- 1											
1	BEST BEST & KRIEGER LLP	D. 130665 No. 131926 No. 131926 No. 131926 No. 131926 SECTION 6103 Diplainant FY WATERWORKS COUNSEL DELES No. 82149 No. 139152 DUNTY COUNSEL THA 90012 TO DIPLATE OF CALIFORNIA COUNTY OF LOS ANGELES RKS DISTRICT NO. 40 ERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF LOS ANGELES SES SES CLASS ACTION Santa Clara Case No. 1-05-CV-049053 Assigned to The Honorable Jack Komar DECLARATION OF Thomas M. Bookman IN LIEU OF DEPOSITION TESTIMONY FOR PHASE 4 TRIAL FOR PHASE 4 TRIAL									
2	ERIC L. GARNER, Bar No. 130665 JEFFREY V. DUNN, Bar No. 131926										
3	STEFANIE D. HEDLUND, Bar No. 239787 18101 VON KARMAN AVENUE, SUITE 1000										
4	IRVINE, CALIFORNIA 92612 TELEPHONE: (949) 263-2600										
5	FACSIMILE: (949) 260-0972 Attorneys for Cross-Complainant										
	LOS ANGELES COUNTY WATERWORKS	\mathbf{S}									
6	DISTRICT NO. 40										
7	OFFICE OF COUNTY COUNSEL COUNTY OF LOS ANGELES										
8	JOHN F. KRATTLI, Bar No. 82149 COUNTY COUNSEL										
9	WARREN WELLEN, Bar No. 139152 PRINCIPAL DEPUTY COUNTY COUNSEL										
10	500 WEST TEMPLE STREET										
11	LOS ANGELES, CALIFORNIA 90012 TELEPHONE: (213) 974-8407 TELECOPIER: (213) 687-7337 Attorneys for Cross-Complainant LOS ANGELES										
12											
13	COUNTY WATERWORKS DISTRICT NO. 40										
14	SUPERIOR COURT OF	THE STATE OF CALIFORNIA									
15	COUNTY (OF LOS ANGELES									
16											
17	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination No. 4408									
18	Included Actions:	CLASS ACTION									
19	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., Superior										
20	Court of California, County of Los Angeles, Case No. BC 325201;	Assigned to The Honorable sack Roman									
21	Los Angeles County Waterworks District	DECLARATION OF Thomas M. Bookman									
22	No. 40 v. Diamond Farming Co., Superior Court of California, County of Kern, Case										
23	No. S-1500-CV-254-348;	FORTHASE 4 IMAL									
24	Wm. Bolthouse Farms, Inc. v. City of										
25	Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v.										
26	Palmdale Water Dist., Superior Court of California, County of Riverside, Case Nos.										
27	RIC 353 840, RIC 344 436, RIC 344 668										

I, Thomas M. Bookman, declare:
1. I am Co-Trustee for The Thomas M. and Julie A. Bookman 2007 Trust, a
party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this
declaration. This declaration applies only to the categories I have filled in. The items left blank
or crossed out do not apply to me. I have personal knowledge of each fact herein and would
testify competently thereto under oath.
Property Ownership and Parcel Size
2. The Thomas M. and Julie A. Bookman 2007 Trust owns property that overlies the
Antelope Valley Area of Adjudication as decided by this Court. The land is in <u>Los Angeles</u>
County and is identified by the following APN/APNs: 3310 018 002
[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.
3. Thomas M. and Julie A. Bookman 2007 Trust claims groundwater rights only as to the
properties listed in Paragraph 2 and Exhibit A.
4. For each APN/APNs identified above, the total acreage by parcel is as follows: 80 Acres
[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true
and correct copy of Exhibit B is attached hereto and incorporated herein.
5. For each APN/APNs identified above <u>The Thomas M. and Julie A. Bookman 2007 Trust</u>
owned the property during the following timer period:
April of 1987 to Present
6. The following are all individuals/entities appearing on the title for the above identified
APN/APNS from Jan 1, 2000 to the present:
The Thomas M. and Julie A. Bookman 2007 Trust
Thomas M. and Julie A. Bookman 1

1	7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the
2	title during the following time:
3	April 1987 – 2007 Thomas M. & Julie A. Bookman, 2007 to Present Thomas M. Bookman and Julie A. Bookman
4	
5	<u>Leases</u> Not Applicable (N/A)
6	8(declarant or party affiliated with declarant) leases property that
7	own and that overlies the Antelope Valley Area of Adjudication as
8	decided by this court and identified by the following APNS:
9	
10	9. The total acreage by parcel is:
11	
12	10. The property is currently leased to:
13	
14	11. The property was leased on the following dates:
15	
16	12. The lease provides that may claim groundwater rights from the use of
17	water on the leased property. Attached to this declaration is a true and correct copy of the lease.
18	
19	[If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates
20	for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is
21	attached hereto and incorporated herein.
22	
23	13 leases property from which overlies the
24	Antelope Valley Area of Adjudication as decided by this court and is identified by the following
25	APNS:
26	
27	14. The total acreage by parcel is:
28	
	- 2 -
	DECLARATION

15. The Lease provides that	may claim groundwater rights from use of
water on leased property. Attached to this declarati	ion is a true and correct copy of the lease.
[If additional room is needed, please attach APN/A	PNs. Name of the Lessor and acreage by APN
for each parcel list in Exhibit D to this declaration.]	
	A true and correct copy of Exhibit D is
attached hereto and incorporated herein.	
	er rights only as to the leasehold interests listed
in Paragraph 15 and Exhibit D.	
17 claims ground	water rights only as to the properties listed in
Paragraph 2 and Exhibit A and as to the leasehold i	interests listed in Paragraph 8 and Exhibit C.
18. To the best of my knowledge, only	claims groundwater rights as to the
leased parcel(s) identified in paragraph 15 and Exh	ibit D.
Water Meter Records N/A	/
19 measures the groundwate	er production on the above referenced
properties by water meters. Exhibit E contains the	records for these water meters for the
following years:	
Tone wing yours!	
A true and correct copy of Exhibit E is attached he	reto and incorporated herein.
20. Exhibit F sets forth the total yearly product	ion amounts by metered water well on the
above referenced properties for the years 2000-200	04, 2011, and 2012. A true and correct copy of
Exhibit F is attached hereto and incorporated herei	n.
State Water Project Purchases	
21. purchases State Wa	ter Project water from a State Water Contractor
for use by on the proper	rties referenced above. Exhibit G contains true
and correct copies of the invoices for delivery of S	state Water Project Water to the properties
referenced above.	
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Exhibit H sets forth the total yearly State Water Project water deliveries to the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H is attached hereto and incorporated herein. Pump Tests/ Electric Records 23. In order to calculate groundwater pumped and used on the properties referenced above, Thomas M. Bookman relied on pump tests and electric records. Exhibit I contains true and correct copies of the pump test records and electrical records for wells on the properties referenced above. The electric records attached to this declaration as Exhibit I do not include electric use on the properties referenced above for anything other than pumping groundwater. 24. Exhibit J sets forth the amount of total yearly groundwater that Thomas M. Bookman estimates was pumped and used on the properties referenced above for the years May 2001-2004, 2011, and 2012 based on the attached pump test records and electrical records for the wells on the properties referenced above. A true and correct copy of Exhibit J is attached hereto and incorporated herein. 25. Pump tests were performed on the following dates: 7/15/1992, 11/12/2002, 02/02/2006, 10/29/10, 10/21/11 and 10/05/12 Thomas M. Bookman is not producing pump test records for the following 26. **Destroyed / Dates Unknown** because: dates House was struck by lightning 07/23/05 and destroyed with all records, records prior to 07-23-05 were furnished by SCE and are limited not comprehensive. 27. I am not aware of any other pump tests having been performed on the properties referenced above. **Pump Tests/Diesel Records** In order to calculate groundwater pumped and used on the properties referenced above, relied on pump tests and diesel fuel records. Exhibit K contains true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do

