



| RANCH         | YEAR                     | CROP   | ACRES | CO-EFFICIENT | ACRE FEET |
|---------------|--------------------------|--------|-------|--------------|-----------|
| Silvershields | 2000                     | carrot | 0     | 4.55         | 0         |
|               |                          | onion  | 0     | 5.22         | 0         |
|               |                          | potato | 0     | 3.35         | 0         |
|               | 2000 Silvershields Total |        |       |              | 0         |

|  |                          |        |     |      |      |
|--|--------------------------|--------|-----|------|------|
|  | 2001                     | carrot | 320 | 4.55 | 1456 |
|  |                          | onion  | 0   | 5.22 | 0    |
|  |                          | potato | 0   | 3.35 | 0    |
|  | 2001 Silvershields Total |        |     |      | 1456 |

|  |                          |        |     |      |       |
|--|--------------------------|--------|-----|------|-------|
|  | 2002                     | carrot | 0   | 4.55 | 0     |
|  |                          | onions | 160 | 5.22 | 835.2 |
|  |                          | potato | 0   | 3.35 | 0     |
|  | 2002 Silvershields Total |        |     |      | 835.2 |

|  |                          |        |     |      |      |
|--|--------------------------|--------|-----|------|------|
|  | 2003                     | carrot | 320 | 4.55 | 1456 |
|  |                          | onion  | 0   | 5.22 | 0    |
|  |                          | potato | 0   | 3.35 | 0    |
|  | 2003 Silvershields Total |        |     |      | 1456 |

|  |                          |        |   |      |   |
|--|--------------------------|--------|---|------|---|
|  | 2004                     | carrot | 0 | 4.55 | 0 |
|  |                          | onion  | 0 | 5.22 | 0 |
|  |                          | potato | 0 | 3.35 | 0 |
|  | 2004 Silvershields Total |        |   |      | 0 |

|  |  |  |  |  |        |
|--|--|--|--|--|--------|
| Total Silvershields Groundwater 2000 to 2004 |  |  |  |  | 3747.2 |
|--|--|--|--|--|--------|

FROM :

FAX NO. : 00 44 20 8429 3353

14 Feb. 2001 11:06AM P1

TO DENA

GREEN

28

146, Silvershields

COPY

### LEASE

This Lease, made by and between Day Grove, a British Company referred to in this Lease as "Lessor", and John Calandri Farms, Inc., a California Corporation, referred to in this Lease as "Lessee", is made upon the following terms and conditions:

#### 1. Term of Lease

This Lease shall be for a period of Twelve (12) consecutive months beginning January 1, 2001 and ending December 31, 2001.

This Lease shall encompass approximately 316 acres known as Assessor's Parcel Number 358-030-03-00-6, the legal description of which is attached hereto as Exhibit "A" and incorporated herein by reference.

Lessor reserves the right to sell the leased premises at any time during the term of this Lease, and in the event of such sale, the buyer would purchase said property subject to the existing Lease.

#### 2. Purpose for which Premises are to be Used

The Leased premises are to be used by Lessee for the purpose of farming; and for such purpose Lessee is authorized to cultivate, irrigate, fertilize, fumigate, and do all other acts which may be reasonable and necessary in connection with such farming operation. Lessee shall conduct its farming in conformity with good agricultural operations. Lessee shall comply with all applicable State and Federal laws, including without limitation all applicable state and federal laws regarding the use of pesticides or hazardous or toxic materials, substances and or waste.

4R

6. Equipment

The only equipment being leased in connection with this agreement is any existing well(s), pump(s), electric motor(s), engine(s), panel(s), Storage tank(s) or barn(s), which shall be the exclusive property of Lessee to use during the term of this Lease. Lessee shall be responsible for all repair and maintenance thereof. Lessor leases such equipment in as is condition, without representation as to its condition of efficacy for use in any purpose and without warranty of any kind.

7. Assignment or Sublease

With the specific exception of Son Rise Farms which is expressly approved for sublease, Lessee shall not sublease, assign, transfer or hypothecate this Lease without first obtaining the written consent of Lessor, which may be withheld unreasonably and in Lessor's sole and unfettered discretion, and in no event shall the demised premises be assigned, sublet, transferred or hypothecated unless the transferee shall provide evidence of adequate financial resources to fully comply with all of the terms of this Lease to the satisfaction of Lessor, and unless the transferee be in all respects a fit and proper person for the purpose of carrying out the obligation under this Lease.

8. Condition of Premises

Lessee acknowledges that it has inspected the demised premises, that the same are in good and tenantable condition. Lessor makes no representations or warranty with regard to the condition of the premises. Lessee shall not remove, alter, modify or demolish any building or other improvement located upon the demised premises or any improvement thereon. It shall be the obligation of Lessee to maintain, the Leased Premises, including

without limitation any well, pump, motor and underground main line, in as good condition as Lessee takes them, subject to ordinary wear and tear, Lessee shall be obligated to repair any damages and maintain the Leased Premises, including without limitation, any well, pump, motor and underground main line caused by Lessee's negligence or the negligence of their agent or employees.

If any or all of the wells servicing the Leased property are rendered inoperable by any act of God, including earthquakes, Lessee shall not be responsible for repairing same.

In the event any or all of said wells servicing the subject property become inoperable, Lessor shall have the option of repairing said well or wells at their own expense as quickly as possible, or terminating the Lease.

**8A. If Lease is so Terminated**

Lessee shall have the right to remain on the property long enough to harvest any growing crop, if they so desire, subject to the provisions of Paragraph 3, 4, 5 and 8 hereof, provided, however, in no event shall Lessee remain on the property from and after December 31, 1998.

**8B. Wells - Lessee's Option**

Notwithstanding Paragraph 8 above, if Lessor refuses to repair said well or wells, Lessee may choose to have said well or wells repaired at its own expense, in which event Lessor cannot terminate the Lease as set forth above.

**9. Compliance With Law**

Lessee shall at Lessee's sole expense, promptly comply with all applicable statutes, ordinances, rules, regulations, orders, covenants and restrictions of record, and

## 9A. Indemnification

## 10. Mechanics' Liens and Encumbrances

5

4K

been furnished to Lessee or to Lessee's agents, contractors, or sub-lessees, in connection with work of any character performed on the demised premises, or claimed to have been performed on the demised premises, at the direction or insistence of Lessee; provided, however, that Lessee shall have the right to contest the validity of the amount of any such claims or lien provided Lessee gives Lessor reasonable security that may be demanded by Lessor with immediate notice of any such claim, lien, encumbrance and/or action arising out of any claim for labor or material furnished for the use or benefit of the demised premises.

**11. Right of Entry**

Lessor or his agents shall have the right to enter upon the demised premises at any reasonable time for the purpose of inspecting the condition thereof, or for the purpose of showing the same to any prospective purchaser or tenant thereof, or to conduct any necessary studies (e.g. soil), provided, however, Lessor shall not to interfere with Lessee's farming. Lessor shall provide Lessee with a minimum of forty-eight (48) hours advance written notification prior to entering upon the property to conduct any such study or showing. Notice pursuant to this Paragraph 11 may be sent to Lessee or his agents by Lessor via telecopier transmission, and such notice shall be deemed given at the time of such transmission. Lessee's telecopier number for the purposes of such notice is (805) 945-2930.

**12. Default of Lessee**

If any payments shall be due and unpaid after fifteen (15) days written notice of default, or if any default shall be made in any of the covenants or agreements on the part of Lessee contained in this Lease, or in the event Lessee is adjudicated as bankrupt or insolvent, or has a receiver appointed to receive the assets of Lessee, or has a Trustee appointed for

YR

### 13. Surrender of Premises

4R

**14. Notices**

Any notice required or permitted to be given by Lessor to Lessee shall be deemed given if and when mailed in a sealed wrapper by United States mail, postage prepaid, properly addressed to Lessee, by certified mail with a return receipt. Any notice required or permitted to be given by Lessee to Lessor shall be deemed given if and when so mailed to Lessor, by certified mail with a return receipt.

Until changed, all notices and communications to the Lessor shall be addressed

as follows: VK Corporate Services Limited

Talbot House 204-226 Imperial Drive

Harrow, Middlesex HA 2 7HH

United Kingdom

And notices and communications to the Lessee shall be addressed as follows:

John Calandri Farms, Inc.

42016 Ivesgrove Drive

Lancaster, CA 93536

**15. Miscellaneous**

(a) Except as may be inconsistent with or contrary to the provisions of this Lease, no right or remedy granted or reserved to Lessor shall be intended to be exclusive of any other right or remedy which Lessor may otherwise have, and each and every such right or remedy shall be cumulative and in addition to any right or remedy given hereunder, or now or hereafter existing by law or in equity or by statute;



(b) Lessee waives for itself and those claiming under it all rights now and hereafter existing to redeem the demised premises after termination of Lessee's right to occupancy by order or judgment of any court;

(c) Reasonable attorney's fees and other expenses incurred by Lessor in enforcing any provision of this Lease or in any action or proceeding in which Lessor is successful by reason of the default by Lessee or by anyone holding under Lessee complying with any requirement of this Lease or incurred by Lessor by reason of any action to which Lessor shall be and shall constitute additional rent under the Lease provided that in the event of litigation concerning same, the losing party shall pay the reasonable expenses, including reasonable attorney's fees and costs of the prevailing party;

(d) No waiver by Lessor of any breach by Lessee of any of his obligations hereunder shall be deemed to be a waiver of any subsequent or continuing breach of the same or any other agreement under this Lease;

(e) In the event Lessee holds over after termination of the Lease, such holding over shall not be considered as or being a renewal of the Lease, but shall be construed solely as a tenancy from month to month under the same terms and conditions as are provided in this Lease and at the same rental rate, monthly prorated;

(f) This Lease, subject to the provisions on assignment and insolvency, shall be binding upon and inure to the benefit of the respective successors and assigns of the parties;

(g) Any transfer of the Lease by Lessee or any assigns of Lessee by operation of law or voluntary assignment with or without the consent of Lessor shall not diminish or affect the direct and primary liability of Lessee under this Lease;

-1R

(h) If part of this Lease be declared unenforceable by any court or in violation of any law, such part shall be inoperative, and the remainder of this Lease shall be binding upon the parties hereto.

