, IF IT EXISTS.

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jan 5 '13

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$742.07
Payment we received on Dec 17 '12 - thank you	-\$742.07
Balance forward	\$0.00
Your new charges	\$635.59
Total amount you owe by Jan 24 '13	\$635.59

Compare the electricity you are using

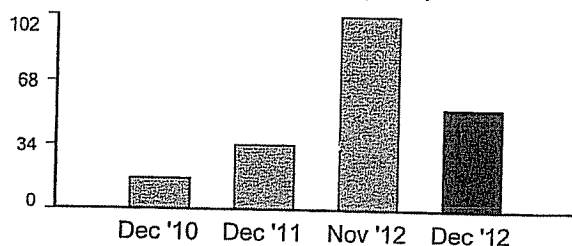
For meter 256000-148621 from Dec 5 '12 to Jan 4 '13
Total electricity you used this month in kWh

1,621

Your next meter read will be on or about Feb 4 '13.

Maximum demand is 46 kW

Your daily average electricity usage (kWh)



Your monthly usage may be higher than usual...
Based on your historical usage pattern, your monthly usage is trending higher than normal. As a result, you may notice an increase in your bill. If you would like information on tips and programs that can help you lower your energy usage and your bill, please visit www.sce.com/billhelper.

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

Tear here

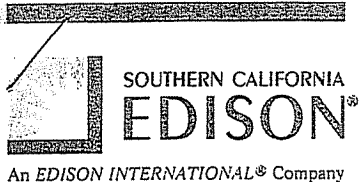
Tear here

LEGAL NOTICES...

View notices and other important information online at www.sce.com/notices.

You may notice a change in your billing statement...

Effective 1/1/2013, the billing rates used to calculate your bill have been modified. You may notice the recurring line items in the "Details of New Charges" section which reflects the bill calculation before and after the rate change. The first line item reflects the rates prior to 1/1/2013 and the second line item reflects the rates after 1/1/2013. For more information, please visit www.sce.com/bill_change.



P.O. Box 300
Rosemead, CA
91772-0001
www.sce.com

Your electricity bill

SIEBERT, JEFF / Page 1 of 8

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Dec 8 '12

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$932.45
Payment we received on Nov 07 '12 - thank you	-\$932.45
Balance forward	\$0.00
Your new charges	\$742.07
Total amount you owe by Dec 27 '12	\$742.07

Compare the electricity you are using

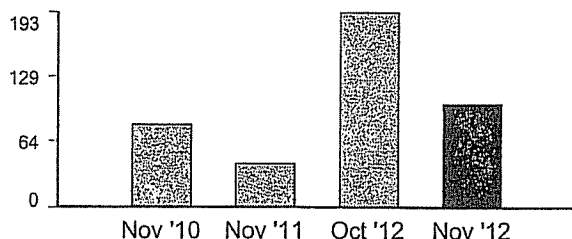
For meter 256000-148621 from Nov 2 '12 to Dec 5 '12
Total electricity you used this month in kWh

3,356

Your next meter read will be on or about Jan 4 '13.

Maximum demand is 45 kW

Your daily average electricity usage (kWh)



Your monthly usage may be higher than usual...
Based on your historical usage pattern, your monthly usage is trending higher than normal. As a result, you may notice an increase in your bill. If you would like information on tips and programs that can help you lower your energy usage and your bill, please visit www.sce.com/billhelper.

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

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For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Nov 3 '12

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$1,991.57
Payment we received on Oct 11 '12 - thank you	-\$1,991.57
Balance forward	\$0.00
Your new charges	\$932.45
Total amount you owe by Nov 26 '12	\$932.45

Compare the electricity you are using

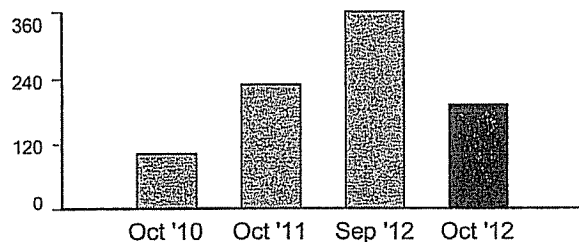
For meter 256000-148621 from Oct 2 '12 to Nov 2 '12
Total electricity you used this month in kWh

5,976

Your next meter read will be on or about Dec 5 '12.

Maximum demand is 46 kW

Your daily average electricity usage (kWh)



Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574)

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For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Oct 3 '12

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$2,180.62
Payment we received on Sep 10 '12 - thank you	-\$2,180.62
Balance forward	\$0.00
Your new charges	\$1,991.57
Total amount you owe by Oct 22 '12	\$1,991.57

Compare the electricity you are using

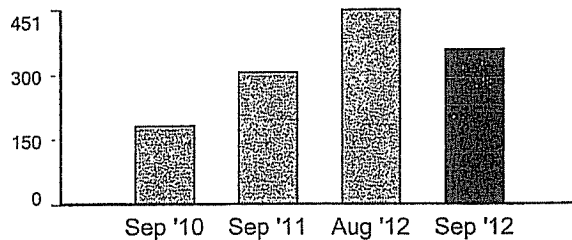
For meter 256000-148621 from Aug 31 '12 to Oct 2 '12
Total electricity you used this month in kWh

11,512

Your next meter read will be on or about Nov 2 '12.

Maximum demand is 47 kW

Your daily average electricity usage (kWh)



Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

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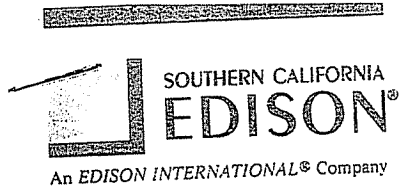
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SCHOLARSHIPS AVAILABLE FOR COLLEGE-BOUND STUDENTS...

Edison International is awarding \$40,000 scholarships to high school pursuing college degrees in science or math. Apply between 10/01/12-01/10/13. For more information, visit <https://www.scholarshipamerica.org/edisonscholars>.

You may notice a change in your billing statement...