1	groundwater.
2	29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the
3	properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of
4	Exhibit L is attached hereto and incorporated herein.
5	30. Pump tests were performed on the following dates:
6	
7	is not producing pump test records for the following
8	datesbecause:
9	
10	32. Lam not aware of any other pump tests having been performed on the properties
11	referenced above.
12	Crop Duties and Irrigated Acres
13	33. In order to calculate water use on the properties referenced above, <u>Thomas M. Bookman</u>
14	relies on the amount of acres in irrigation on the properties referenced above multiplied by the
15	crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct
16	copy of which is attached to this declaration as Exhibit M.
17	34. The total amount of irrigated acres and type of crops on the properties referenced above
18	by APN for the years 2000-5/2001 and are described in Exhibit N. A true and correct copy of
19	Exhibit N is attached hereto and incorporated herein.
20	Other Sources of Water
21	35. On the properties referenced above, received water from sources
22	other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets
23	forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.
24	<u>Use of Water</u> (Complete for each APN. If water for used for multiple purposes, identify
25	the amount of water for each use.)
26	36. <u>Thomas M. Bookman</u> used <u>180</u> acre feet of water on APN# <u>3310 018 002</u> in 2000.
27	The water was used for the following:
28	15 Acres of Alfalfa and 22 Acres of Grain Hay
	- 5 -

1	[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
2	In lieu of answering this question, a crop map may be attached that shows the date, crop type,
3	irrigated acreage and parcels.]
4	37. <u>Thomas M. Bookman</u> used <u>175+20=195</u> acre feet of water on APN#3 <u>310 018 002</u>
5	8 months in 2001. The water was used for the following:
6	18 Acres of Alfalfa and 50 Acres of Grain Hay (See Crop Duty Exhibit "N" SCE Records unavailable prior to 05/01)
7	[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
8	In lieu of answering this question, a crop map may be attached that shows the date, crop type,
9	irrigated acreage and parcels.]
10	38. <u>Thomas M. Bookman</u> used <u>200</u> acre feet of water on APN# <u>3310 018 002</u> in 2002.
11	The water was used for the following:
12	18 Acres of Alfalfa and 40 Acres of Grain Hay (Pump down during growing season 30-days – major repair)
13	39. <u>Thomas M. Bookman</u> used <u>122.5</u> acre feet of water on APN# <u>3310 018 002</u> in 2003.
14	The water was used for the following:
15	18 Acres of Alfalfa and 15 Acres of Grain Hay
16	[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
17	In lieu of answering this question, a crop map may be attached that shows the date, crop type,
18	irrigated acreage and parcels.]
19	40. <u>Thomas M. Bookman</u> used <u>148.8</u> acre feet of water on APN# <u>3310 018 00</u> 2 in 2004.
20	The water was used for the following:
21	18 Acres of Alfalfa and 15 Acres of Grain Hay
22	[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
23	In lieu of answering this question, a crop map may be attached that shows the date, crop type,
24	irrigated acreage and parcels.]
25	41. Thomas M. Bookman used <u>236.6</u> acre feet of water on APN# <u>3310 018 002</u> in 2011.
26	The water was used for the following:
27	15 Acres of Alfalfa and 60 Acres of Grain Hay
28	[State the crop type and number of acres of that crop. If not used for irrigation, describe the use. - 6 -

1	In lieu of answering this question, a crop map may be attached that shows the date, crop type,								
2	irrigated acreage and parcels.]								
3	42. <u>Thomas M. Bookman</u> used <u>308.4</u> acre feet of water on APN# <u>3310 018 00</u> 2 in 2012.								
4	The water was used for the following:								
5	15 Acres of Alfalfa and 60 Acres of Grain Hay								
6	[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.								
7	In lieu of answering this question, a crop map may be attached that shows the date, crop type,								
8	irrigated acreage and parcels.]								
9	43. Other than what is declared hereinabove, <u>Thomas M. Bookman</u> did not produce or use								
10	water within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.								
11									
12	I declare under penalty of perjury under the laws of the State of California that the								
13	foregoing is true and correct. Executed this 25 th day of January 2013, at,								
14	Los Angeles County, State of California.								
15									
16	(Claw ////								
17	Thomas M. Bookman								
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BEST BEST & KRIEGER LLP 3750 UNIVERSITY AVENUE, SUITE 400 P.O. BOX 1028 RIVERSIDE, CALIFORNIA 92502

- 9 -

EXHIBIT "C" (Not Used)

.PN:	Leased to:	Acreage:	Dates of Lease:
		·	
	,		

BEST BEST & KRIEGER LLP 750 UNIVERSITY AVENUE, SUITE 400 RIVERSIDE, CALIFORNIA 92502

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EXHIBIT "D" (Not Used)

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2	APN:	Leased from:	Acreage:	Dates of Lease:
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- 11 -

LAW OFFICES OF BEST BEST & KRIEGER LLP 750 UNIVERSITY AVENUE, SUITE 400 P.O. BOX 1028 RIVERSIDE, CALIFORNIA 92502 1

EXHIBIT "F" (Not Used)

Voor	Wall	Yearly Production
<u>Year</u>	Well	Yearly Production
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	- 13 - DECLARATION	

1	EXHIBIT "I"		
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5	15,840. +	10.138. 4	2 · 982 · + 8 · 482 · +
6	18,877.	10,423. #	8 • 150 • 3
7	19,679· +	16,252.	8 • 375 • +
•	24,262. +	11,228 •	12.232. +
8	32,641. +	// 34,158。 ★	14.303. +
9	130.691. *	15,344: +	12.066.
§ 10	TOTALKWH 1	21.873.	4,988.
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		17.607. +	1011 14.73.6. +
19	146· + 55· +	19.029. +	27.576. +
20	55 · + 7 · 781 · +	72·877· + 34·198· +	15.806. +
21	12.581. +	34,926. +	28 • 485 • +
22	12 • 124 • +	3 17.071. +	24.583. +
	13,874. +	Å 22,150· +	19 • 678 • +
23	12,853. +	18,284 • +	21·853· + 237· +
24	20,993. +	∠w→ 237,501· *	198• +
25	4.020. +		KW→ 180.112. *
	127• +	Kwh 237,501. :	100-110-
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•	1 707741 -	- Z00-LL00E71L0 W	1\Un/Ar 161. =
27	TOTAL 7 111,061. *	308.442857142 *	A.F. 236.67805519 *
27	70171C XWH > 111,061. *	7014c ACRE FT	1<61. = A.F. 236.67805519 *
	70171C XWH > 111,061. *	7014c ACRE FT	A.F. 236.67805519 *