**16. Right of First Refusal**

It is agreed that so long as Lessee is not in default of any terms, conditions or covenants of this Lease, or any extension thereof, Lessee shall have the right of first refusal to again lease the demised premises for a period of six (6) months. After the expiration of the Lease contained herein, or any extension thereof, Lessor will notify Lessee in writing if it is Lessor's intent to again lease the demised premises, and shall specify the terms and conditions thereof. Lessee shall have fifteen (15) days from receipt of said notice to notify Lessor in writing of Lessee's election to again lease the demised premises, on such terms and conditions specified by Lessor. Should Lessee fail to notify the Lessor in writing of Lessee's election to lease demised premises, Lessee's Right of First Refusal shall be deemed waived. If Lessee notifies Lessor in the affirmative to lease the demised premises, the Lessor, within a reasonable period of time, shall draft leases and deliver them to Lessee for execution. Upon delivery of said leases, Lessee shall have (15) days in which to execute and return said leases to Lessor. Notwithstanding the foregoing, Lessor shall not be obligated to again lease the demised premises to Lessee or any other person or entity.

**17. Non-Disturbance Agreement**

The Lessor covenants and agrees that, so long as the Lease is in full force and effect, the Lessee shall not be joined as a party defendant in any foreclosure action or proceeding which may be instituted or taken by the Beneficiary, nor shall the Lessee be

JR



If and when such "adjudication" of water rights takes place, Lessee shall have sixty (60) days to evaluate the impact of such adjudication on the operation of Lessee's business. If Lessee determines, in its sole discretion, that such an adjudication shall have an adverse impact, then Lessee may terminate this Lease, without any additional cost, penalty, or consideration for such termination, upon thirty days' written notice to Lessor.

19. Venue

This agreement shall be governed by and construed under the laws of the State of California, and venue shall be in Los Angeles County, California.

///

///

///

///

///

///

///

///

///

///

///

///

///

— 1R

## ACCEPTANCE

The undersigned Lessor accepts the above Lease, and agrees to lease the premises on the above terms and conditions.

Lessee agrees to pay compensation for services as follows:

Six (6) percent of the Lease amount to Coldwell Banker/Hartwig Realty, Inc.

IN WITNESS WHEREOF, Lessor and Lessee have executed this indenture as of

December \_\_\_\_\_, 2000.

LESSOR:

Day Grove, a British Company

BY: Y Rania

LESSEE:

John Calandri Farms, Inc.  
a California Corporation

BY: John A. Calandri V.P.

SCALE IN 1/10 OF AN INCH

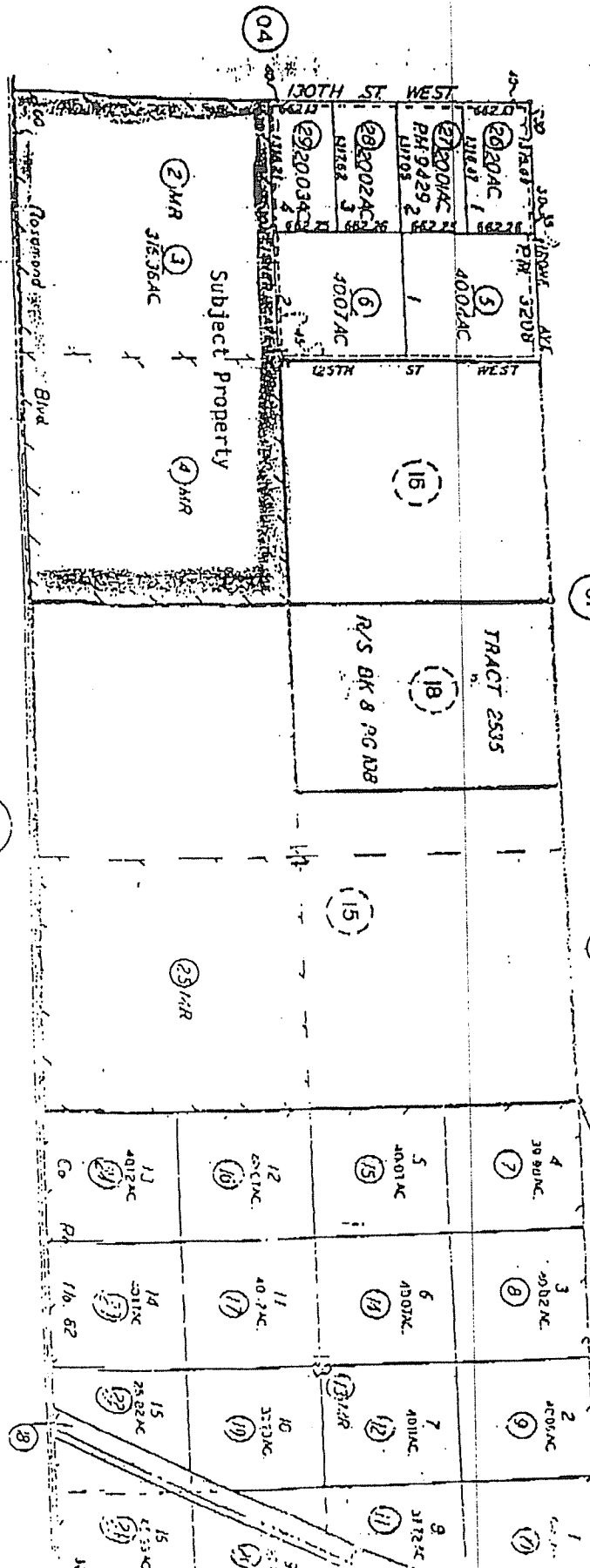
358-03

T. O. N. R. 14 W.

SCI:DOOL DIST. 119-4

100-1-1

Filed: April 12, 1972  
P.L. NO. 198



The South one half of Section 15, T9N, R14W

"EXHIBIT A"

-12

HP Fax Series 900  
Plain Paper Fax/Copier

Fax History Report for  
Coldwell Banker/Hartwig  
(661) 942-5971  
Feb 14 2001 3:18am

Last Fax

| <u>Date</u> | <u>Time</u> | <u>Type</u> | <u>Identification</u> |
|-------------|-------------|-------------|-----------------------|
| Feb 14      | 3:10am      | Received    | 00 44 20 8429 3353    |

| <u>Duration</u> | <u>Pages</u> | <u>Result</u> |
|-----------------|--------------|---------------|
| 6:35            | 15           | Error 244*    |

\* A communication error occurred during the fax transmission.  
If you're sending, try again and/or call to make sure the recipient's  
fax machine is ready to receive faxes. If you're receiving, contact  
the initiator and ask them to send the document again.

LEASE

This Lease, made by and between Day Grove, a British Company referred to in this Lease as "Lessor", and Son Rise Farms, referred to in this Lease as "Lessee", is made upon the following terms and conditions:

1. Term of Lease

This Lease shall be for a period of Twelve (12) consecutive months beginning January 1, 2002 and ending December 31, 2002.

This Lease shall encompass approximately 316 acres known as Assessor's Parcel Number 358-030-03-00-6, the legal description of which is attached hereto as Exhibit "A" and incorporated herein by reference.

Lessor reserves the right to sell the leased premises at any time during the term of this Lease, and in the event of such sale, the buyer would purchase said property subject to the existing Lease.

2. Purpose for which Premises are to be Used

The Leased premises are to be used by Lessee for the purpose of farming; and for such purpose Lessee is authorized to cultivate, irrigate, fertilize, fumigate, and do all other acts which may be reasonable and necessary in connection with such farming operation. Lessee shall conduct its farming in conformity with good agricultural operations. Lessee shall comply with all applicable State and Federal laws, including without limitation all applicable state and federal laws regarding the use of pesticides or hazardous or toxic materials, substances and or waste.

✓/R



**3. Rental**

Lessee agrees to pay by way of rent for the term of this lease the sum of Twenty Seven Thousand Five Hundred Dollars (\$27,500.00) per year, which will be payable upon the execution of this Lease.

**4. Occupancy**

The leased land, and any improvements thereto that may currently exist, including, without limitation, any well(s) that may currently exist shall be accepted by Lessee "as is", without representation or warranties by Lessor of any kind. Lessee agrees to purchase and maintain during the term of this Lease, at Lessee's sole cost and expense, and with companies acceptable to Lessor, public liability insurance for protection against liability to persons or property or claims arising as an incident to the use of, or resulting from, any accident or event occurring in or about the premises. The limits of liability under said public liability insurance shall be no less than one million dollars (\$1,000,000.00) for any one accident, and one hundred thousand dollars (\$100,000.00) for property damage. Lessor shall be named as an additional insured.

**5. Utilities**

Lessee agrees to pay for any and all utilities used in connection with Lessee's use of the leased land, including, without limitation the existing wells, if any, located on the property. Lessee agrees to have the names on the meters for the existing wells and any other utility used by Lessee changed to the name of Lessee. If extensions are required, same shall be at the expense of Lessee.

**6. Equipment**

The only equipment being leased in connection with this agreement is any existing well(s), pump(s), electric motor(s), engine(s), panel(s), Storage tank(s) or barn(s), which shall be the exclusive property of Lessee to use during the term of this Lease. Lessee shall be responsible for all repair and maintenance thereof. Lessor leases such equipment in as is condition, without representation as to its condition of efficacy for use in any purpose and without warranty of any kind.

**7. Assignment or Sublease**

With the specific exception of Son Rise Farms which is expressly approved for sublease, Lessee shall not sublease, assign, transfer or hypothecate this Lease without first obtaining the written consent of Lessor, which may be withheld unreasonably and in Lessor's sole and unfettered discretion, and in no event shall the demised premises be assigned, sublet, transferred or hypothecated unless the transferee shall provide evidence of adequate financial resources to fully comply with all of the terms of this Lease to the satisfaction of Lessor, and unless the transferee be in all respects a fit and proper person for the purpose of carrying out the obligation under this Lease.