Effective 10/1/2012, the billing rates used to calculate your bill have been modified. You may notice the recurring line items in the "Details of New Charges" section which reflects the bill calculation before and after the rate change. The first line item reflects the rates prior to 10/1/2012 and the second line item reflects the rates after 10/1/2012. For more information, please visit www.sce.com/bill_change.



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Your electricity bill

SIEBERT, JEFF / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Sep 1 '12

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$2,610.12
Payment we received on Aug 08 '12 - thank you	<u>-\$2,610.12</u>
Balance forward	\$0.00
Your new charges	<u>\$2,180.62</u>
Total amount you owe by Sep 20 '12	\$2,180.62

Compare the electricity you are using

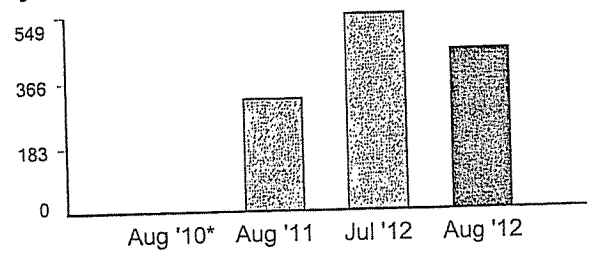
For meter 256000-148621 from Aug 2 '12 to Aug 31 '12
Total electricity you used this month in kWh

13,065

Your next meter read will be on or about Oct 2 '12.

Maximum demand is 46 kW

Your daily average electricity usage (kWh)



* No data available

Your monthly usage may be higher than usual...
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For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jul 5 '12

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$1,460.84
Payment we received on Jun 12 '12 - thank you	-\$1,460.84
Balance forward	\$0.00
Your new charges	\$2,205.51
Total amount you owe by Jul 24 '12	\$2,205.51

Compare the electricity you are using

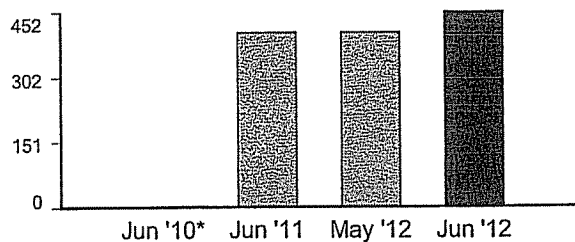
For meter 256000-148621 from Jun 4 '12 to Jul 3 '12
Total electricity you used this month in kWh

13,117

Your next meter read will be on or about Aug 2 '12.

Maximum demand is 46 kW

Your daily average electricity usage (kWh)



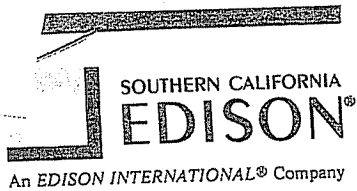
* No data available

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Date bill prepared: Jun 6 '12

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$846.23
Payment we received on May 15 '12 - thank you	-\$846.23
Balance forward	\$0.00
Your new charges	\$1,460.84
 Total amount you owe by Jun 25 '12	\$1,460.84

Compare the electricity you are using

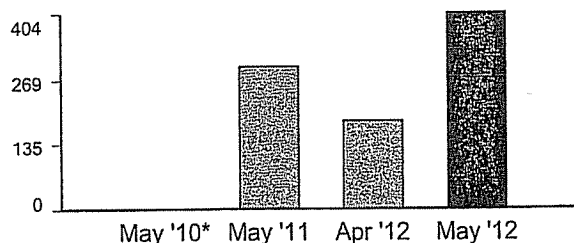
For meter 256000-148621 from May 3 '12 to Jun 4 '12
Total electricity you used this month in kWh

12,919

Your next meter read will be on or about Jul 3 '12.

Maximum demand is 46 kW

Your daily average electricity usage (kWh)



* No data available

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Enclosed on this bill, and billing rates used to calculate your bill have been modified. You may notice the recurring line items in the "Details of New Charges" section which reflects the bill calculation before and after the rate change. The first line item reflects the rates prior to 6/1/2012 and the second line item reflects the rates after 6/1/2012. For more information, please visit www.sce.com/bill_change.

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Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Apr 11 '12

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$841.91
Payment we received on Apr 04 '12 - thank you	-\$841.91
Balance forward	\$0.00
Your new charges	\$842.34
Total amount you owe by Apr 30 '12	\$842.34

Compare the electricity you are using

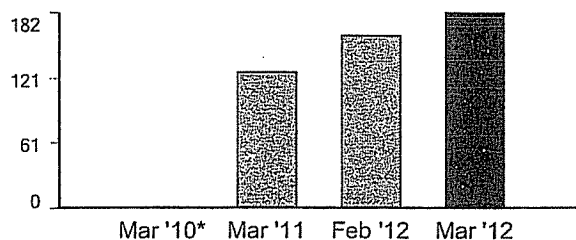
For meter 256000-148621 from Mar 6 '12 to Apr 4 '12
Total electricity you used this month in kWh

5,268

Your next meter read will be on or about May 3 '12.

Maximum demand is 46 kW

Your daily average electricity usage (kWh)



* No data available

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For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Mar 28 '12

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$91.05
Payment we received on Feb 22 '12 - thank you	-\$91.05
Balance forward	\$0.00
Your new charges	\$841.91
Total amount you owe by Apr 16 '12	\$841.91

Compare the electricity you are using

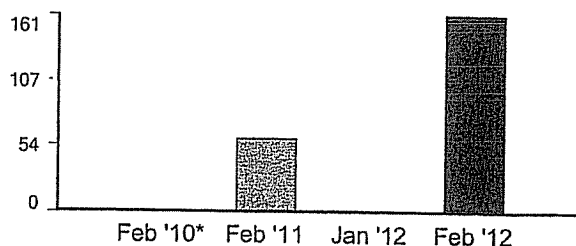
For meter 256000-148621 from Feb 3 '12 to Mar 6 '12
Total electricity you used this month in kWh

5,138

Your next meter read will be on or about Apr 4 '12.