Account Overview For 012-3975-46

Account Profile Information

Name / Address Information

Customer / Account Information

Customer Name: **BOOKMAN, THOMAS#** Customer Number: 0-010-2535 Customer Account Number: 08-069-9630 Customer Address: 46806 120TH ST E Service Account Number: 012-3975-46 LANCASTER, CA 93535 Installed Service Number: 0065-292-89 Service Account Name: **BOOKMAN, THOMAS#** Site Number: 00735-79-94 Premise ID: 4745066 Service Account Address: 46806 120TH ST E L. R. Number: 3664220 LANCASTR, CA 93535

Old CIS Number: 62-36-999-4328-01

Service Account Properties

Annual Summary

(Most recent 12 Months)

Account Status: **ACTIVE** Annual kWh Usage: 94,289 Direct Access: Annual Max kW: Facility SIC: 0139 Annual Max kVa: **UNAVAILABLE** Meter Number: 3416M002261 Annual Max kVar: Meter Phase: 3 Power Factor: 100.0 Service Voltage: 480 Annual Billed Total: \$7,085.30 * Average Cents/kWh: \$0.07514

Billing Summary

Data displayed in this report is current as of the date of the most recent billing period seen in the Billing Summary section below. Account activity subsequent to this date may impact the data presented in this report.

* The average cents/kWh value is determined by dividing the total bill amount by the total quantity of kWh usage. The total bill amount, and therefore the average cents/kWh, contains all charges including, but not limited to, energy charges, demand charges, service charges, late payment charges, and applicable taxes.

Read Date	Days	Tariff .	kWh Usage	Max kW	Load Facto			/PX redit	City Tax	Cents / kWh	Bill Amour	nt
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12/16/2004	30 TC	DU-PA-SOP-1		146	37 (0.01	\$0.00	\$0.00	\$10.47	\$1.50671		\$219.98
11/16/2004		DU-PA-SOP-1				0.00	\$0.00	\$0.00	\$10.20			\$214.16

As of 01-01-2006 tariff date, generation calculation is based on an assumed annual basis of 27.49% for DWR and 72.51% for SCE of total bundled service load.

The information contained in this report may be based on actual historical energy consumption and, or, assumptions regarding future energy consumption patterns and amounts. Assumptions made may include, but are not limited to, changes in rates, operating hours, equipment, weather patterns, service voltage, firm service levels, and added facilities charges.

Account Overview For 012-3975-46

Billing Summary (continued)

Data displayed in this report is current as of the date of the most recent billing period seen in the Billing Summary section below. Account activity subsequent to this date may impact the data presented in this report.

* The average cents/kWh value is determined by dividing the total bill amount by the total quantity of kWh usage. The total bill amount, and therefore the average cents/kWh, contains all charges including, but not limited to, energy charges, demand charges, service charges, late payment charges, and applicable taxes.

Read Date	Days	Tari ff	kWh Usage	Max kW	Load Factor	LPC Amount	PE / PX Credit	City Tax	Cents / kWh	Bill Amount
10/18/2004	33	TOU-PA-SOP-1	7,781	37	0.26	\$0.00	\$0.00	\$31.03	\$0.08405	\$654.03
09/15/2004	30	TOU-PA-SOP-1	12,581	37	0.47	\$0.00	\$0.00	\$41.97	\$0.07036	\$885.20
08/16/2004	31	TOU-PA-SOP-1	12,124	37	0.44	\$0.00	\$0.00	\$40.48	\$0.07041	\$853.71
07/16/2004	30	TOU-PA-SOP-1	13,874	37	0.53	\$0.00	\$0.00	\$45.27	\$0.06883	\$954.89
06/16/2004	30	TOU-PA-SOP-1	12,853	37	0.49	\$0.00	\$0.00	\$41.99	\$0.06890	\$885.58
05/17/2004	31	TOU-PA-SOP-1	26,338	36	0.97	\$0.00	\$0.00	\$77.05	\$0.06174	\$1,626.04
04/16/2004	30	TOU-PA-SOP-1	20,993	36	0.81	\$0.00	\$0.00	\$65.65	\$0.06597	\$1,384.96
03/17/2004	28	TOU-PA-SOP-1	4,020	36	0.17	\$0.00	\$0.00	\$19.87	\$0.10410	\$418.49
02/18/2004	33	TOU-PA-SOP-1	127	35	0.00	\$0.00	\$0.00	\$8.45	\$1.39717	\$177.44
01/16/2004	30	TOU-PA-SOP-1	169	35	0.01	\$0.00	\$0.00	\$8.55	\$1.06296	\$179.64
12/17/2003	30	TOU-PA-SOP-1	30	36	0.00	\$0.00	\$0.00	\$8.30	\$5.80733	\$174.22
11/17/2003	32	TOU-PA-SOP-1	2,982 _{.,}	35	0.11	\$0.00	\$0.00	\$16.33	\$0.11521	\$343.56
10/16/2003	31	TOU-PA-SOP-1	8,482	35	0.32	\$0.00	\$0.00	-\$1.68	-\$0.00397	-\$33.64
09/15/2003	32	TOU-PA-SOP-1	8,150	35	0.30	\$0.00	\$0.00	\$28.94	\$0.07476	\$609.28
08/14/2003	29	TOU-PA-SOP-1	8,375	36	0.34	\$0.00	\$0.00	\$33.34	\$0.08380	\$701.80
07/16/2003	29	TOU-PA-SOP-1	12,232	36	0.50	\$0.00	\$0.00	\$49.87	\$0.08581	\$1,049.62
06/17/2003	32	TOU-PA-SOP-1	14,303	35	0.53	\$0.00	\$0.00	\$58.24	\$0.08571	\$1,225.98
05/16/2003	29	TOU-PA-SOP-1	19,587	36	0.79	\$0.00	\$0.00	\$78.02	\$0.08385	\$1,642.40
04/17/2003	29	TOU-PA-SOP-1	12,066	36	0.49	\$0.00	\$0.00	\$50.56	\$0.08819	\$1,064.09
03/19/2003	29	TOU-PA-SOP-1	4,988	35	0.20	\$0.00	\$0.00	\$25.13	\$0.10598	\$528.64
02/18/2003	33	TOU-PA-SOP-1	109	34	0.00	\$0.00	\$0.00	\$8.30	\$1.59899	\$174.29
01/16/2003	31	TOU-PA-SOP-1/	120	34	0.00	\$0.00	\$0.00	\$8.34	\$1.46000	\$175.20
12/16/2002	31	TOU-PA-SOP-1	382	34	0.02	\$0.00	\$0.00	\$9.37	\$0.51555	\$196.94
11/15/2002	2 31	TOU-PA-SOP-1	3,837	35	0.15	\$0.00	\$0.00	\$21.77	\$0.11936	\$457.98
10/15/2002	32	TOU-PA-SOP-1	10,138′	35	0.38	\$0.00	\$0.00	\$42.53	\$0.08830	\$895.15
09/13/2002	30	TOU-PA-SOP-1	10,423	36	0.41	\$0.00	\$0.00	\$42.68	\$0.08619	\$898.33
08/14/2002	2 29	TOU-PA-SOP-1	12,020	36	0.49	\$0.00	\$0.00	\$47.22	\$0.08270	\$994.09
07/16/2002	2 ; 29	TOU-PA-SOP-1	16,252	35	0.67	\$0.00	\$0.00	\$63.62	\$0.08241	\$1,339.27
06/17/2002	2 32	TOU-PA-SOP-1	11,228	49	0.30	\$0.00	\$0.00	\$49.18	\$0.09219	\$1,035.06
05/16/200	2 30	TOU-PA-SOP-1	34,158	49	0.96	\$0.00	\$0.00	\$131.72	\$0.08118	\$2,772.94
04/16/200	2 , 29	TOU-PA-SOP-1	15,344	50	0.44	\$0.00	\$0.00	\$62.12	\$0.08521	\$1,307.52
03/18/200	2 2 32	TOU-PA-SOP-1	21,873	50	0.57	\$0.00	\$0.00	\$85.16	\$0.08196	\$1,792.81
02/14/200	2 29	TOU-PA-SOP-1	2,378	50	0.07	\$0.00	\$0.00	\$17.80	\$0.15740	\$374.29
01/16/200	2, 32	TOU-PA-SOP-1	11,167	50	0.29	\$0.00	\$0.00	\$48.76	\$0.09190	\$1,026.23
12/15/200	1 30	TOU-PA-SOP-1	69	3	1 0.00	\$0.00	\$0.00	\$6.83	\$2.07870	\$143.43
11/15/200	1 3	1 TOU-PA-SOP-1	1,185	5	0.03	\$0.00	\$0.00	\$13.60	\$0.24129	\$285.93
10/15/200	1 3 ⁻	1 TOU-PA-SOP-1	15,840	5	0.43	\$0.00	\$0.00	\$64.32	\$0.08547	\$1,353.86
09/14/200	1 3	1 TOU-PA-SOP-1	18,877	5	0 0.51	\$0.00	\$0.00	\$72.38	\$0.08072	\$1,523.80
08/14/200	1 29	9 TOU-PA-SOP-1	19,679	5	0 0.57	\$0.00	\$0.00	\$75.03	\$0.08027	\$1,579.63