**8. Condition of Premises**

Lessee acknowledges that it has inspected the demised premises, that the same are in good and tenantable condition. Lessor makes no representations or warranty with regard to the condition of the premises. Lessee shall not remove, alter, modify or demolish any building or other improvement located upon the demised premises or any improvement thereon. It shall be the obligation of Lessee to maintain, the Leased Premises, including

~1R

without limitation any well, pump, motor and underground main line, in as good condition as Lessee takes them, subject to ordinary wear and tear, Lessee shall be obligated to repair any damages and maintain the Leased Premises, including without limitation, any well, pump, motor and underground main line caused by Lessee's negligence or the negligence of their agent or employees.

If any or all of the wells servicing the Leased property are rendered inoperable by any act of God, including earthquakes, Lessee shall not be responsible for repairing same.

In the event any or all of said wells servicing the subject property become inoperable, Lessor shall have the option of repairing said well or wells at their own expense as quickly as possible, or terminating the Lease.

**8A. If Lease is so Terminated**

Lessee shall have the right to remain on the property long enough to harvest any growing crop, if they so desire, subject to the provisions of Paragraph 3, 4, 5 and 8 hereof, provided, however, in no event shall Lessee remain on the property from and after December 31, 1998.

**8B. Wells - Lessee's Option**

Notwithstanding Paragraph 8 above, if Lessor refuses to repair said well or wells, Lessee may choose to have said well or wells repaired at its own expense, in which event Lessor cannot terminate the Lease as set forth above.

**9. Compliance With Law**

Lessee shall at Lessee's sole expense, promptly comply with all applicable statutes, ordinances, rules, regulations, orders, covenants and restrictions of record, and

requirements (hereinafter collectively referred to as "regulations") in effect during the term or any part of the term hereof, whether said regulation was in effect at the time of the signing of the Lease or became effective thereafter, regulating the use by Lessee of the premises, including, but not limited to State and/or Federal Superfund Laws, the Resource Conservation and Recovery Act, the Clean Water Act, the Federal Insecticide, Fungicide, & Rodenticide Act, the Hazardous Waste Control Act, or the Porter-Cologne Act. Lessee shall not use nor allow the use of the premises in any manner that would tend to create waste or a nuisance. Without limiting the generality of the foregoing, Lessee shall not allow or suffer the use, release or discharge on, in, around or under the premises of any material, chemical, substance or waste which is classified or regulated as a "toxic" or "hazardous" material, substance or waste by any applicable governmental or regulatory authority or agency (collectively "hazardous waste"). Lessee may apply during the term of the Lease the insecticides, pesticides, fumigants and fertilizer, so long as said application is in compliance with all applicable regulations, and the preceding sentence of this Paragraph 9. Lessee shall not store insecticides, pesticides, fumigants, hazardous wastes on the premises.

**9A. Indemnification**

Lessee shall indemnify, defend and hold Lessor harmless for any and all costs, expenses, including without limitation attorney's fees, or damages resulting from Lessee's use of the premises and Son Rise Farm's use of the premises as a sublessee.

**10. Mechanics' Liens and Encumbrances**

Lessee will not permit any mechanics', laborers', or materialmens' liens to stand against the demised property for any labor or material furnished to Lessee, or claimed to have

been furnished to Lessee or to Lessee's agents, contractors, or sub-lessees, in connection with work of any character performed on the demised premises, or claimed to have been performed on the demised premises, at the direction or insistence of Lessee; provided, however, that Lessee shall have the right to contest the validity of the amount of any such claims or lien provided Lessee gives Lessor reasonable security that may be demanded by Lessor with immediate notice of any such claim, lien, encumbrance and/or action arising out of any claim for labor or material furnished for the use or benefit of the demised premises.

**11. Right of Entry**

Lessor or his agents shall have the right to enter upon the demised premises at any reasonable time for the purpose of inspecting the condition thereof, or for the purpose of showing the same to any prospective purchaser or tenant thereof, or to conduct any necessary studies (e.g. soil), provided, however, Lessor shall not to interfere with Lessee's farming. Lessor shall provide Lessee with a minimum of forty-eight (48) hours advance written notification prior to entering upon the property to conduct any such study or showing. Notice pursuant to this Paragraph 11 may be sent to Lessee or his agents by Lessor via telecopier transmission, and such notice shall be deemed given at the time of such transmission. Lessee's telecopier number for the purposes of such notice is (805) 945-2930.

**12. Default of Lessee**

If any payments shall be due and unpaid after fifteen (15) days written notice of default, or if any default shall be made in any of the covenants or agreements on the part of Lessee contained in this Lease, or in the event Lessee is adjudicated as bankrupt or insolvent, or has a receiver appointed to receive the assets of Lessee, or has a Trustee appointed for

1R

Lessee after a petition has been filed under the Bankruptcy Act of the United States, or if Lessee shall make an assignment for the benefit of creditors, or if Lessee shall vacate or abandon the demised premises, then in such event Lessor shall have the right at its election, then or at any time thereafter, to re-enter and take possession of the demised premises and terminate this Lease, in which event Lessee hereby covenants to peaceable and quietly yield up to Lessor the demised premises. Lessor shall also have the right, with or without resuming possession of the premises or terminating the Lease, to sue for and recover all rents and other sums, including damage at any time and from time to time accruing hereunder together with such other rights as may be provided Lessor by law. Lessor may further have the right, at its option, without terminating this Lease, to relet the premises for the remainder of the term to such tenants, and at such rentals as Lessor may agree upon and Lessee agrees to pay such deficiency to Lessor and further agrees to pay to Lessor, when ascertained, all costs and expenses incurred in such reletting. No re-entry or taking of possession of the demised premises by Lessor shall be construed as an election on Lessor's part to terminate the Lease unless a written notice of such intention is given to Lessee or unless the termination be decreed by a court of competent jurisdiction.

**13. Surrender of Premises**

At the expiration of the term of this Lease or any sooner termination of this Lease, Lessee agrees to quit and surrender the premises and all appurtenances thereon and in good state and condition as reasonable use and wear thereof will permit. Lessee shall remove any and all debris associated with Lessee's farming operation, leaving the land free of any reservoirs, pits, or earthen mounds that were created by Lessee.

✓/R

**14. Notices**

Any notice required or permitted to be given by Lessor to Lessee shall be deemed given if and when mailed in a sealed wrapper by United States mail, postage prepaid, properly addressed to Lessee, by certified mail with a return receipt. Any notice required or permitted to be given by Lessee to Lessor shall be deemed given if and when so mailed to Lessor, by certified mail with a return receipt.

Until changed, all notices and communications to the Lessor shall be addressed as follows: **YK Corporate Services Limited**

Talbot House 204-226 Imperial Drive

Harrow, Middlesex HA 2 7HH

United Kingdom

And notices and communications to the Lessee shall be addressed as follows:

John A. Calandri

Son Rise Farms

742 W. Avenue L

Lancaster, CA 93534

**15. Miscellaneous**

(a) Except as may be inconsistent with or contrary to the provisions of this Lease, no right or remedy granted or reserved to Lessor shall be intended to be exclusive of any other right or remedy which Lessor may otherwise have, and each and every such right or remedy shall be cumulative and in addition to any right or remedy given hereunder, or now or hereafter existing by law or in equity or by statute;

(h) If part of this Lease be declared unenforceable by any court or in violation of any law, such part shall be inoperative, and the remainder of this Lease shall be binding upon the parties hereto.

**16. Right of First Refusal**

It is agreed that so long as Lessee is not in default of any terms, conditions or covenants of this Lease, or any extension thereof, Lessee shall have the right of first refusal to again lease the demised premises for a period of six (6) months. After the expiration of the Lease contained herein, or any extension thereof, Lessor will notify Lessee in writing if it is Lessor's intent to again lease the demised premises, and shall specify the terms and conditions thereof. Lessee shall have fifteen (15) days from receipt of said notice to notify Lessor in writing of Lessee's election to again lease the demised premises, on such terms and conditions specified by Lessor. Should Lessee fail to notify the Lessor in writing of Lessee's election to lease demised premises, Lessee's Right of First Refusal shall be deemed waived. If Lessee notifies Lessor in the affirmative to lease the demised premises, the Lessor, within a reasonable period of time, shall draft leases and deliver them to Lessee for execution. Upon delivery of said leases, Lessee shall have (15) days in which to execute and return said leases to Lessor. Notwithstanding the foregoing, Lessor shall not be obligated to again lease the demised premises to Lessee or any other person or entity.

**17. Non-Disturbance Agreement**

The Lessor covenants and agrees that, so long as the Lease is in full force and effect, the Lessee shall not be joined as a party defendant in any foreclosure action or proceeding which may be instituted or taken by the Beneficiary, nor shall the Lessee be



If and when such "adjudication" of water rights takes place, Lessee shall have sixty (60) days to evaluate the impact of such adjudication on the operation of Lessee's business. If Lessee determines, in its sole discretion, that such an adjudication shall have an adverse impact, then Lessee may terminate this Lease, without any additional cost, penalty, or consideration for such termination, upon thirty days' written notice to Lessor.

**19. Venue**

This agreement shall be governed by and construed under the laws of the State of California, and venue shall be in Los Angeles County, California.

///

///

///

///

///

///

///

///

///

///

///

✓R

## ACCEPTANCE


The undersigned Lessor accepts the above Lease, and agrees to lease the Premises on the above terms and conditions.

Lessor agrees to pay a brokerage fee equal to six (6) percent of this Lease amount, or any renewal or extension thereof, to Coldwell Banker Commercial/Hartwig Realty, Inc., The brokerage fee shall be payable annually upon Lessor's receipt of the Rental payment.

IN WITNESS WHEREOF, Lessor and Lessee have executed this indenture as of September 27, 2001.

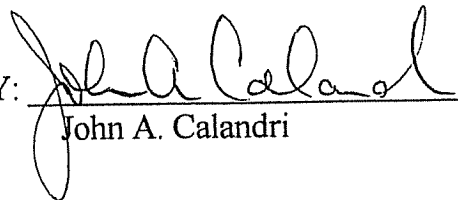
LESSOR:

Day Grove, a British Company

BY: 

LESSEE:

Son Rise Farms

BY:   
John A. Calandri

LEASE

This Lease, made by and between Landinv, Inc., referred to in this Lease as "Lessor", and Son Rise Farms, referred to in this Lease as "Lessee", is made upon the following terms and conditions:

1. Term of Lease

This Lease shall be for a period of Twelve (12) consecutive months beginning January 1, 2003 and ending December 31, 2003.