Maximum demand is 47 kW

Your daily average electricity usage (kWh)



* No data available

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For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jan 6 '12

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$576.50
Payment we received on Dec 13 '11 - thank you	-\$576.50
Balance forward	\$0.00
Your new charges	\$542.82
Total amount you owe by Jan 25 '12	\$542.82

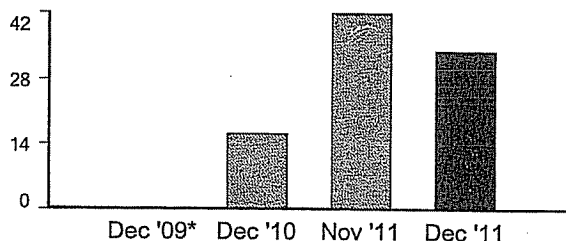
Compare the electricity you are using

Your current read for meter 3416-072277 - Jan 5 '12	84375
Your previous read - Dec 5 '11	- 83308
Total electricity you used this month in kWh	1,067

Your next meter read will be on or about Feb 3 '12.

Maximum demand is 44 kW

Your daily average electricity usage (kWh)



* No data available

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DEPARTMENT OF WATER RESOURCES CHANGES...

Due to changes in Department of Water Resources (DWR), you may receive DWR energy credits. The DWR energy credits and percent will appear on your December 2011 through January 2012 bill statement and will be displayed in the "Details of Your New Charges" section.

For billing and service inquiries call 1-800-684-8123,
24 hrs a day, 7 days a week

Date bill prepared: Jan 6 '12

Customer account 2-11-680-6308

Service account 3-007-5459-20
19235 W AVENUE C
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$494.63
Payment we received on Dec 13 '11 - thank you	-\$494.63
Balance forward	\$0.00
Your new charges	\$579.56
Total amount you owe by Jan 25 '12	\$579.56

Compare the electricity you are using

Your current read for meter E302-009828 - Jan 5 '12	93071
Your previous read - Dec 5 '11	- 90927
Total electricity you used this month in kWh	2,144

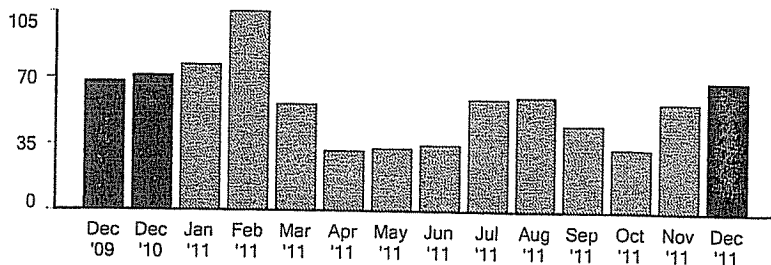
Your next meter read will be on or about Feb 3 '12.

Your daily average electricity usage (kWh)

2 Years ago: 67.83

Last year: 71.18

This year: 69.16



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Your electricity bill

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Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Dec 7 '11

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$982.21
Payment we received on Nov 10 '11 - thank you	-\$982.21
Balance forward	\$0.00
Your new charges	\$576.50
Total amount you owe by Dec 27 '11	\$576.50

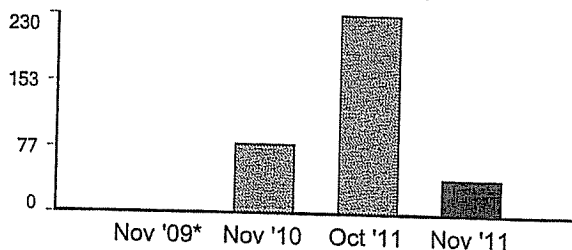
Compare the electricity you are using

Your current read for meter 3416-072277 - Dec 5 '11	83308
Your previous read - Nov 2 '11	- 81910
Total electricity you used this month in kWh	1,398

Your next meter read will be on or about Jan 5 '12.

Maximum demand is 45 kW

Your daily average electricity usage (kWh)



No data available

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Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Nov 4 '11

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$1,702.92
Payment we received on Oct 11 '11 - thank you	-\$1,702.92
Balance forward	\$0.00
Your new charges	\$982.21
Total amount you owe by Nov 23 '11	\$982.21

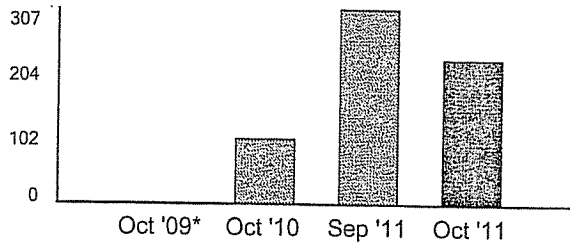
Compare the electricity you are using

Your current read for meter 3416-072277 - Nov 2 '11	81910
Your previous read - Oct 3 '11	- 75017
Total electricity you used this month in kWh	6,893

Your next meter read will be on or about Dec 6 '11.

Maximum demand is 45 kW

Your daily average electricity usage (kWh)



* No data available

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Date bill prepared: Oct 4 '11

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$1,648.47
Payment we received on Sep 08 '11 - thank you	-\$1,648.47
Balance forward	\$0.00
Your new charges	\$1,702.92
Total amount you owe by Oct 24 '11	\$1,702.92

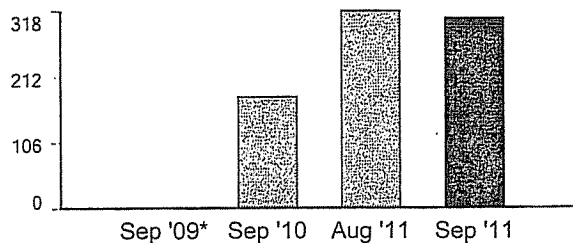
Compare the electricity you are using

Your current read for meter 3416-072277 - Oct 3 '11	75017
Your previous read - Aug 31 '11	- 64901
Total electricity you used this month in kWh	10,116

Your next meter read will be on or about Nov 3 '11.