As of 01-01-2006 tariff date, generation calculation is based on an assumed annual basis of 27.49% for DWR and 72.51% for SCE of total bundled service load.

The information contained in this report may be based on actual historical energy consumption and, or, assumptions regarding future energy consumption patterns and amounts. Assumptions made may include, but are not limited to, changes in rates, operating hours, equipment, weather patterns, service woltage, firm service levels, and added facilities charges.

Account Overview For 012-3975-46

Billing Summary (continued)

Data displayed in this report is current as of the date of the most recent billing period seen in the Billing Summary section below. Account activity subsequent to this date may impact the data presented in this report.

* The average cents/kWh value is determined by dividing the total bill amount by the total quantity of kWh usage. The total bill amount, and therefore the average cents/kWh, contains all charges including, but not limited to, energy charges, demand charges, service charges, late payment charges, and applicable taxes.

	50	\$0.00	\$0.00	A70.50		
0.70	50		40.00	\$72.53	\$0.06818	\$1,236.71
	50	\$0.00	\$0.00	\$84.97	\$0.07374	\$1,789.12
0.94	50	\$0.00	\$0.00	\$102.00	\$0.06582	\$2,148.49
		\$0.00	\$0.00	\$2,274.34		\$47,601.21
0.33	39			\$37.91	\$0.08153	\$793.35

As of 01-01-2006 tariff date, generation calculation is based on an assumed annual basis of 27.49% for DWR and 72.51% for SCE of total bundled service load.

The information contained in this report may be based on actual historical energy consumption and, or, assumptions regarding future energy consumption patterns and amounts. Assumptions made may include, but are not limited to, changes in rates, operating hours, equipment, weather patterns, service woltage, firm service levels, and added facilities charges.

3



Confidential/Proprietary Information

November 12, 2002

THOMAS BOOKMAN 46806 N 120TH ST EAST LANCASTER, CA 93535-8732

Subject: Hydraulic Test Results - WELL

46806 N 120TH ST EAST

Cust #: 0-010-2535 - Serv Acct #: 012-3975-46

Date of Test: November 12, 2002

In accordance with your request, a test was made on your turbine well pump on the date listed above. If you have any questions regarding the results which follow, please contact RICK KOCH at (805)654-7312.

Equipment

Pump: PEERL

No: 84206

Motor: US

No: E12S328MC1

50 HP

Meter: O728M-45

Hydraulic Test Reference Number: 2842.

Test Results	Test 1	Test 2
Discharge Pressure, PSI:	84.0	95.5
Standing Water Level, Feet	233.4	233.4
Drawdown, Feet	18.1	14.7
Discharge Head, Feet:	194.0	220.6
Pumping Water Level, Feet	251.5	248.1
Total Head, Feet:	445.5	468.7
Capacty, GPM:	249.0	224.0
GPM per Foot Drawdown	13	15
Acre Feet Pumped in 24 Hours:	1.100	0.990
kW Input to Motor:	34.2	33.3
HP Input to Motor:	45.9	44.7
Motor Load (%):	85.3	83.1
Measured Speed of Pump, RPM:	1,783	
kWh per Acre Foot:	746	807
Overall Plant Efficiency (%):	61.1	59.4

Test 1 is the normal operation of this pump at the time of the above test(s). The other results were obtained by throttling the discharge.

Dan Johnson Manager

Hydraulic Services

Confidential/Proprietary Information



October 29, 2010

THOMAS BOOKMAN 46806 N 120TH ST EAST LANCASTER, CA 93535-8732

HYDRAULIC TEST RESULTS, Plant: WELL #2

Location: 46806 N 120TH ST EAST

HP: 150

Cust #: 0-010-2535

2535 Serv. Acct. #:

012-3975-46

Meter:

349M-1322

Pump Ref.#:

25133

In accordance with your request, an energy efficiency test was performed on your turbine well pump on October 28, 2010. If you have any questions regarding the results which follow, please contact RICK KOCH at (805)654-7312.