This Lease shall encompass approximately 316 acres known as Assessor's Parcel Number 358-030-03-00-6, the legal description of which is attached hereto as Exhibit "A" and incorporated herein by reference.

Lessor reserves the right to sell the leased premises at any time during the term of this Lease, and in the event of such sale, the buyer would purchase said property subject to the existing Lease.

2. Purpose for which Premises are to be Used

The Leased premises are to be used by Lessee for the purpose of farming; and for such purpose Lessee is authorized to cultivate, irrigate, fertilize, fumigate, and do all other acts which may be reasonable and necessary in connection with such farming operation. Lessee shall conduct its farming in conformity with good agricultural operations. Lessee shall comply with all applicable State and Federal laws, including without limitation all applicable state and federal laws regarding the use of pesticides or hazardous or toxic materials, substances and or waste.

-1 R

**3. Rental**

Lessee agrees to pay by way of rent for the term of this lease the sum of **Twenty Nine Thousand Dollars (\$29,000.00)** per year, which will be payable upon the execution of this Lease.

**4. Occupancy**

The leased land, and any improvements thereto that may currently exist, including, without limitation, any well(s) that may currently exist shall be accepted by Lessee "as is", without representation or warranties by Lessor of any kind. Lessee agrees to purchase and maintain during the term of this Lease, at Lessee's sole cost and expense, and with companies acceptable to Lessor, public liability insurance for protection against liability to persons or property or claims arising as an incident to the use of, or resulting from, any accident or event occurring in or about the premises. The limits of liability under said public liability insurance shall be no less than one million dollars (\$1,000,000.00) for any one accident, and one hundred thousand dollars (\$100,000.00) for property damage. Lessor shall be named as an additional insured.

**5. Utilities**

Lessee agrees to pay for any and all utilities used in connection with Lessee's use of the leased land, including, without limitation the existing wells, if any, located on the property. Lessee agrees to have the names on the meters for the existing wells and any other utility used by Lessee changed to the name of Lessee. If extensions are required, same shall be at the expense of Lessee.

-1R

**6. Equipment**

The only equipment being leased in connection with this agreement is any existing well(s), pump(s), electric motor(s), engine(s), panel(s), Storage tank(s) or barn(s), which shall be the exclusive property of Lessee to use during the term of this Lease. Lessee shall be responsible for all repair and maintenance thereof. Lessor leases such equipment in as is condition, without representation as to its condition of efficacy for use in any purpose and without warranty of any kind.

**7. Assignment or Sublease**

Lessee shall not sublease, assign, transfer or hypothecate this Lease without first obtaining the written consent of Lessor, which may be withheld unreasonably and in Lessor's sole and unfettered discretion, and in no event shall the demised premises be assigned, sublet, transferred or hypothecated unless the transferee shall provide evidence of adequate financial resources to fully comply with all of the terms of this Lease to the satisfaction of Lessor, and unless the transferee be in all respects a fit and proper person for the purpose of carrying out the obligation under this Lease.

**8. Condition of Premises**

Lessee acknowledges that it has inspected the demised premises, that the same are in good and tenantable condition. Lessor makes no representations or warranty with regard to the condition of the premises. Lessee shall not remove, alter, modify or demolish any building or other improvement located upon the demised premises or any improvement thereon. It shall be the obligation of Lessee to maintain, the Leased Premises, including without limitation any well, pump, motor and underground main line, in as good condition as

~JR

Lessee takes them, subject to ordinary wear and tear, Lessee shall be obligated to repair any damages and maintain the Leased Premises, including without limitation, any well, pump, motor and underground main line caused by Lessee's negligence or the negligence of their agent or employees.

If any or all of the wells servicing the Leased property are rendered inoperable by any act of God, including earthquakes, Lessee shall not be responsible for repairing same.

In the event any or all of said wells servicing the subject property become inoperable, Lessor shall have the option of repairing said well or wells at their own expense as quickly as possible, or terminating the Lease.

**8A. If Lease is so Terminated**

Lessee shall have the right to remain on the property long enough to harvest any growing crop, if they so desire, subject to the provisions of Paragraph 3, 4, 5 and 8 hereof, provided, however, in no event shall Lessee remain <sup>on</sup> of the property from and after December 31, 2003.

**8B. Wells - Lessee's Option**

Notwithstanding Paragraph 8 above, if Lessor refuses to repair said well or wells, Lessee may choose to have said well or wells repaired at its own expense, in which event Lessor cannot terminate the Lease as set forth above.

**9. Compliance With Law**

Lessee shall at Lessee's sole expense, promptly comply with all applicable statutes, ordinances, rules, regulations, orders, covenants and restrictions of record, and requirements (hereinafter collectively referred to as "regulations") in effect during the term or

any part of the term hereof, whether said regulation was in effect at the time of the signing of the Lease or became effective thereafter, regulating the use by Lessee of the premises, including, but not limited to State and/or Federal Superfund Laws, the Resource Conservation and Recovery Act, the Clean Water Act, the Federal Insecticide, Fungicide, & Rodenticide Act, the Hazardous Waste Control Act, or the Porter-Cologne Act. Lessee shall not use nor allow the use of the premises in any manner that would tend to create waste or a nuisance. Without limiting the generality of the foregoing, Lessee shall not allow or suffer the use, release or discharge on, in, around or under the premises of any material, chemical, substance or waste which is classified or regulated as a "toxic" or "hazardous" material, substance or waste by any applicable governmental or regulatory authority or agency (collectively "hazardous waste"). Lessee may apply during the term of the Lease the insecticides, pesticides, fumigants and fertilizer, so long as said application is in compliance with all applicable regulations, and the preceding sentence of this Paragraph 9. Lessee shall not store insecticides, pesticides, fumigants, hazardous wastes on the premises.

**9A. Indemnification**

Lessee shall indemnify, defend and hold Lessor harmless for any and all costs, expenses, including without limitation attorney's fees, or damages resulting from Lessee's use of the premises.

**10. Mechanics' Liens and Encumbrances**

Lessee will not permit any mechanics', laborers', or materialmens' liens to stand against the demised property for any labor or material furnished to Lessee, or claimed to have been furnished to Lessee or to Lessee's agents, contractors, or sub-lessees, in connection with

work of any character performed on the demised premises, or claimed to have been performed on the demised premises, at the direction or insistence of Lessee; provided, however, that Lessee shall have the right to contest the validity of the amount of any such claims or lien provided Lessee gives Lessor reasonable security that may be demanded by Lessor with immediate notice of any such claim, lien, encumbrance and/or action arising out of any claim for labor or material furnished for the use or benefit of the demised premises.

**11. Right of Entry**

Lessor or his agents shall have the right to enter upon the demised premises at any reasonable time for the purpose of inspecting the condition thereof, or for the purpose of showing the same to any prospective purchaser or tenant thereof, or to conduct any necessary studies (e.g. soil), provided, however, Lessor shall not to interfere with Lessee's farming. Lessor shall provide Lessee with a minimum of forty-eight (48) hours advance written notification prior to entering upon the property to conduct any such study or showing. Notice pursuant to this Paragraph 11 may be sent to Lessee or his agents by Lessor via telecopier transmission, and such notice shall be deemed given at the time of such transmission. Lessee's telecopier number for the purposes of such notice is (661) 945-2930.

**12. Default of Lessee**

If any payments shall be due and unpaid after fifteen (15) days written notice of default, or if any default shall be made in any of the covenants or agreements on the part of Lessee contained in this Lease, or in the event Lessee is adjudicated as bankrupt or insolvent, or has a receiver appointed to receive the assets of Lessee, or has a Trustee appointed for Lessee after a petition has been filed under the Bankruptcy Act of the United States, or if



Lessee shall make an assignment for the benefit of creditors, or if Lessee shall vacate or abandon the demised premises, then in such event Lessor shall have the right at its election, then or at any time thereafter, to re-enter and take possession of the demised premises and terminate this Lease, in which event Lessee hereby covenants to peaceably and quietly yield up to Lessor the demised premises. Lessor shall also have the right, with or without resuming possession of the premises or terminating the Lease, to sue for and recover all rents and other sums, including damage at any time and from time to time accruing hereunder together with such other rights as may be provided Lessor by law. Lessor may further have the right, at its option, without terminating this Lease, to relet the premises for the remainder of the term to such tenants, and at such rentals as Lessor may agree upon and Lessee agrees to pay such deficiency to Lessor and further agrees to pay to Lessor, when ascertained, all costs and expenses incurred in such reletting. No re-entry or taking of possession of the demised premises by Lessor shall be construed as an election on Lessor's part to terminate the Lease unless a written notice of such intention is given to Lessee or unless the termination be decreed by a court of competent jurisdiction.

**13. Surrender of Premises**

At the expiration of the term of this Lease or any sooner termination of this Lease, Lessee agrees to quit and surrender the premises and all appurtenances thereon and in good state and condition as reasonable use and wear thereof will permit. Lessee shall remove any and all debris associated with Lessee's farming operation, leaving the land free of any reservoirs, pits, or earthen mounds that were created by Lessee.

**14. Notices**

Any notice required or permitted to be given by Lessor to Lessee shall be deemed given if and when mailed in a sealed wrapper by United States mail, postage prepaid, properly addressed to Lessee, by certified mail with a return receipt. Any notice required or permitted to be given by Lessee to Lessor shall be deemed given if and when so mailed to Lessor, by certified mail with a return receipt.