Maximum demand is 44 kW

Your daily average electricity usage (kWh)



* No data available

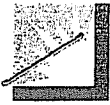
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Date bill prepared: Sep 2 '11

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$1,902.19
Payment we received on Aug 10 '11 - thank you	-\$1,902.19
Balance forward	\$0.00
Your new charges	\$1,648.47
Total amount you owe by Sep 21 '11	\$1,648.47



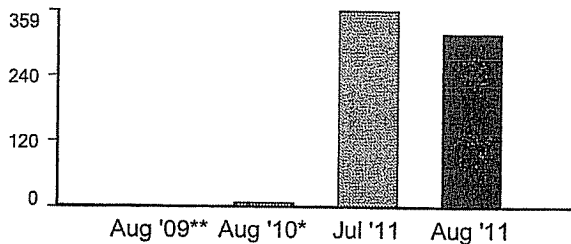
Compare the electricity you are using

Your current read for meter 3416-072277 - Aug 31 '11	64901
Your previous read - Aug 2 '11	- 55684
Total electricity you used this month in kWh	9,217

Your next meter read will be on or about Oct 3 '11.

Maximum demand is 45 kW

Your daily average electricity usage (kWh)



* Irregular billing period

** No data available

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Date bill prepared: Aug 3 '11

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$1,891.65
Payment we received on Jul 07 '11 - thank you	-\$1,891.65
Balance forward	\$0.00
Your new charges	\$1,902.19
Total amount you owe by Aug 22 '11	\$1,902.19

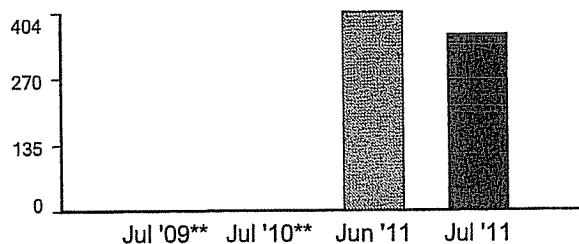
Compare the electricity you are using

Your current read for meter 3416-072277 - Aug 2 '11	55684
Your previous read - Jul 1 '11	- 44183
Total electricity you used this month in kWh	11,501

Your next meter read will be on or about Sep 1 '11.

Maximum demand is 45 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

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Date bill prepared: Jul 2 '11

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$1,158.04
Payment we received on Jun 07 '11 - thank you	-\$1,158.04
Balance forward	\$0.00
Your new charges	\$1,891.65
Total amount you owe by Jul 21 '11	\$1,891.65

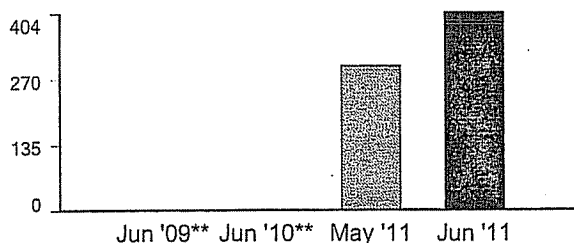
Compare the electricity you are using

Your current read for meter 3416-072277 - Jul 1 '11	44183
Your previous read - Jun 2 '11	- 32454
Total electricity you used this month in kWh	11,729

Your next meter read will be on or about Aug 3 '11.

Maximum demand is 44 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

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Date bill prepared: Jun 3 '11

Customer account 2-32-912-7906

Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536

Rotating outage Group A012

Your account summary

Amount of your last bill	\$944.10
Payment we received on May 11 '11 - thank you	-\$944.10
Balance forward	\$0.00
Your new charges	\$1,158.04
Total amount you owe by Jun 22 '11	\$1,158.04

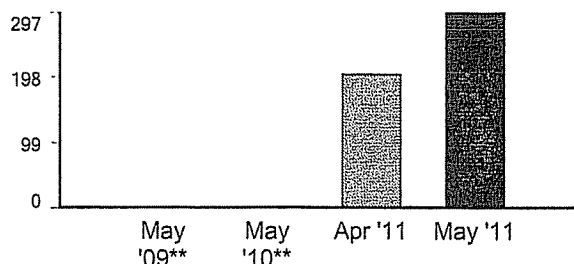
Compare the electricity you are using

Your current read for meter 3416-072277 - Jun 2 '11	32454
Your previous read - May 4 '11	- 23843
Total electricity you used this month in kWh	8,611

Your next meter read will be on or about Jul 5 '11.

Maximum demand is 45.0 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

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Date bill prepared: May 5 '11

Customer account 2-32-912-7906
Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536
Rotating outage Group A012

Your account summary

Amount of your last bill	\$779.54
Payment we received on Apr 12 '11 - thank you	-\$779.54
Balance forward	\$0.00
Your new charges	\$944.10
Total amount you owe by May 24 '11	\$944.10

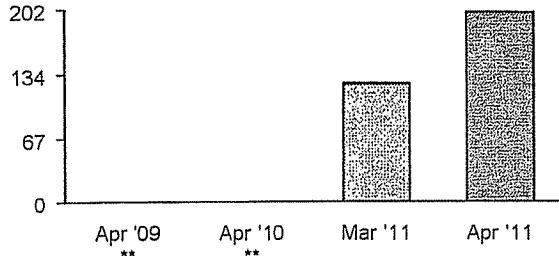
Compare the electricity you are using

Your current read for meter 3416-072277 - May 4 '11	23843
Your previous read - Apr 4 '11	- 17798
Total electricity you used this month in kWh	6,045

Your next meter read will be on or about Jun 3 '11.