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Pump:	SIMFL	No:	NO PLATE
Motor:	US	No:	4238680002R001

Results	Test 1	Test 2
Discharge Pressure, PSI	75.8	62.9
Standing Water Level, Feet	261.0	261.0
Drawdown, Feet	58.0	63.7
Discharge Head, Feet	175.1	145.3
Pumping Water Level, Feet	319.0	324.7
Total Head, Feet	494.1	470.0
Capacity, GPM	925	947
GPM per Foot Drawdown	15.9	14.9
Acre Feet Pumped in 24 Hours	4.089	4.186
kW Input to Motor	129.6	130.7
HP Input to Motor	173.8	175.3
Motor Load (%)	107.1	108.0
Measured Speed of Pump, RPM	1,779	
kWh per Acre Foot	761	~ 750
Overall Plant Efficiency (%)	66.4	64.1

The above test results indicate various operating conditions of this pump. There is a considerable amount of falling water in the well, making it difficult to make an accurate water level measurement. We believe that the ones shown are approximately accurate. Test #1 is the pump performing at the current normal point. Test #2 represents the pump operating at the customers desired pressure point.

RUSS JOHNSON Manager Hydraulic Services

Confidential/Proprietary Information



October 21, 2011

THOMAS BOOKMAN 46806 N 120TH ST EAST LANCASTER, CA 93535-8732

HYDRAULIC TEST RESULTS, Plant: WELL #2

Location: 46806 N 120TH ST EAST

HP: 150

Cust #: 0-010-2535

Serv. Acct. #:

012-3975-46

Meter:

349M-1322

Pump Ref.#:

25133

In accordance with your request, an energy efficiency test was performed on your turbine well pump on October 17, 2011. If you have any questions regarding the results which follow, please contact RICK KOCH at (805)654-7312.

Pump: SIMFL No: NO PLATE

Motor: US No: 4238680002R001

Results	Test 1	Test 2	Test 3
Discharge Pressure, PSI	64.0	80.5	97.6
Standing Water Level, Feet	264.4	264.4	264.4
Drawdown, Feet	58.4	46.6	39.4
Discharge Head, Feet	147.8	186.0	225.5
Pumping Water Level, Feet	322.8	311.0	303.8
Total Head, Feet	470.6	497.0	529.3
Capacity, GPM	910	855	812
GPM per Foot Drawdown	15.6	18.3	20.6
Acre Feet Pumped in 24 Hours	4.022	3.779	3.589
kW Input to Motor	129.1	127.3	126.6
HP Input to Motor	173.1	170.7	169.8
Motor Load (%)	106.6	105.2	104.6
Measured Speed of Pump, RPM	1,781		
kWh per Acre Foot	770	809	847
Overall Plant Efficiency (%)	62.5	62.9	63.9

Test 1 is the normal operation of this pump at the time of the above test(s). The other results were obtained by throttling the discharge. There is a considerable amount of falling water in the well, making it difficult to make an accurate water level measurement. We believe that the ones shown are approximately accurate.

RUSS JOHNSON Manager Hydraulic Services



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jan 19 '11

Customer account

2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTR, CA 93535

Rotating outage

Group A050

Your account summary

Total amount you owe by Feb 7 '11	\$1/2.25
Your new charges	\$142.25
Balance forward	\$0.00
Payment we received on Dec 29 '10 - thank you	-\$1,221.36
Amount of your last bill	\$1,221.36

Compare the electricity you are using

For meter 349M-001322 from Dec 16 '10 to Jan 17 '11 Total electricity you used this month in kWh

Electricity (kWh) Demand (kW) Winter Season Off peak 0 Super off peak 51 0 Total 203

Your next meter read will be on or about Feb 16 '11.

Maximum demand is 0.0 kW

Please return the payment stub below with your payment and make your check payable to Southern California Edison. If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

203

Tear here



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Feb 18 '11

Customer account

2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E

LANCASTR, CA 93535

Rotating outage

Group A050

Your account summary

\$1.23
\$1,549.86
\$0.00
-\$142.25
\$142.25

(S) Total amount you owe by Mar 9 '11

\$1,551.09

Compare the electricity you are using

For meter 349M-001322 from Jan 17 '11 to Feb 15 '11 Total electricity you used this month in kWh

4,705

our next meter read will be on or about Mar 18 '11.

	Electricity (kWh)	Demai	nd (kW)	
Winter Season				
Off peak	3,871	134	(Feb 10 '11	08:00 to 08:15)
Super off peak	834	132	(Feb 13 '11	00:00 to 00:15)
Total	4 705			

Maximum demand is 134.0 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.

For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Mar 19 '11

Customer account

2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTR, CA 93535

Rotating outage

Group A050

Your account summary

Your new charges	
	\$2,286.66
Balance forward	\$0.00
Payment we received on Feb 25 '11 - thank you	-\$1,551.09
Amount of your last bill	\$1,551.09

(S) Total amount you owe by Apr 7 '11

\$2,286.66

Compare the electricity you are using

For meter 349M-001322 from Feb 15 '11 to Mar 17 '11 Total electricity you used this month in kWh

14,736

Your next meter read will be on or about Apr 18 '11.

Electricity (kWh) Demand (kW)

Winter Season
Off peak 14,679 133 (Feb 18 '11 11:00 to 11:15)
Super off peak 57 0

Total 14,736

Maximum demand is 133.0 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.

For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Apr 20 '11

Customer account

2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTR, CA 93535

Rotating outage

Group A050

Your account summary

Total amount you are by Mari 0.144	60 000 47
Your new charges	\$2,830.17
Balance forward	\$0.00
Payment we received on Mar 24 '11 - thank you	-\$2,286.66
Amount of your last bill	\$2,286.66

Total amount you owe by May 9 '11

\$2,830.17

Compare the electricity you are using

For meter 349M-001322 from Mar 17 '11 to Apr 18 '11 Total electricity you used this month in kWh

22,052

Your next meter read will be on or about May 17 '11.

Electricity (kWh) Demand (kW) Winter Season Off peak 21,993 134 (Apr 6 '11 07:45 to 08:00) Super off peak (Mar 28 '11 01:15 to 01:30) Total 22,052

Maximum demand is 134.0 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.

For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: May 18 '11

Customer account

2-08-069-9630

Service account

3-012-3975-46

46806 120TH ST E LANCASTR, CA 93535

Rotating outage

Group A050

Your account summary

Total amount you owe by Jun 6 '11	\$2,062,07
Your new charges	\$3,062.97
Balance forward	\$0.00
Payment we received on May 02 '11 - thank you	-\$2,830.17
Amount of your last bill	\$2,830.17

Total amount you owe by Jun 6 '11

\$3,062.97

Compare the electricity you are using

For meter 349M-001322 from Apr 18 '11 to May 16 '11 Total electricity you used this month in kWh

27,576

Your next meter read will be on or about Jun 16 '11.

 Electricity (kWh)
 Demand (kW)

 Winter Season
 Off peak

 Off peak
 22,183

 Super off peak
 5,393

 Total
 27,576

Maximum demand is 131.0 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 4

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jun 17 '11

Customer account 2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTR, CA 93535

Rotating outage

Group A050

Your account summary

10.31
10.31
\$0.00
62.97
62.97
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Compare the electricity you are using

For meter 349M-001322 from May 16 '11 to Jun 15 '11 Total electricity you used this month in kWh

15,806

Your next meter read will be on or about Jul 18 '11.