Until changed, all notices and communications to the Lessor shall be addressed as follows: ~~V~~K Corporate Services Limited

Talbot House 204-226 Imperial Drive

Harrow, Middlesex HA 2 7HH

United Kingdom

And notices and communications to the Lessee shall be addressed as follows:

John A. Calandri

Son Rise Farms

742 W. Avenue L

Lancaster, CA 93534

**15. Miscellaneous**

(a) Except as may be inconsistent with or contrary to the provisions of this Lease, no right or remedy granted or reserved to Lessor shall be intended to be exclusive of any other right or remedy which Lessor may otherwise have, and each and every such right or remedy shall be cumulative and in addition to any right or remedy given hereunder, or now or hereafter existing by law or in equity or by stature;

(b) Lessee waives for itself and those claiming under it all rights now and hereafter existing to redeem the demised premises after termination of Lessee's right to occupancy by order or judgment of any court;

(c) Reasonable attorney's fees and other expenses incurred by Lessor in enforcing any provision of this Lease or in any action or proceeding in which Lessor is successful by reason of the default by Lessee or by anyone holding under Lessee complying with any requirement of this Lease or incurred by Lessor by reason of any action to which Lessor shall be and shall constitute additional rent under the Lease provided that in the event of litigation concerning same, the losing party shall pay the reasonable expenses, including reasonable attorney's fees and costs of the prevailing party;

(d) No waiver by Lessor of any breach by Lessee of any of his obligations hereunder shall be deemed to be a waiver of any subsequent or continuing breach of the same or any other agreement under this Lease;

(e) In the event Lessee holds over after termination of the Lease, such holding over shall not be considered as or being a renewal of the Lease, but shall be construed solely as a tenancy from month to month under the same terms and conditions as are provided in this Lease and at the same rental rate, monthly prorated;

(f) This Lease, subject to the provisions on assignment and insolvency, shall be binding upon and inure to the benefit of the respective successors and assigns of the parties;

(g) Any transfer of the Lease by Lessee or any assigns of Lessee by operation of law or voluntary assignment with or without the consent of Lessor shall not diminish or affect the direct and primary liability of Lessee under this Lease;

(h) If part of this Lease be declared unenforceable by any court or in violation of any law, such part shall be inoperative, and the remainder of this Lease shall be binding upon the parties hereto.

**16. Right of First Refusal**

It is agreed that so long as Lessee is not in default of any terms, conditions or covenants of this Lease, or any extension thereof, Lessee shall have the right of first refusal to again lease the demised premises for a period of six (6) months. After the expiration of the Lease contained herein, or any extension thereof, Lessor will notify Lessee in writing if it is Lessor's intent to again lease the demised premises, and shall specify the terms and conditions thereof. Lessee shall have fifteen (15) days from receipt of said notice to notify Lessor in writing of Lessee's election to again lease the demised premises, on such terms and conditions specified by Lessor. Should Lessee fail to notify the Lessor in writing of Lessee's election to lease demised premises, Lessee's Right of First Refusal shall be deemed waived. If Lessee notifies Lessor in the affirmative to lease the demised premises, the Lessor, within a reasonable period of time, shall draft leases and deliver them to Lessee for execution. Upon delivery of said leases, Lessee shall have (15) days in which to execute and return said leases to Lessor. Notwithstanding the foregoing, Lessor shall not be obligated to again lease the demised premises to Lessee or any other person or entity.

**17. Non-Disturbance Agreement**

The Lessor covenants and agrees that, so long as the Lease is in full force and effect, the Lessee shall not be joined as a party defendant in any foreclosure action or proceeding which may be instituted or taken by the Beneficiary, nor shall the Lessee be

evicted from the demised premises, or any of the Lessee's rights under the Lease be affected in any way, by reason of any default under the secured debt except as hereinafter provided.

In the event any action is instituted by the Beneficiary to foreclose the secured debt or otherwise enforce it, the Lessee shall promptly upon notice by the Beneficiary pay to the Beneficiary all rent due and to become due under this Lease.

It is a condition of this Agreement that the Lessee shall not at any time make any payment of advance rent or prepay rent to the Owner prior to the time when rent payments are due. It being understood that the rent is payable annually in advance.

If the Beneficiary shall succeed to the position of the Owner, the Lessee shall attorn to the Beneficiary and recognize it as the Landlord under the Lease and promptly execute and deliver an attornment agreement upon request of the Lessor.

The covenants and agreements herein contained shall be deemed to be covenants running with the land and shall inure to the benefit of and be binding upon the successors in interest of the parties hereto.

#### **18. Water Adjudication**

Lessor and Lessee acknowledge that (a) a study by the United States Geologic Survey (USGS) and other agencies has been undertaken to determine, inter alia, the amount of local ground water and the impact of well pumping of same throughout the Antelope Valley and (b) the possibility exists that water rights to, and the amount of available water for, the subject property may be altered by State, County or Local government. Such alteration may affect the amount and/or cost of water available to Lessee hereunder.

If and when such "adjudication" of water rights takes place, Lessee shall have sixty (60) days to evaluate the impact of such adjudication on the operation of Lessee's business. If Lessee determines, in its sole discretion, that such an adjudication shall have an adverse impact, then Lessee may terminate this Lease, without any additional cost, penalty, or consideration for such termination, upon thirty days' written notice to Lessor.

**19. Venue**

This agreement shall be governed by and construed under the laws of the State of California, and venue shall be in Kern County, California.

///

///

///

///

///

///

///

///

///

///

///

## ACCEPTANCE

The undersigned Lessor accepts the above Lease, and agrees to lease the Premises on the above terms and conditions.

Lessor agrees to pay a brokerage fee equal to six (6) percent of this Lease amount, or any renewal or extension thereof, to Coldwell Banker Commercial/A Hartwig Company, The brokerage fee shall be payable annually upon Lessor's receipt of the Rental payment.

IN WITNESS WHEREOF, Lessor and Lessee have executed this indenture as of

*November*  
October 20, 2002.

LESSOR:

**Landinv, Inc.**

BY: *[Signature]*

LESSEE:

**Son Rise Farms**

BY: *[Signature]*

John A. Calandri

358-03

T 9 N. R. 14 W.

SCHOOL DIST. 119-4

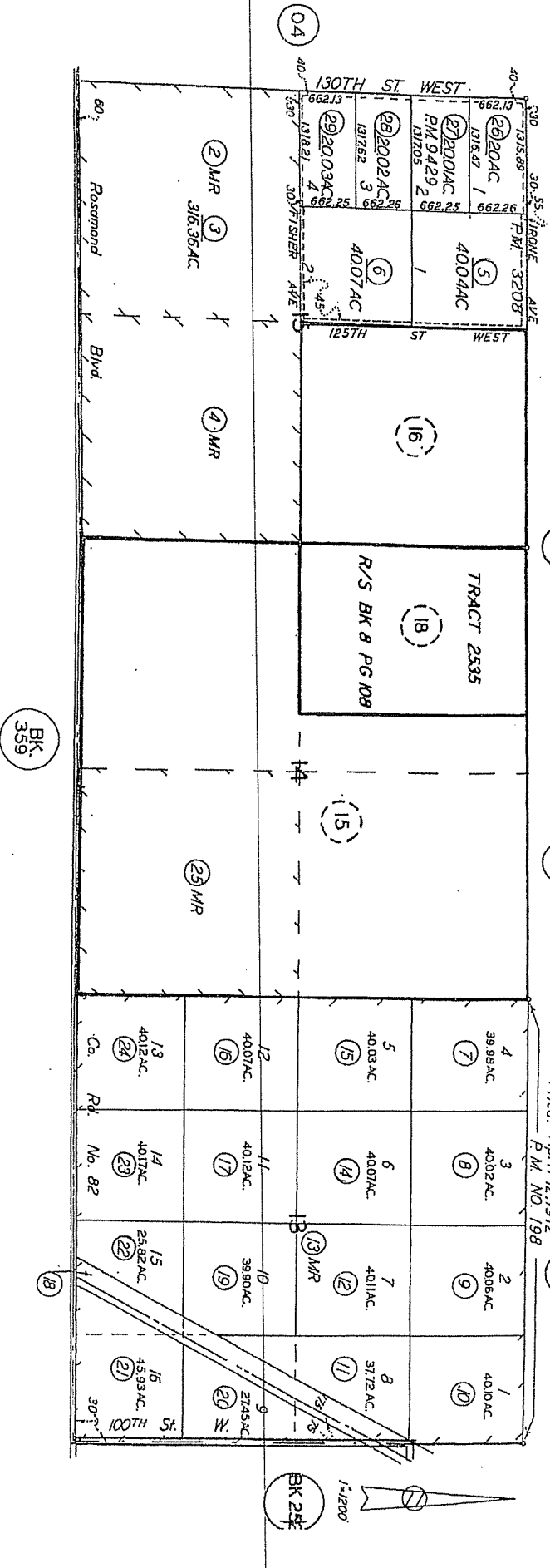
358-03

(01)

(25)

(39)

Filed: April 12, 1972  
P.M. NO. 198



Note: This map is for assessment purposes only. It is not to be construed as portraying legal ownership or divisions of land for purposes of zoning or subdivision law.



**REDA**

BAKERSFIELD, CA 93307-2851

Office: (661)868-6300 Recorder (NOI) (661)868-6280 FAX: (661)868-6301

RESTRICTED MATERIALS PERMIT

PERMIT #: 15-01-1901199

County HQ District #:

SON RISE FARMS  
752 W. AVE. L  
LANCASTER, CA 93535

Expiration Date: 12/31/2001  
Effective Date: 02/01/2001

JOHN, KEN CALANDRI, STACEY  
43933 RYCKEBOSH LANE  
LANCASTER, CA 93535

Office:  
Shop: (661)945-5144  
Fax: (661)945-2930  
Mobile: 267-7084

*Silvershields*

| Permittee Type                                  | Permit Type                                  | Possession                                     | NOI Method of Submission                      |
|---|--|--|---|
| Private App <input checked="" type="checkbox"/> | Seasonal <input checked="" type="checkbox"/> | Poss & Use <input checked="" type="checkbox"/> | Phone <input checked="" type="checkbox"/>     |
| Q A Cert  | Job  | Poss Only                                      | Fax <input checked="" type="checkbox"/>       |
| Ag PCO  |  |  | Box <input checked="" type="checkbox"/>       |
| Non-Ag  |  |  | In Person <input checked="" type="checkbox"/> |

NOI required 24 hours prior to application

| Numb | Pesticide       | Pest(s)      | Form.    | Method(s) | Applicator(s) |
|------|-----------------|--------------|----------|-----------|---------------|
| 1050 | CARBARYL        | INSECTS      | Liquid   | Ground    | Grower        |
| 2302 | DISYSTON        | INSECTS      | Liquid   | Ground    | PCO Grower    |
| 3830 | METHOMYL        | INSECTS      | Liquid   | Ground    | PCO Grower    |
| 3940 | METHYL PARATHIO | INSECTS      | Liquid   | Ground    | PCO Grower    |
| 4840 | ALUMINUM PHOSPH | RODENTS      | Bait     | Ground    | PCO Grower    |
| 5540 | STRYCHNINE      | RODENTS      | Bait     | Ground    | PCO Grower    |
| 6160 | METAM SODIUM    | WEEDS, NEMAT | Fumigant | Ground    | PCO Grower    |
| 6260 | ZINC PHOSPHIDE  | RODENTS      | Bait     | Ground    | PCO Grower    |
| 7860 | MCPA, DIMETHYLA | WEEDS        | Liquid   | Ground    | PCO Grower    |
| 9801 | 2,4-D AMINE     | WEEDS        | Liquid   | Ground    | PCO Grower    |

\*\*\*\*\* PESTICIDES CONTINUED ON NEXT PAGE \*\*\*\*\*

Non-Ag Use:

Conditions: PA-19-012, EX. 2003, J.C.