Maximum demand is 45.0 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

*Paid
5-10-11*

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

14-5741

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P.O. Box 300
Rosemead, CA
91772-0001
www.sce.com

Your electricity bill

SIEBERT, JEFF / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Apr 6 '11

Customer account	2-32-912-7906
Service account	3-035-8446-11 19235 W AVENUE C WELL LANCASTER, CA 93536
Rotating outage	Group A012

Your account summary

Amount of your last bill	\$607.31
Payment we received on Mar 11 '11 - thank you	-\$607.31
Balance forward	\$0.00
Your new charges	\$779.54
Total amount you owe by Apr 25 '11	\$779.54

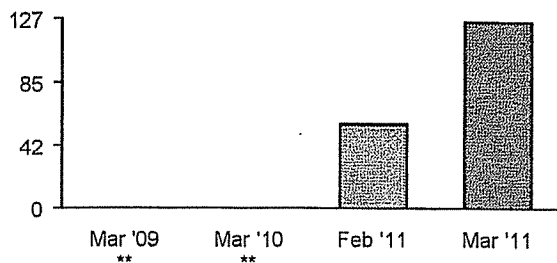
Compare the electricity you are using

Your current read for meter 3416-072277 - Apr 4 '11	17798
Your previous read - Mar 4 '11	- 13860
Total electricity you used this month in kWh	3,938

Your next meter read will be on or about May 4 '11.

Maximum demand is 45.0 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

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For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Mar 8 '11

Customer account 2-32-912-7906
Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536
Rotating outage Group A012

Your account summary

Amount of your last bill	\$480.88
Payment we received on Feb 08 '11 - thank you	-\$480.88
Balance forward	\$0.00
Your new charges	\$607.31
Total amount you owe by Mar 28 '11	\$607.31

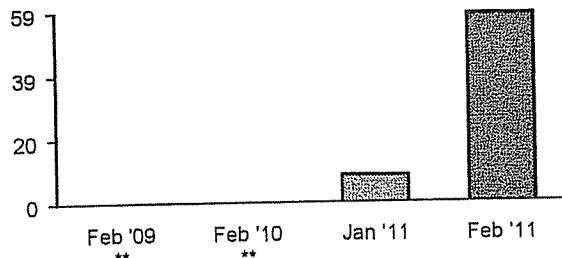
Compare the electricity you are using

Your current read for meter 3416-072277 - Mar 4 '11	13860
Your previous read - Feb 2 '11	- 12098
Total electricity you used this month in kWh	1,762

Your next meter read will be on or about Apr 5 '11.

Maximum demand is 45.0 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

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P.O. Box 300
Rosemead, CA
91772-0001
www.sce.com

Your electricity bill

SIEBERT, JEFF / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Feb 4 '11

Customer account 2-32-912-7906
Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536
Rotating outage Group A012

Your account summary

Amount of your last bill	\$502.52
Payment we received on Jan 12 '11 - thank you	-\$502.52
Balance forward	\$0.00
Your new charges	\$480.88
Total amount you owe by Feb 23 '11	\$480.88

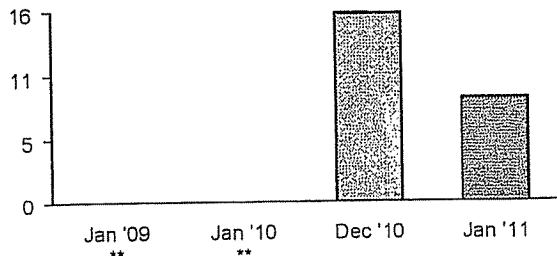
Compare the electricity you are using

Your current read for meter 3416-072277 - Feb 2 '11	12098
Your previous read - Jan 5 '11	- 11843
Total electricity you used this month in kWh	255

Your next meter read will be on or about Mar 7 '11.

Maximum demand is 44.0 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574) Tear here

Tear here

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jan 6 '11

Customer account 2-32-912-7906
Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536
Rotating outage Group A012

Your account summary

Amount of your last bill	\$653.99
Payment we received on Dec 13 '10 - thank you	-\$653.99
Balance forward	\$0.00
Your new charges	\$502.52
Total amount you owe by Jan 25 '11	\$502.52

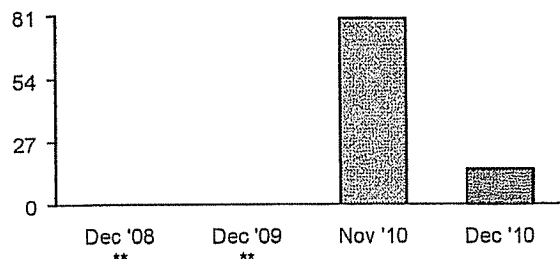
Compare the electricity you are using

Your current read for meter 3416-072277 - Jan 5 '11	11843
Your previous read - Dec 3 '10	- 11305
Total electricity you used this month in kWh	538

Your next meter read will be on or about Feb 3 '11.

Maximum demand is 44.0 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574) Tear here

Tear here



P.O. Box 300
Rosemead, CA
91772-0001
www.sce.com

Your electricity bill

SIEBERT, JEFF / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Dec 7 '10

Customer account 2-32-912-7906
Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536
Rotating outage Group A012

Your account summary

Amount of your last bill	\$709.66
Payment we received on Nov 12 '10 - thank you	-\$709.66
Balance forward	\$0.00
Your new charges	\$653.99
Total amount you owe by Dec 27 '10	\$653.99

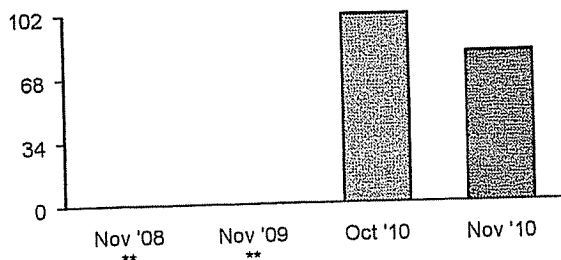
Compare the electricity you are using

Your current read for meter 3416-072277 - Dec 3 '10	11305
Your previous read - Nov 2 '10	- 08794
Total electricity you used this month in kWh	2,511

Your next meter read will be on or about Jan 5 '11.