	Electricity (kWh)	Dema	nd (kW)
Winter Season			
Off peak	11,858	131	(May 31 '11 19:45 to 20:00)
Super off peak	3,948	131	(May 31 '11 04:15 to 04:30)
Total	15,806		

Maximum demand is 131 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jul 19 '11

Customer account 2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTR, CA 93535

Rotating outage

Group A050

Your account summary

Amount of your last bill	\$1,810.31
Payment we received on Jun 20 '11 - thank you	-\$1,810.31
Balance forward	\$0.00
Your new charges	\$2,359.80

Total amount you owe by Aug 8 '11

\$2,359.80

Compare the electricity you are using

For meter 349M-001322 from Jun 15 '11 to Jul 15 '11 Total electricity you used this month in kWh

28,485

Your next meter read will be on or about Aug 16 '11.

Electricity (kWh) Demand (kW) Winter Season Off peak 9,828 131 (Jun 17 '11 08:00 to 08:15) Super off peak 3,142 131 (Jun 16 '11 00:15 to 00:30) Summer Season On peak 13 0 Off peak 10,815 132 (Jul 8 '11 20:30 to 20:45) Super off peak 4,687 131 (Jul 9 '11 00:00 to 00:15) Total 28,485

Maximum demand is 132 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Aug 18 '11

Customer account 2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTR, CA 93535

Rotating outage

Group A050

Your account summary

Total amount construct to 0 144	40.000.40
Your new charges	\$2,269.42
Balance forward	\$0.00
Payment we received on Jul 22 '11 - thank you	-\$2,359.80
Amount of your last bill	\$2,359.80

Total amount you owe by Sep 6 '11

\$2,269.42

Compare the electricity you are using

For meter 349M-001322 from Jul 15 '11 to Aug 16 '11 Total electricity you used this month in kWh

24,583

Your next meter read will be on or about Sep 15 '11.

 Electricity (kWh)
 Demand (kW)

 Summer Season
 24
 0

 On peak
 24
 0

 Off peak
 16,750
 132
 (Aug 9 '11 20:30 to 20:45)

 Super off peak
 7,809
 131
 (Aug 10 '11 00:15 to 00:30)

 Total
 24,583

Maximum demand is 132 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Sep 17 '11

Customer account 2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTR, CA 93535

Rotating outage

Group A050

Your account summary

Total amount you owe by Oct 6 '11	\$2,186.46
Your new charges	\$2,186.46
Balance forward	\$0.00
Payment we received on Aug 22 '11 - thank you	-\$2,269.42
Amount of your last bill	\$2,269.42

Compare the electricity you are using

For meter 349M-001322 from Aug 16 '11 to Sep 15 '11 Total electricity you used this month in kWh

19,678

our next meter read will be on or about Oct 18 '11.

Maximum demand is 132 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 8

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.

For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Oct 20 '11

Customer account 2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTER, CA 93535

Rotating outage

Group A050

Your account summary

Amount of your last bill	\$2,186.46
Payment we received on Sep 27 '11 - thank you	-\$2,186.46
Balance forward	\$0.00
Your new charges	\$2,521.40

Total amount you owe by Nov 8 '11

\$2,521.40

Compare the electricity you are using

For meter 349M-001322 from Sep 15 '11 to Oct 18 '11 Total electricity you used this month in kWh

21,853

Your next meter read will be on or about Nov 17 '11.

Demand (kW) Electricity (kWh) Summer Season On peak 0 Off peak 2,634 129 (Sep 17 '11 17:45 to 18:00) Super off peak 796 129 (Sep 18 '11 00:30 to 00:45) Winter Season Off peak 13,797 131 (Oct 9 '11 20:30 to 20:45) Super off peak 4,612 131 (Oct 10 '11 00:00 to 00:15) Total 21,853

Maximum demand is 131 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 4

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Nov 19 '11

Customer account 2-08-069-9630

Service account 3-012-3975-46

46806 120TH ST E LANCASTER, CA 93535

Rotating outage Group A050

Your account summary

Total amazontosas as a la D. O.144	
Your new charges	\$152.46
Balance forward	\$0.00
Payment we received on Oct 27 '11 - thank you	-\$2,521.40
Amount of your last bill	\$2,521.40
·	

Total amount you owe by Dec 8 '11

\$152.46

Compare the electricity you are using

For meter 349M-001322 from Oct 18 '11 to Nov 17 '11 Total electricity you used this month in kWh

237

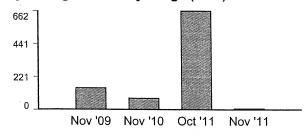
Your next meter read will be on or about Dec 17 '11.

Maximum demand is 1 kW

Your daily average electricity usage (kWh)

(14-574)

Tear here



Please return the payment stub below with your payment and make your check payable to Southern California Edison. If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

Tear here



2012

Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jan 20 '12

Customer account 2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTER, CA 93535

Rotating outage

Maximum demand is 1 kW

Group A050

Your account summary

Amount of your last bill	\$150.02
Payment we received on Dec 23 '11 - thank you	-\$150.02
Balance forward	\$0.00
Your new charges	\$150.40

Total amount you owe by Feb 8 '12

\$150.40

Compare the electricity you are using

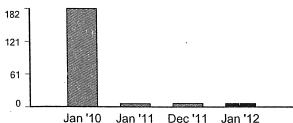
For meter 349M-001322 from Dec 16 '11 to Jan 18 '12 Total electricity you used this month in kWh

Your daily average electricity usage (kWh)



Your next meter read will be on or about Feb 16 '12.

Total 216



an '12

(14-574)

Tear here

Please return the payment stub below with your payment and make your check payable to Southern California Edison. If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

Tear here



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Feb 18 '12

Customer account 2-08-069-9630

Service account

3-012-3975-46

46806 120TH ST E LANCASTER, CA 93535

Rotating outage

Group A050

Your account summary

Total amount you owe by Mar 8 '12	\$1,259.59
Your new charges	\$1,259.59
Balance forward	\$0.00
Payment we received on Jan 31 '12 - thank you	-\$150.40
Amount of your last bill	\$150.40

Compare the electricity you are using

For meter 349M-001322 from Jan 18 '12 to Feb 16 '12' Total electricity you used this month in kWh

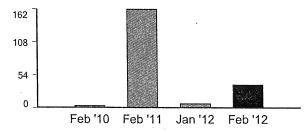
1,097

Your next meter read will be on or about Mar 19 '12.

	Electricity (kWh)	Dema	nd (kW)
Winter Season			
Off peak	1,050	130	(Jan 29 '12 22:15 to 22:30)
Super off peak	47	0	,
Total	1.097		

Maximum demand is 130 kW

Your daily average electricity usage (kWh)



Please return the payment stub below with your payment and make your check payable to Southern California Edison. If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

(14-574)

Tear here

Tear here



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Mar 22 '12

Customer account 2-08-069-9630

Service account 3

3-012-3975-46 46806 120TH ST E LANCASTER, CA 93535

Rotating outage

Group A050

Your account summary

\$1,259.59
-\$1,259.59
\$0.00
\$2,153.19

Total amount you owe by Apr 10 '12

\$2,153.19

Compare the electricity you are using

For meter 349M-001322 from Feb 16 '12 to Mar 19 '12 Total electricity you used this month in kWh

17,607

Your next meter read will be on or about Apr 17 '12.