PA-19-0056, EXP. 2002

I understand that this permit does not relieve me from liability for any damage to persons or property caused by the use of these pesticides. I waive any claim of liability for damages against the County Department of Agriculture based on the issuance of this permit. I further understand that this permit may be revoked when pesticides are used in conflict with the manufacturer's labeling or in violation of applicable laws, regulations and specific conditions of this permit. I authorize inspection at all reasonable times and whenever an emergency exists, by the Department of Pesticide Regulation or the County Department of Agriculture of all areas treated or to be treated, storage facilities for pesticides or emptied containers and equipment used or to be used in the treatment. [Form PR-ENF-125 (Rev. 07/92) Pesticide Enforcement Branch]

Permit Applicant: Ken Stacey  
John A. Calandri  
Foreman

Title: Owner

Sign: John A. Calandri

Issue Date: 2-1-01

Issuing Officer: William Wilbur

Issue Date: 2-1-01

Permit #: 15-01-1901199

| Employees handle pesticides (Y or N) | Y |
|--------------------------------------|---|
| 1                                    | 0 |
| 2                                    | 0 |
| 3                                    | 0 |
| 4                                    | 0 |
| 5                                    | 0 |
| 6                                    | 0 |
| 7                                    | 0 |
| 8                                    | 0 |
| 9                                    | 0 |
| 10                                   | 0 |
| 11                                   | 0 |
| 12                                   | 0 |
| 13                                   | 0 |
| 14                                   | 0 |
| 15                                   | 0 |
| 16                                   | 0 |
| 17                                   | 0 |
| 18                                   | 0 |
| 19                                   | 0 |
| 20                                   | 0 |
| 21                                   | 0 |
| 22                                   | 0 |
| 23                                   | 0 |
| 24                                   | 0 |
| 25                                   | 0 |
| 26                                   | 0 |
| 27                                   | 0 |
| 28                                   | 0 |
| 29                                   | 0 |
| 30                                   | 0 |
| 31                                   | 0 |
| 32                                   | 0 |
| 33                                   | 0 |
| 34                                   | 0 |
| 35                                   | 0 |
| 36                                   | 0 |
| 37                                   | 0 |
| 38                                   | 0 |
| 39                                   | 0 |
| 40                                   | 0 |
| 41                                   | 0 |
| 42                                   | 0 |
| 43                                   | 0 |
| 44                                   | 0 |
| 45                                   | 0 |
| 46                                   | 0 |
| 47                                   | 0 |
| 48                                   | 0 |
| 49                                   | 0 |
| 50                                   | 0 |
| 51                                   | 0 |
| 52                                   | 0 |
| 53                                   | 0 |
| 54                                   | 0 |
| 55                                   | 0 |
| 56                                   | 0 |
| 57                                   | 0 |
| 58                                   | 0 |
| 59                                   | 0 |
| 60                                   | 0 |
| 61                                   | 0 |
| 62                                   | 0 |
| 63                                   | 0 |
| 64                                   | 0 |
| 65                                   | 0 |
| 66                                   | 0 |
| 67                                   | 0 |
| 68                                   | 0 |
| 69                                   | 0 |
| 70                                   | 0 |
| 71                                   | 0 |
| 72                                   | 0 |
| 73                                   | 0 |
| 74                                   | 0 |
| 75                                   | 0 |
| 76                                   | 0 |
| 77                                   | 0 |
| 78                                   | 0 |
| 79                                   | 0 |
| 80                                   | 0 |
| 81                                   | 0 |
| 82                                   | 0 |
| 83                                   | 0 |
| 84                                   | 0 |
| 85                                   | 0 |
| 86                                   | 0 |
| 87                                   | 0 |
| 88                                   | 0 |
| 89                                   | 0 |
| 90                                   | 0 |
| 91                                   | 0 |
| 92                                   | 0 |
| 93                                   | 0 |
| 94                                   | 0 |
| 95                                   | 0 |
| 96                                   | 0 |
| 97                                   | 0 |
| 98                                   | 0 |
| 99                                   | 0 |
| 100                                  | 0 |

| Crop                      | Site #   | Dist | Sect | Town | Range | Mer | Quant | Unit | Cond |
|---------------------------|--|------|------|------|-------|-----|-------|------|------|
| VERTEBRATE CTRL<br>(80-0) | *****  |      | 34   | 09N  | 13W   | S   | 0.01  | N    |      |
| 4840                      | VERTEBRATE CONTROL ALL SITES REPORT ON MONTHLY SUMMARY |      |      |      |       |     |       |      |      |

|           |       |        |       |       |       |       |        |       |
|-----------|-------|--------|-------|-------|-------|-------|--------|-------|
| CARROT    | 1     | Stones | 34    | 09N   | 13W   | S     | 160.00 | A     |
| (29111-0) |       |        |       |       |       |       |        |       |
|           | 1050, | 2302,  | 3830, | 3940, | 4840, | 5540, | 6160,  | 6260, |
|           | 7860, | 9801   |       |       |       |       |        |       |
|           | 16011 |        |       |       |       |       |        |       |

|  |              |    |     |     |   |        |   |
|--|--------------|----|-----|-----|---|--------|---|
| 2  | <i>Jahns</i> | 27 | 09N | 13W | S | 125.00 | A |
| 1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801 |              |    |     |     |   |        |   |
| 16011  |              |    |     |     |   |        |   |

3 Berry 28 09N 13W S 280.00 A  
1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801  
16011

4 Stoner 4 29 09N 13W S 160.00 A  
1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801  
16011

5 *Sterna* 3 32 09N 13W S 80.00 A  
1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801  
16011

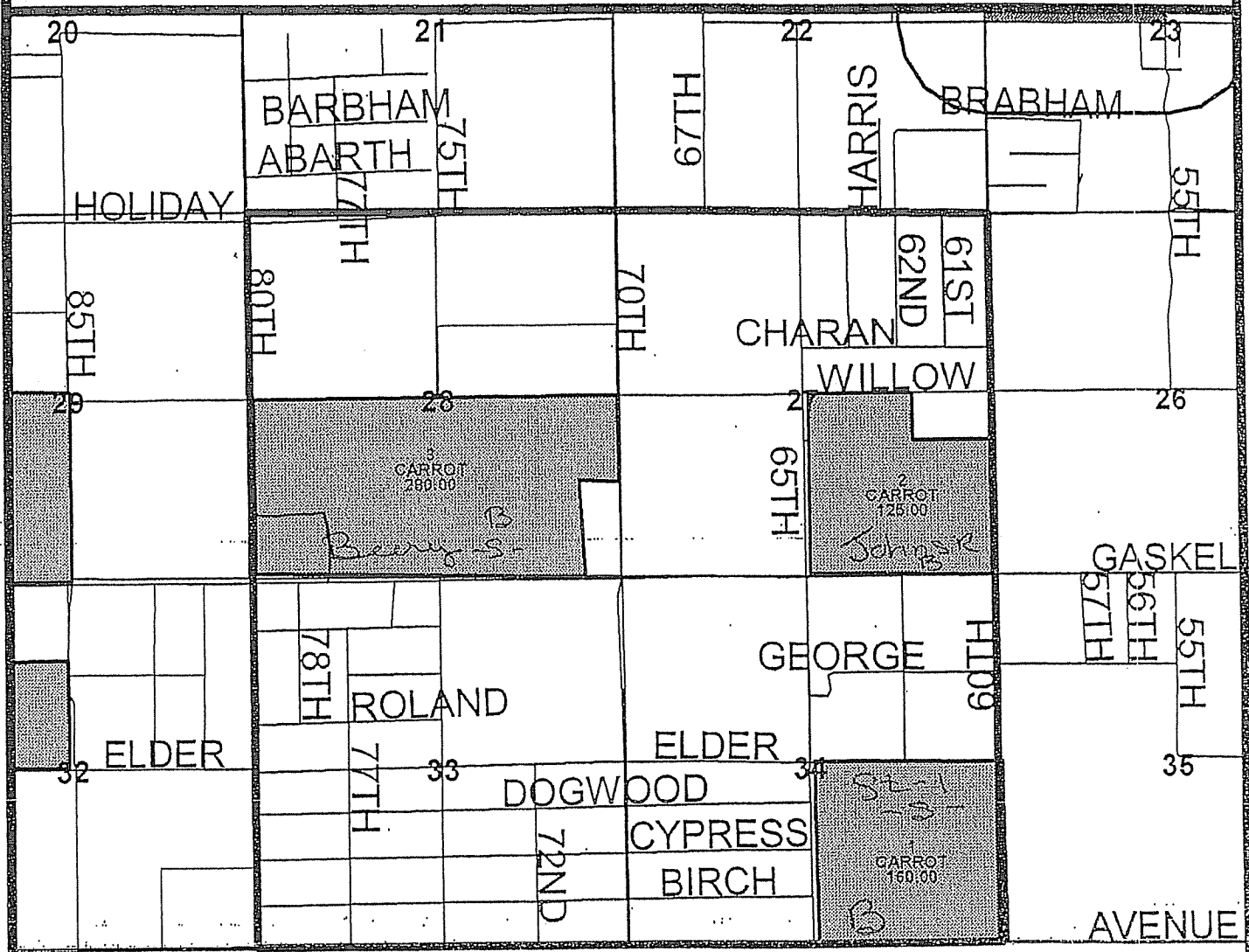
6 Silver Shady 15 09N 14W S 320.00 A

1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801  
16011

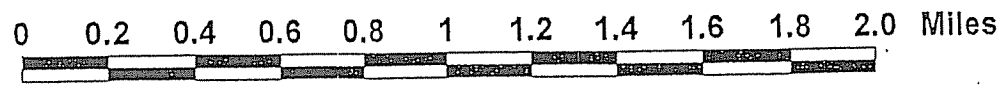
7 Hunter 27 09N 14W S 80.00 A  
1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801  
16011