Maximum demand is 44.0 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

Paid
12/8/10
#739

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

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For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Nov 4 '10

Customer account 2-32-912-7906
Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536
Rotating outage Group A012

Your account summary

Amount of your last bill	\$1,297.95
Payment we received on Oct 15 '10 - thank you	-\$1,297.95
Balance forward	\$0.00
Your new charges	\$709.66
Total amount you owe by Nov 23 '10	\$709.66

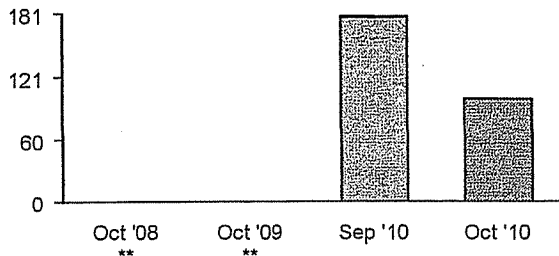
Compare the electricity you are using

Your current read for meter 3416-072277 - Nov 2 '10	08794
Your previous read - Oct 1 '10	- 05525
Total electricity you used this month in kWh	3,269

Your next meter read will be on or about Dec 6 '10.

Maximum demand is 44.0 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

PAID
11-6-10
#735

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

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P.O. Box 300
Rosemead, CA
91772-0001
www.sce.com

Your electricity bill

SIEBERT, JEFF / Page 1 of 8

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Oct 9 '10

Customer account 2-32-912-7906
Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536
Rotating outage Group A012

Your account summary

Amount of your last bill	\$302.44
Payment we received on Sep 09 '10 - thank you	-\$302.44
Balance forward	\$0.00
Your new charges	\$1,297.95
Total amount you owe by Oct 28 '10	\$1,297.95

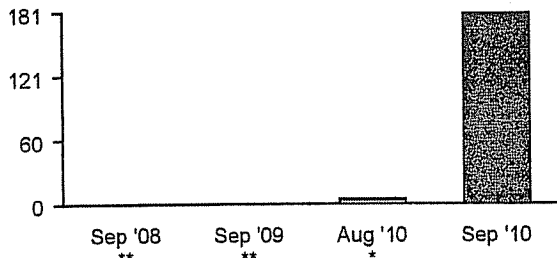
Compare the electricity you are using

Your current read for meter 3416-072277 - Oct 1 '10	05525
Your previous read - Sep 1 '10	- 00081
Total electricity you used this month in kWh	5,444

Your next meter read will be on or about Nov 3 '10.

Maximum demand is 46.0 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

PAID
10/12

Please return the payment stub below with your payment and make your check payable to Southern California Edison.
If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

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This number identifies the specific location being served. In addition, please take a minute to read the back of this bill for more important information about your billing and service.

We value you as a customer and appreciate the opportunity to serve you.



P.O. Box 300
Rosemead, CA
91772-0001
WWW.SCE.COM

Your electricity bill

SIEBERT, JEFF / Page 1 of 6

For billing and service inquiries call 1-800-896-1245,
Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.
For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Sep 3 '10

Customer account 2-32-912-7906
Service account 3-035-8446-11
19235 W AVENUE C WELL
LANCASTER, CA 93536
Rotating outage Group A012

Your account summary

Balance forward	\$0.00
Your new charges	\$302.44
Total amount you owe by Sep 22 '10	\$302.44

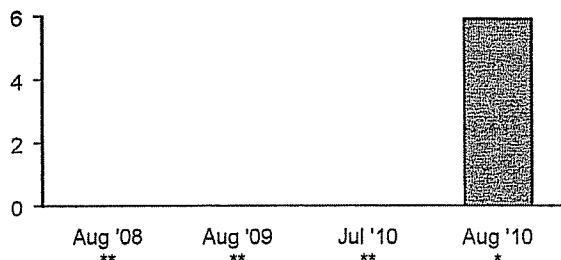
Compare the electricity you are using

Your current read for meter 3416-072277 - Sep 1 '10	00081
Your previous read - Aug 19 '10	- 00000
Total electricity you used this month in kWh	81

Your next meter read will be on or about Oct 4 '10.

Maximum demand is 46.0 kW

Your daily average electricity usage (kWh)



* Irregular billing period
** No data available

Paid 9-7-10
714

Please return the payment stub below with your payment and make your check payable to Southern California Edison.

4-574)

Tear here

If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

Tear here

This number identifies the specific location being served. In addition, please take a minute to read the back of this bill for more important information about your billing and service.

We value you as a customer and appreciate the opportunity to serve you.

1200*
1200.55*
005-9

EXHIBIT "J"

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LAW OFFICES OF
BEST BEST & KRIEGER LLP
3750 UNIVERSITY AVENUE, SUITE 400
P.O. BOX 1028
RIVERSIDE, CALIFORNIA 92502

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than **June 30, 2001** in order to be recorded.

Owner of Record: JEFFLEY L SIEBERT;

JEFFLEY L SIEBERT
19235 W AVE C
LANCASTER, CA 93536



Recordation No.: G193379

Password: 04190110028245

Phone Number: (661) 257-2400

Owner's Designation of Well
1

State Well Number
08N/15W-16C01 S

Parcel Number
3256-008-001

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE

☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time – fee required.)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

5-1-01

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R.

AMT: _____

COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD JEFFLEY L SIEBERT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

JEFFLEY L SIEBERT
19235 W AVE C
LANCASTER, CA 93536



2001

STATEMENT NO.: G193379
CONTACT PHONE NO.: (661)257-2400

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193379
PASSWORD: C28245

Owner's Designation of Well

1

State Well Number

08N/15W-16C01 S

Parcel Number

3256-008-001

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time -- fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comment

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____

Today's Date

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. _____

AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD JEFFLEY L SIEBERT;



G193379%G%2002

2002

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

JEFFLEY L SIEBERT

19235 W AVE C

LANCASTER, CA 93536

RECORDATION NO.: G193379
CONTACT PHONE NO.: (661)257-2400

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193379
PASSWORD: D28245

Owner's Designation of Well

1

State Well Number

08N/15W-16C01 S

Parcel Number

3256-008-001

DEADLINE: Notices must be postmarked no later than **August 31, 2003** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
☐ Owner of land, but lessee is extracting/diverting water.
☐ Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☐ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time – fee required.)
☒ Record my water use. (Fee required)
☐ Do not record my water use but keep my name on mailing list. (No fee required)
☐ Transfer this file to: _____