Maximum demand is 131 kW

Electricity (kWh) Demand (kW)
Winter Season

 Off peak
 12,858
 131
 (Mar 18 '12 17:30 to 17:45)

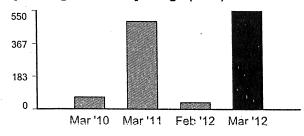
 Super off peak
 4,749
 131
 (Mar 2 '12 04:00 to 04:15)

 Total
 17,607

Your daily average electricity usage (kWh)

4-574)

Tear here



Please return the payment stub below with your payment and make your check payable to Southern California Edison. If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.

Tear here



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Apr 19 '12

Customer account 2-08-069-9630

Service account

3-012-3975-46

46806 120TH ST E LANCASTER, CA 93535

Rotating outage

Group A050

Your account summary

Total amount you owe by May 8 '12	\$2,115,16
Your new charges	\$2,115.16
Balance forward	\$0.00
Payment we received on Apr 05 '12 - thank you	-\$2,153.19
Amount of your last bill	\$2,153.19
Assessment of vocaming the hill	

Compare the electricity you are using

For meter 349M-001322 from Mar 19 '12 to Apr 17 '12 Total electricity you used this month in kWh

19,029

Your next meter read will be on or about May 16 '12.

Maximum demand is 131 kW

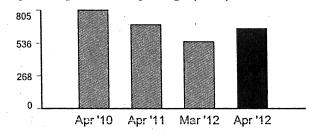
Demand (kW) Electricity (kWh) Winter Season Off peak 10,454 131 (Apr 8 '12 18:00 to 18:15) Super off peak 8,575 130 (Apr 9 '12 00:15 to 00:30)

Total 19,029

Your daily average electricity usage (kWh)

(14-574)

Tear here



Please return the payment stub below with your payment and make your check payable to Southern California Edison. If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: May 19 '12

Customer account 2-08-069-9630

Service account

3-012-3975-46

46806 120TH ST E

LANCASTER, CA 93535

Rotating outage

Group A050

Your account summary

Total amount you are by Los 7 140	CE OCO 40
Your new charges	\$5,068.48
Balance forward	\$0.00
Payment we received on Apr 27 '12 - thank you	-\$2,115.16
Amount of your last bill	\$2,115.16

Total amount you owe by Jun 7 '12

\$5,068.48

Compare the electricity you are using

For meter 349M-001322 from Apr 17 '12 to May 16 '12 Total electricity you used this month in kWh

72,877

Your next meter read will be on or about Jun 15 '12.

	Electricity (kWh)	Dema	nd (kW)
Winter Season			
Off peak	51,123	132	(Apr 29 '12 20:15 to 20:30)
Super off peak	21,754	131	(Apr 30 '12 00:00 to 00:15)
Total	72,877		

Maximum demand is 132 kW

Please return the payment stub below with your payment and make your check payable to Southern California Edison. If you want to pay in person, call 1-800-747-8908 for locations, or you can pay online at www.sce.com.



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jun 19 '12

Customer account 2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E

LANCASTER, CA 93535

Rotating outage

Group A050

Your account summary

Total amount you are by Jul 0.140	40.057.04
Your new charges	\$3,057.91
Balance forward	\$0.00
Payment we received on Jun 05 '12 - thank you	-\$5,068.48
Amount of your last bill	\$5,068.48

Total amount you owe by Jul 9 '12

\$3,057.91

Compare the electricity you are using

For meter 349M-001322 from May 16 '12 to Jun 15 '12 Total electricity you used this month in kWh

34,198

Your next meter read will be on or about Jul 17 '12.

	Electricity (kWh)	Dema	nd (kW)
Winter Season			
Off peak	24,900	131	(May 20 '12 18:00 to 18:15)
Super off peak	9,298	130	(May 16 '12 00:00 to 00:15)
Total	34,198		

Maximum demand is 131 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Jul 19 '12

Customer account 2-08-069-9630

Service account

3-012-3975-46

46806 120TH ST É LANCASTER, CA 93535

Rotating outage

Group A050

Your account summary

Total amount you awa by Aug 7142	¢0.400.00
Your new charges	\$2,428.93
Balance forward	\$0.00
Payment we received on Jun 21 '12 - thank you	-\$3,057.91
Amount of your last bill	\$3,057.91

Total amount you owe by Aug 7 '12

\$2,428.93

Compare the electricity you are using

For meter 349M-001322 from Jun 15 '12 to Jul 17 '12 Total electricity you used this month in kWh

34,926

Your next meter read will be on or about Aug 15 '12.

Electricity (kWh) Demand (kW) Winter Season Off peak 16,989 131 (Jun 22 '12 20:45 to 21:00) Super off peak 5,424 130 (Jun 23 '12 00:15 to 00:30) Summer Season On peak 0 Off peak 8,763 132 (Jul 9 '12 20:15 to 20:30) Super off peak 3,747 131 (Jul 9 '12 00:30 to 00:45) **Total** 34,926

Maximum demand is 132 kW



P.O. Box 300 Rosemead, CA 91772-0001 WWW.SCe.com

Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.

For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Aug 17:'12

Customer account 2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTER, CA 93535

Rotating outage

Group A050

Your account summary

Total amount you owe by Sep 5 '12	\$1.862.91
Your new charges	\$1,862.91
Balance forward	\$0.00
Payment we received on Jul 22 '12 - thank you	-\$2,428.93
Amount of your last bill	\$2,428.93

Compare the electricity you are using

For meter 349M-001322 from Jul 17 '12 to Aug 15 '12 Total electricity you used this month in kWh

17,071

Your next meter read will be on or about Sep 14 '12.

	Electricity (kWh)	Demand (kW)
Summer Season		
On peak	3	0
Off peak	11,649	130 (Jul 23 '12 20:00 to 20:15)
Super off peak	5,419	130 (Jul 24 '12 00:15 to 00:30)
Total	17 071	

Maximum demand is 130 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Sep 18 '12

Customer account 2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTER, CA 93535

Rotating outage

Group A050

Your account summary

Amount of your last bill	\$1,862.91
Payment we received on Aug 26 '12 - thank you	-\$1,863.00
Credit balance	-\$0.09
Your new charges	\$2,086.19

Total amount you owe by Oct 9 '12

\$2,086.10

Compare the electricity you are using

For meter 349M-001322 from Aug 15 '12 to Sep 14 '12 Total electricity you used this month in kWh

22,150

Your next meter read will be on or about Oct 17 '12.