# 2001 Map - Permit Number 1901199

## SON RISE FARMS



771



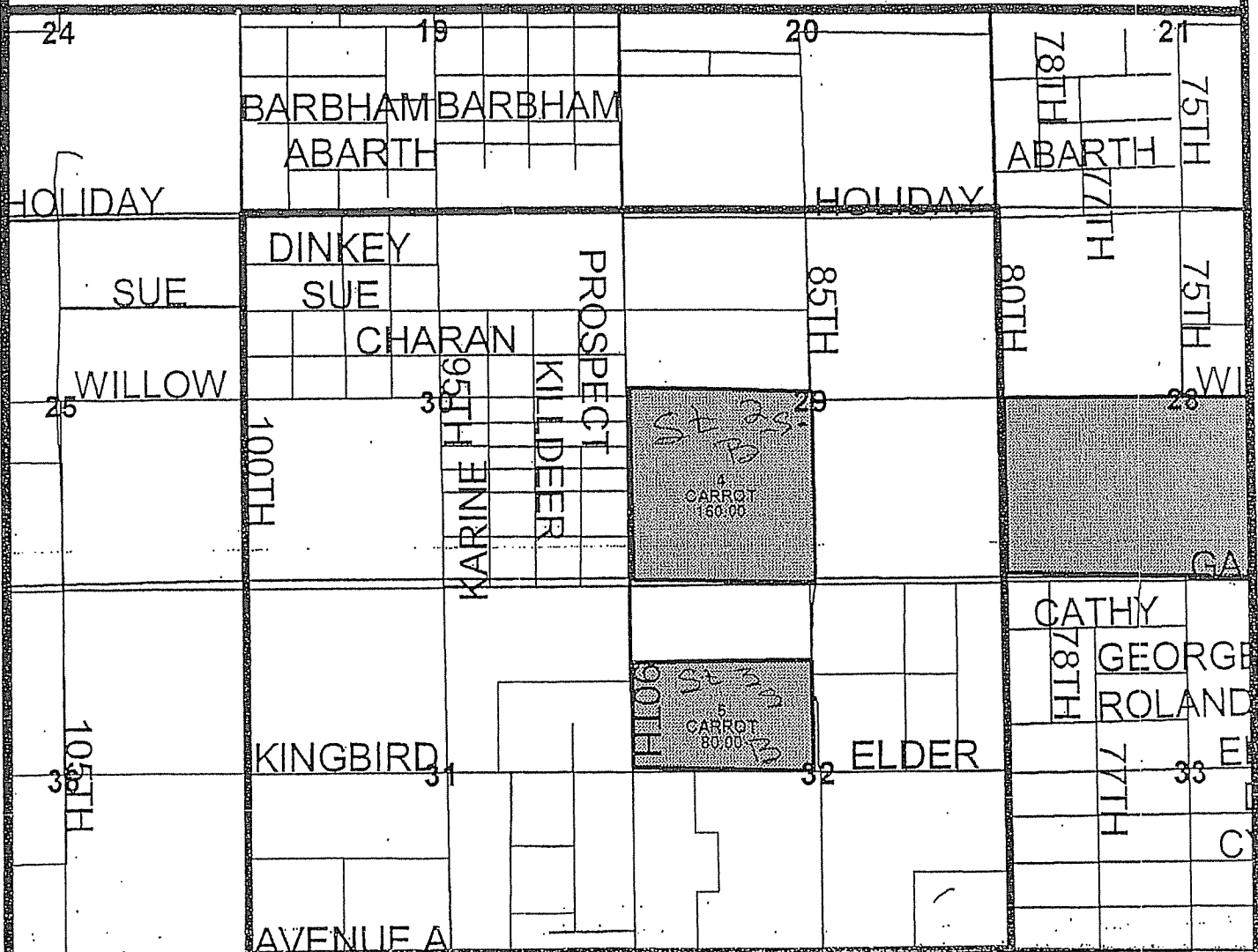
01Feb2001

**T09N R13W**  
**Sections: 27, 28, 33, 34**  
**Map Number: 2011**

# 2001 Map - Permit Number 1901199



## SON RISE FARMS



771

0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles



01Feb2001

### T09N R13W

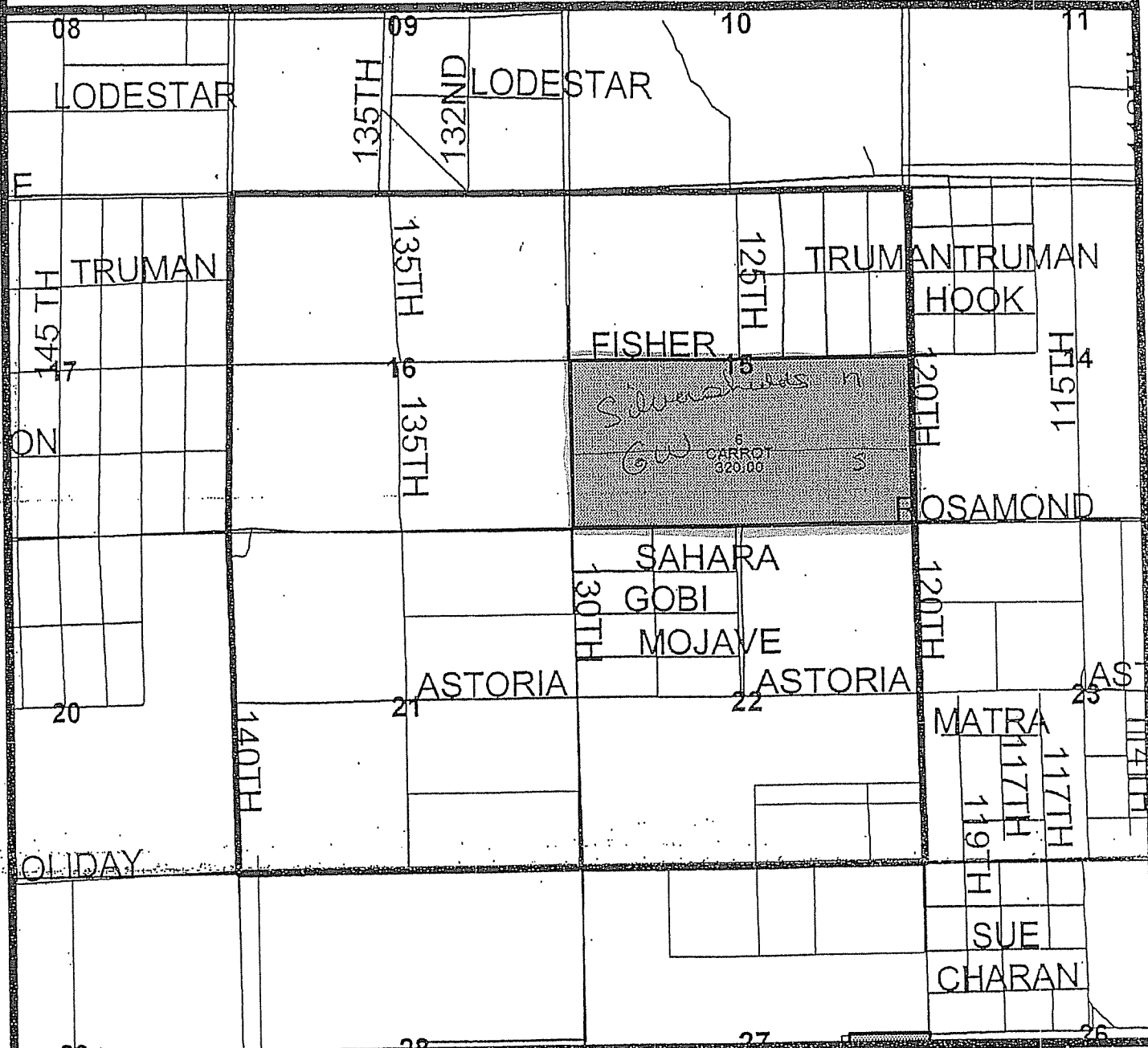
Sections: 29, 30, 31, 32

Map Number: 2010

2001 Map - Permit Number 1901199



# SON RISE FARMS



771

0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles



01Feb2001

**T09N R14W**

Sections: 15, 16, 21, 22

Map Number: 1999



KERN COUNTY AGRICULTURAL COMMISSIONER/SEALER

1001 South Mount Vernon Avenue

Bakersfield, CA 93307-2851

E-mail: agcom15@netxn.com

Web: http://www.kernag.com/

Office: (661)868-6300

Fax: (661)868-6301

Recorder (NOI's): (661)868-6280

RESTRICTED MATERIALS PERMIT

SON RISE FARMS

752 W. AVE. L

LANCASTER, CA 93535

Permit Number: 15-02-1901199

County District #:

Expiration Date: December 31, 2002

Effective Date: January 1, 2002

JOHN, KEN CALANDRI, STACEY

43933 RYCKEBOSH LANE

LANCASTER, CA 93535

Home Phone: (661) 945-1359

Shop Phone: (661)945-5144

Mobile Phone: (661) 816-0522

Fax: (661)945-2930

Permittee Type: Private Applicator

Permit Type: Seasonal

Possession: Possession & Use

NOI Method of Submission:

Phone: X Fax: X Box: X

In Person: X Modem: X Web:

NOI required 24 hours prior to application.

Non-Ag Use:

Conditions PA-19-012, EX. 2003, J.C.