150 ☒ acre-feet
☐ cubic-feet
(Must be a specific number) ☐ gallons

☐ acre-feet
☐ cubic-feet
Annual quantity _____ ☐ gallons
Season of diversion _____
Begin _____
End _____
Maximum rate of diversion _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date 7.9.03

Printed Name Jeffrey Lyle Siebert
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193379%G%2003

2003

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD JEFFLEY L SIEBERT;

RECORDATION NO.: G193379
CONTACT PHONE NO.: (661)257-2400

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

JEFFLEY L SIEBERT

19235 W AVE C

LANCASTER, CA 93536

Owner's Designation of Well

State Well Number

Parcel Number

1

08N/15W-16C01 S

3256-008-001

DEADLINE: Notices must be postmarked no later than **June 30, 2004** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION ☒ Groundwater extraction or ☐ Surface diversion

2. OWNERSHIP. Person listed below is:

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated

6. TYPE OF WATER USE ☒ Agricultural ☐ Domestic or Municipal ☐ Other: _____

7. ACTION REQUESTED:

☐ Close this file. (Files may be reopened at any time - fee required)

☒ Record my water use. (Fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: _____

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comment.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____

Date

5-5-04

Printed Name: _____

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R.

AMT:

COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***
State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov
ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION



G193379%G%2004

2004

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD JEFFLEY L SIEBERT;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

JEFFLEY L SIEBERT
19235 W AVE C
LANCASTER, CA 93536

RECORDATION NO.: G193379
CONTACT PHONE NO.: (661)257-2400

Owner's Designation of Well

1

State Well Number

08N/15W-16C01 S

Parcel Number

3256-008-001

DEADLINE: Notices must be received no later than **June 30, 2005** in order to be recorded.

REQUIRED FEES: A filing fee of \$115.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or ~~Surface diversion~~

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

~~Lessee of~~ land on which well or point of diversion is located, and is extracting/diverting water.

~~Owner of~~ land, but ~~lessee~~ is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required)

Record my water use. (Fee required)

~~Do not record my water use but keep my name on mailing list.~~ (No fee required)

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Address: _____

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: () _____

Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments
ADDITIONAL RELEASE OF SALT WATER GRASS

9. CERTIFICATION AND SIGNATURE. I certify that the foregoing statements are true and correct to the best of my knowledge.

Signature: _____

Date

03.04.05

Printed Name

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY

R. _____

AMT: _____

[DRAFT VERSION]**ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2010**

Primary Owner: JEFFREY L SIEBERT

Recordation Number: G193379

Reporting to a Local Agency

Local Agency	Submitter does not report to a local agency.
--------------	--

Type(s) of Diversion

Groundwater Extraction	> 25 acre-feet
------------------------	----------------

Surface Diversion	None
-------------------	------

Ownership Type of Owner(s) on Record

Ownership Type	Owner of land on which well or point of diversion is located, and is extracting/diverting water
----------------	---

Amount of Groundwater Extracted During Calendar Year

Amount Extracted	245.0 Acre-Feet
------------------	-----------------

Amount of Surface Water Diverted or Used

Not applicable; Surface Diversion was not chosen as a type of diversion.	
--	--

Maximum Rate of Surface Water Diversion

Not applicable; Surface Diversion was not chosen as a type of diversion.	
--	--

Method of Measurement

Method of Measurement	Water Meter
-----------------------	-------------

Purpose(s) of Use

Domestic	2acre lawn ,3acre garden
----------	--------------------------

Irrigation	45.0 Acres Mixed Crop Types
------------	-----------------------------

Action Requested

Action Requested	Record my water use
------------------	---------------------

Supplemental Information

Supplemental Information	Water use is for alfalfa, grain hay, pasture also 200 peach trees. 2010 I changed from a diesel motor to a 50 hp electric pump. Also I added 200 peach trees. The trees are on drip irrigation.
--------------------------	---

Attachments

File Name	Size
No Attachments	

Contact Information of the Person Submitting the Form

First Name	Jeffrey
------------	---------

Last Name	Siebert
-----------	---------

[FINAL SUBMITTED VERSION]

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2011

Primary Owner: JEFFREY L SIEBERT

Recordation Number: G193379

Date Submitted: 2012-03-12

1. Reporting to a Local Agency

Local Agency	Submitter does not report to a local agency.
--------------	--

2. Type(s) of Diversion

a. Groundwater Extraction	> 25 acre-feet
---------------------------	----------------

b. Surface Diversion	None
----------------------	------

3. Ownership Type of Owner(s) on Record

Ownership Type	Owner of land on which well or point of diversion is located, and is extracting/diverting water
----------------	---

4. Amount of Groundwater Extracted During Calendar Year

Amount Extracted	245.0 Acre-Feet
------------------	-----------------

5. Amount of Surface Water Diverted or Used

Not applicable; Surface Diversion was not chosen as a type of diversion.	
--	--

5d. Maximum Rate of Surface Water Diversion

Not applicable; Surface Diversion was not chosen as a type of diversion.	
--	--

6. Method of Measurement

Method of Measurement	Non-metered or Estimated
-----------------------	--------------------------

7. Type(s) of Use

Domestic	2acre lawns 3 acre garden
----------	---------------------------

Irrigation	45.0 Acres Mixed Crop Types
------------	-----------------------------

8. Action Requested

Action Requested	Record my water use
------------------	---------------------

9. Supplemental Information

Supplemental Information	Water use is for alfalfa, grain hay, sudan grass. peach trees also a 3 acre garden. In 2012 I plan to add 10 more acres of alfalfa.
--------------------------	---

Attachments

File Name	Descripton	Size
No Attachments		

Contact Information of the Person Submitting the Form

First Name	Jeffrey
------------	---------

1 groundwater.

2 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the
3 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of
4 Exhibit L is attached hereto and incorporated herein.

5 30. Pump tests were performed on the following dates:

6 _____.

7 31. _____ is not producing pump test records for the following
8 dates _____ because:

9 _____.

10 32. I am not aware of any other pump tests having been performed on the properties
11 referenced above.