	Electricity (kWh)	Dema	nd (kW)
Summer Season			
On peak	2	0	
Off peak	15,946	131	(Sep 1 '12 15:15 to 15:30)
Super off peak	6,202	131	(Aug 27 '12 04:30 to 04:45)
Total	22,150		

Maximum demand is 131 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 8

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m. For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Oct 18 '12

Customer account 2-08-069-9630

Service account 3-012-3975-46

46806 120TH ST E LANCASTER, CA 93535

Rotating outage

Group A050

Your account summary

Dalance for ward	Ψ0.00
Balance forward	-\$2,080.10 \$0.00
Payment we received on Sep 30 '12 - thank you	-\$2,086.10
Amount of your last bill	\$2,086.1

Total amount you owe by Nov 6 '12

\$2,142.30

Compare the electricity you are using

For meter 349M-001322 from Sep 14 '12 to Oct 16 '12 Total electricity you used this month in kWh

18,284

Your next meter read will be on or about Nov 16 '12.

Demand (kW) Electricity (kWh) Summer Season On peak 0 3 6,300 Off peak 131 (Sep 17 '12 18:30 to 18:45) Super off peak 130 2,338 (Sep 18 '12 05:45 to 06:00) Winter Season Off peak 130 7,314 (Oct 13 '12 19:15 to 19:30) Super off peak 2,329 130 (Oct 14 '12 00:00 to 00:15) **Total** 18,284

Maximum demand is 131 kW



Your electricity bill

BOOKMAN, THOMAS# / Page 1 of 6

For billing and service inquiries call 1-800-896-1245, Mon - Fri 7 a.m. to 7 p.m. and Saturday 8 a.m. to 5 p.m.

For emergency services call 24 hrs a day, 7 days a week

Date bill prepared: Nov 19 '12

Customer account 2-08-069-9630

Service account

3-012-3975-46 46806 120TH ST E LANCASTER, CA 93535

Rotating outage

Group A050

Your account summary

Amount of your last bill	\$2,142.30
Payment we received on Oct 22 '12 - thank you	-\$2,142.30
Balance forward	\$0.00
Your new charges	\$143.57
Total amount you owe by Dec 10 '12	\$143.57

Compare the electricity you are using

For meter 349M-001322 from Oct 16 '12 to Nov 15 '12 Total electricity you used this month in kWh

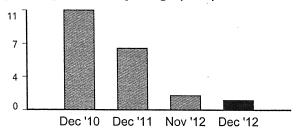
46

Your next meter read will be on or about Dec 17 '12.

	Electricity (kWh)	Demand (kW)	
Winter Season			
Off peak	35	1 (Oct 23 '12 17:45 to 18:00))
Super off peak	11	0	
Total	46		

Maximum demand is 1 kW

Your daily average electricity usage (kWh)



^{*} No data available

Usage comparison

	Dec '10	Dec '11	Jan '12	Feb '12	Mar '12	Apr '12	May '12	Jun '12	Jul '12	Aug '12	Sep '12	Oct '12	Nov '12	Dec '12
Total kWh used	316	216	1,097	17,607	19,029	72,877	34,198	34,926	17,071	22,150		18,284	46	31
Number of days	30	33	29	32	29	29	30	32	29	30		32	30	30
Appx. average kWh	10	6	37	550	656	2,513	1,139	1,091	588	738		571	1	1

Details of your new charges Your rate: TOU-PA-SOP-1-API

Billing period: Nov 15 '12 to Dec 15 '12 (30 days)

Delivery charges Facilities rel demand Energy-Winter Off peak Super off peak	1 kW x \$8.40000 24 kWh x \$0.01216 7 kWh x \$0.01216	\$8.40 \$0.29 \$0.09	Your Delivery charges include: • \$1.62 transmission charges • \$133.30 distribution charges • \$0.30 public purpose programs
DWR bond charge Customer charge	31 kWh x \$0.00513	\$0.16 \$126.47	\$0.03 new system generation charge
Generation charges DWR		•	Your Generation charges include: • \$0.02 competition transition charge
DWR energy credit SCE Energy-Winter	31 kWh x -\$0.00463	-\$0.14	Your overall energy charges include: • \$1.24 franchise fees
Off peak	24 kWh x \$0.05025	\$1.21	Additional information:
Super off peak	7 kWh x \$0.01473	\$0.10	Service voltage: 480 volts
Subtotal of your new charges		\$136.58	• Winter mid peak: 273.00 hrs
Los Angeles Co UUT	\$136.58 x 4.50000%	\$6.15	 Winter off peak: 447.00 hrs
State tax	31 kWh x \$0.00029	\$0.01	•
Your new charges		\$142.74	

Things you should know

SCE MAY INSPECT METERS AT ANY TIME...

Did You Know? SCE Workers May Inspect Electricity Meters at Any Time. Our field employees are required to randomly access and inspect the operation of Southern California Edison-owned equipment providing your home with electricity service. You can help by keeping the area around the Edison SmartConnect® meter clear of debris and obstacles.

Go Paperless...

Say "goodbye" to stamps and "hello" to paying your SCE bill online. Sign up for paperless billing today at www.sce.com/paperless.

BOOKMAN RANCH

Tom & Julie Bookman 46806 N. 120th Street, East, Lancaster, CA 93535

ACRE FT. OF WATER PUMPED PER YEAR

Based on Kilowatt Consumption

YEAR	TOTAL KW FOR YEAR	KW PER ACRE FEET	BASIS SCE PUMP TEST DATE	TOTAL ACRE FEET	GENERAL NOTES	CROP NOTES / ACRE
2001	130,691	746.00	11/12/002	175.18		18 Acres of Alfalfa 50 Acres of Grain Hay
2002	149,200	746.00	11/12/2002	200.00	New pump bowls and motor installed 7-01-01 removed low pressure/booster system use since 1978	18 Acres of Alfalfa 40 Acres of Grain Hay
2003	91,424	746.00	11/12/2002	122.50		18 Acres of Alfalfa 15 Acres of Grain Hay
2004	111,061.00	746.00	11/12/2002	148.80		18 Acres of Alfalfa 15 Acres of Grain Hay
2011	180112	761.00	10/29/2010	236.67	all water drawn from well #2	15 acre of alfalfa 60 acres of grain hay
2012	237532	770.00	10/21/2011	308.49	all water drawn from well #2	15 acres of alfalfa 60 acres of grain hay
						7
			•			

f:files/spdshets/charlotte/tom/bookman acre ft of water pumped per year 8-4-10

DECLARATION

DECLARATION

DECLARATION

BOOKMAN RANCH

Tom & Julie Bookman 46806 N. 120th Street, East, Lancaster, CA 93535

ACRE FT. OF WATER PUMPED PER YEAR

Based on Crop Duty

Based on Crop Duty							
				TOTAL ACRE			
		10.00		FEET			
EAR	CROP	ACRES	AF / ACRE	PUMPED	GENERAL NOTES	TOTALL A/F FOR YEAR	
000	Alfalfa	15	7.65	114.75			
2000	Grain Hay	22	3.01	66.22		180	
.000	Oralli Hay		3.01	00.22		100	
2001	Alfalfa	18	N/A	5	Pumping for January, February, March & April		
2001	Grain Hay	50	N/A	15	No Electric Usage Records Available	20	
			-				
		-	_	_			
			-				
			+				
		1					