12 **Crop Duties and Irrigated Acres**

13 33. In order to calculate water use on the properties referenced above, JEFFREY & NANCEE
14 SIEBERT relies on the amount of acres in irrigation on the properties referenced above multiplied by the
15 crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct
16 copy of which is attached to this declaration as Exhibit M.

17 34. The total amount of irrigated acres and type of crops on the properties referenced above
18 by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and correct
19 copy of Exhibit N is attached hereto and incorporated herein.

20 **Other Sources of Water**

21 35. On the properties referenced above, N/A received water from sources
22 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets
23 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

24 **Use of Water** (Complete for each APN. If water for used for multiple purposes, identify
25 the amount of water for each use.) SEE EXHIBIT "N"

26 36. _____ used _____ acre feet of water on APN# _____ in 2000.

27 The water was used for the following:

28 _____.

EXHIBIT "N"

2000

3256-008-009

10 ACRES ALFALFA

75 AC/FT

3 ACRES GRAIN HAY

10 AC/FT

3 ACRES SUDAN GRASS

10 AC/FT

3256-018-001

5 ACRES ALFALFA

37 AC/FT

2001

3256-008-009

10 ACRES ALFALFA

75 AC/FT

3 ACRES GRAIN HAY

10 AC/FT

3 ACRES SUDAN GRASS

10 AC/FT

3256-018-001

5 ACRES ALFALFA

37 AC/FT

2002

3256-008-009

10 ACRES ALFALFA

75 AC/FT

3 ACRES GRAIN HAY

10 AC/FT

3 ACRES SUDAN GRASS

10 AC/FT

3256-018-001

5 ACRES ALFALFA

37 AC/FT

3256-018-005

2 ACRES ALFALFA

15 AC/FT

3256-018-008

1 ACRE ALFALFA

7 AC/FT

2003

3256-008-009

10 ACRES ALFALFA

75 AC/FT

5 ACRES GRAIN HAY

15 AC/FT

5 ACRES SUDAN GRASS

15 AC/FT

3256-018-001

5 ACRES ALFALFA

37 AC/FT

3256-018-005

2.5 ACRES ALFALFA

18.5 AC/FT

3256-018-008

2.5 ACRES ALFALFA

18.5 AC/FT

EXHIBIT "N"

2003 (CONT)

3256-018-006	2.5 grain HAY	7.5 AC/FT
3256-018-007	2.5 grain HAY	7.5 AC/FT

2004

3256-008-009	10 ACRES ALFALFA	75 AC/FT
	5 ACRES grain HAY	15 AC/FT
	5 ACRES SUDAN GRASS	15 AC/FT
3256-018-001	5 ACRES ALFALFA	37 AC/FT
3256-018-005	2.5 ACRES ALFALFA	18.5 AC/FT
3256-018-008	2.5 ACRES ALFALFA	18.5 AC/FT
3256-018-006	2.5 ACRES GRAIN HAY	7.5 AC/FT
	2.5 ACRES SUDAN GRASS	7.5 AC/FT
3256-018-007	2.5 ACRES grain HAY	7.5 AC/FT

2011

3256-008-009	10 ACRES ALFALFA	75 AC/FT
	5 ACRES grain HAY	15 AC/FT
	5 ACRES SUDAN GRASS	30 AC/FT
3256-018-001	5 ACRES ALFALFA	37 AC/FT
3256-018-005	2.5 ACRES ALFALFA	18.5 AC/FT
3256-018-008	2.5 ACRES ALFALFA	18.5 AC/FT
3256-018-006	2.5 ACRES GRAIN HAY	7.5 AC/FT
	2.5 ACRES SUDAN GRASS	15 AC/FT
3256-018-007	2.5 ACRES GRAIN HAY	7.5 AC/FT
	2.5 ACRES SUDAN GRASS	15 AC/FT

EXHIBIT "A"

2012

3256-008-009 10 ACRES ALFALFA 7.5 AC/FT
5 ACRES GRAIN HAY 15 AC/FT
5 ACRES SUDANGRASS 30 AC/FT

3256-018-001 5 ACRES ALFALFA 37.5 AC/FT

3256-018-005 2.5 ACRES ALFALFA 18.5 AC/FT

3256-018-008 2.5 ACRES ALFALFA 18.5 AC/FT

3256-018-006 2.5 ACRES GRAIN HAY 7.5 AC/FT
2.5 ACRES SUDANGRASS 15 AC/FT

3256-018-007 2.5 ACRES GRAIN HAY 7.5 AC/FT
2.5 ACRES SUDANGRASS 15 AC/FT

1 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
2 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
3 irrigated acreage and parcels.]
4 37. _____ used _____ acre feet of water on APN# _____ in 2001. The
5 water was used for the following:
6 _____

7 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
8 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
9 irrigated acreage and parcels.]
10 38. _____ used _____ acre feet of water on APN# _____ in 2002. The
11 water was used for the following:
12 _____

13 39. _____ used _____ acre feet of water on APN# _____ in 2003. The
14 water was used for the following:
15 _____

16 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
17 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
18 irrigated acreage and parcels.]

19 40. _____ used _____ acre feet of water on APN# _____ in 2004. The
20 water was used for the following:
21 _____

22 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
23 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
24 irrigated acreage and parcels.]

25 41. _____ used _____ acre feet of water on APN# _____ in 2011. The
26 water was used for the following:
27 _____

28 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

LAW OFFICES OF
BEST BEST & KRIEGER LLP
3750 UNIVERSITY AVENUE, SUITE 400
P.O. BOX 1028
RIVERSIDE, CALIFORNIA 92502

1 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
2 irrigated acreage and parcels.]

3 42. _____ used _____ acre feet of water on APN# _____ in 2012. The
4 water was used for the following:

5 _____
6 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

7 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
8 irrigated acreage and parcels.]

9 43. Other than what is declared hereinabove, ~~JEFFREY & NAJIB~~
10 ^{SIEBERT} did not produce or use water
within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.

11
12 I declare under penalty of perjury under the laws of the State of California that the
13 foregoing is true and correct. Executed this 20 day of January 2013, at LANCASTER,
14 California.

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