PA-19-0056, EXP. 2002

Silver Shields

I understand that this permit does not relieve me from liability for any damages to any persons or property caused by the use of these pesticides. I waive any claims of liability for damages against the County Department of Agriculture based on the issuance of this permit. I further understand that this permit may be revoked when pesticides are used in conflict with the manufacturer's labeling or in violation of applicable laws, regulations and specific conditions of this permit. I authorize inspection at all reasonable times and whenever an emergency exists by the Department of Pesticide Regulation or the County Department of Agriculture of all areas treated or to be treated, storage facilities for pesticides or emptied containers and equipment used or to be used in the treatment. [Form PR-ENF-125 (Rev. 07/92) Pesticide Enforcement Branch]

Permit Applicant:

John A. Calandri  
Ken Stacey  
(Please Print)

Signed:

Joe A. Calandri  
Ken Stacey

Title:

Owner  
Foreman  
(Please Print)

Issue Date:

12-19-01  
12-19-01

Issuing Officer:

Sharon Wilson

Issue Date:

12-19-01

Employees handle pesticides.

| <u>NAME</u> | <u>PHONE</u> | <u>TYPE</u>           |
|-------------|--------------|-----------------------|
| FARM AIR    |              | PEST CONTROL OPERATOR |
| WFS         |              | PEST CONTROL DEALER   |
| DST PROCTOR |              | PEST CONTROL ADVISOR  |
| KARLE       |              | PEST CONTROL ADVISOR  |

PERMIT PESTICIDES

| <u>Number</u> | <u>Pesticide</u>    | <u>Pests</u>    | <u>Forms</u> | <u>Methods</u> | <u>Applicators</u> |
|---------------|---------------------|-----------------|--------------|----------------|--------------------|
| 1050          | CARBARYL            | INSECTS         | Liquid       | Ground         | Grower             |
| 2302          | DISYSTON            | INSECTS         | Liquid       | Ground         | Grower and/or PCO  |
| 3830          | METHOMYL            | INSECTS         | Liquid       | Ground         | Grower and/or PCO  |
| 3940          | METHYL PARATHION    | INSECTS         | Liquid       | Ground         | Grower and/or PCO  |
| 4840          | ALUMINUM PHOSPHIDE  | RODENTS         | Bait         | Ground         | Grower and/or PCO  |
| 5540          | STRYCHNINE          | RODENTS         | Bait         | Ground         | Grower and/or PCO  |
| 6160          | METAM SODIUM        | WEEDS, NEMATODE | Fumigant     | Ground         | Grower and/or PCO  |
| 6260          | ZINC PHOSPHIDE      | RODENTS         | Bait         | Ground         | Grower and/or PCO  |
| 7860          | MCPA, DIMETHYLAMINE | WEEDS           | Liquid       | Ground         | Grower and/or PCO  |
| 9801          | 2,4-D AMINE         | WEEDS           | Liquid       | Ground         | Grower and/or PCO  |
| 16011         | PARAQUAT            | WEEDS           | Liquid       | Ground         | Grower and/or PCO  |

PERMIT COMMODITIES

| <u>Crop</u> | <u>Site</u> | <u>Location/Site Narrative/Site Conditions</u> | <u>District</u> | <u>Section</u> | <u>Town</u>  | <u>Range</u>     | <u>Meridian</u> |
|-------------|-------------|--|-----------------|----------------|--------------|------------------|-----------------|
|             |             |  | <u>Quantity</u> |                | <u>Units</u> | <u>Condition</u> |                 |

CARROT (29111-0)

|   |               |  |        |     |     |   |  |
|---|---------------|--|--------|-----|-----|---|--|
| 1 | <i>Stoner</i> |  | 34     | 09N | 13W | S |  |
|   |               |  | 160.00 | A   |     |   |  |

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT),

|    |             |  |        |     |     |   |  |
|----|-------------|--|--------|-----|-----|---|--|
| 10 | <i>Long</i> |  | 35     | 09N | 15W | S |  |
|    |             |  | 160.00 | A   |     |   |  |

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT),

|    |               |  |        |     |     |   |  |
|----|---------------|--|--------|-----|-----|---|--|
| 11 | <i>Gloria</i> |  | 35     | 09N | 15W | S |  |
|    |               |  | 160.00 | A   |     |   |  |

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT),



12

*Wendy  
S. W. Fisher*26 09N 15W S  
120.00 A

Ø

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE),  
9801 (2,4-D AMINE), 16011 (PARAQUAT),

13

*cy Martin*26 09N 15W S  
80.00 A

Ø

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE),  
9801 (2,4-D AMINE), 16011 (PARAQUAT),

16

*Beery*21 09N 13W S  
80.00 A1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE),  
9801 (2,4-D AMINE), 16011 (PARAQUAT),

2

*Beery*28 09N 13W S  
160.00 A1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE),  
9801 (2,4-D AMINE), 16011 (PARAQUAT),

3

*Stonner 3*32 09N 13W S  
80.00 A1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE),  
9801 (2,4-D AMINE), 16011 (PARAQUAT),

4

*Godde*32 09N 13W S  
160.00 A1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE),  
9801 (2,4-D AMINE), 16011 (PARAQUAT),

5 *Stonner 2* 29 09N 13W S  
160.00 A

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE),  
9801 (2,4-D AMINE), 16011 (PARAQUAT),

6 *Stonner 2* 20 09N 13W S  
80.00 A

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE),  
9801 (2,4-D AMINE), 16011 (PARAQUAT),

7 *Apple* 36 09N 14W S  
120.00 A

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE),  
9801 (2,4-D AMINE), 16011 (PARAQUAT),

8 *Harter* 34 09N 14W S  
80.00 A

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE),  
9801 (2,4-D AMINE), 16011 (PARAQUAT),

9 *Harter* 27 09N 14W S  
80.00 A

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE),  
9801 (2,4-D AMINE), 16011 (PARAQUAT),

#### ONION DRY ETC (14011-0)

14 *Stonner 2* 32 09N 13W S  
80.00 A

3830 (METHOMYL), 3940 (METHYL PARATHION), 6160 (METAM SODIUM), 16011 (PARAQUAT),

15 *S. W. Shields* 15 09N 14W S  
160.00 A

3830 (METHOMYL), 3940 (METHYL PARATHION), 6160 (METAM SODIUM), 16011 (PARAQUAT),

# VERTEBRATE CTRL (80-0)

\*\*\*\*\*

REPORT ON MONTHLY SUMMARY  
VERTEBRATE CONTROL ALL SITES

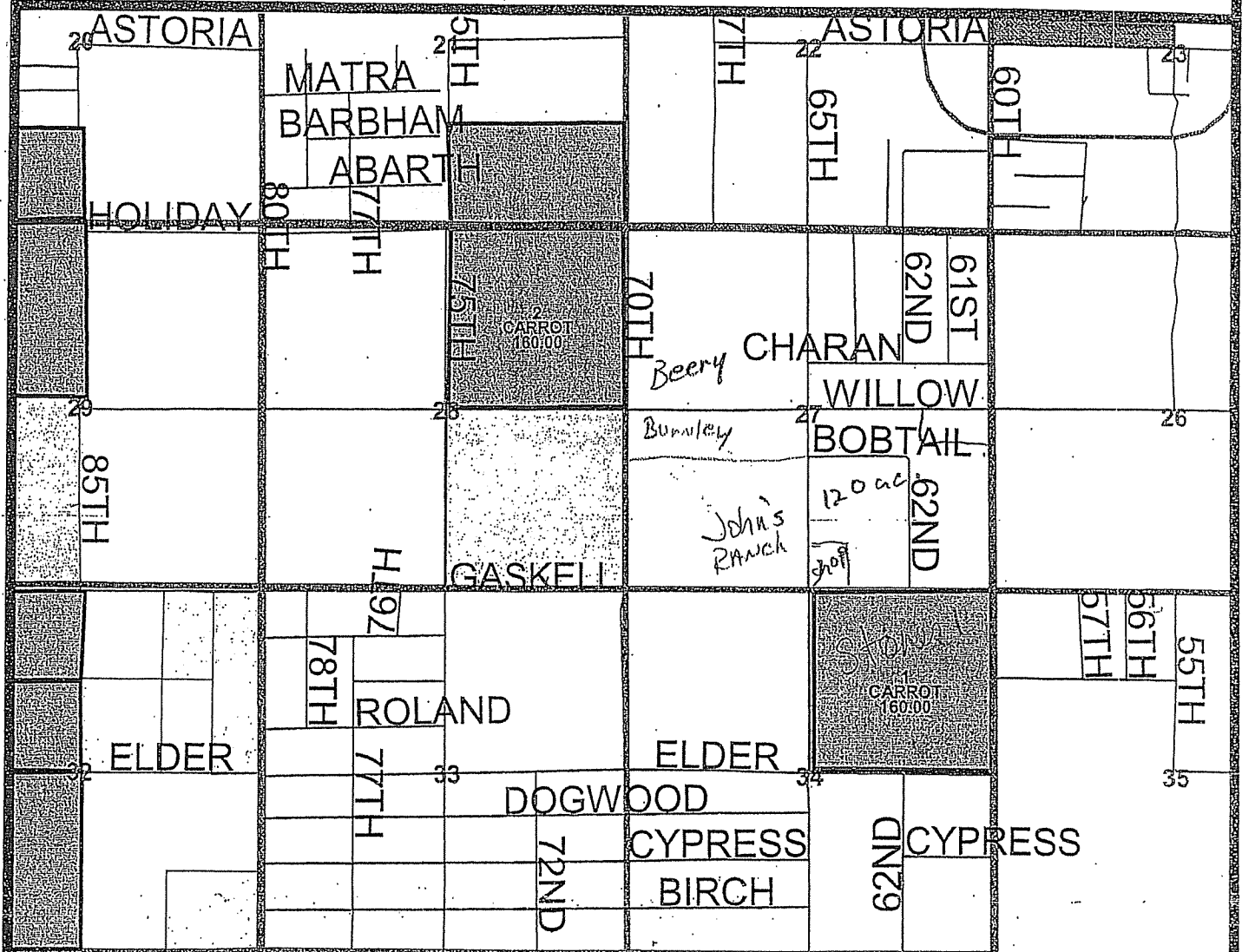
|      |     |     |   |
|------|-----|-----|---|
| 1    | 00N | 00W | S |
| 0.01 | N   |     |   |

4840 (ALUMINUM PHOSPHIDE),

\*\*\* LAST PAGE \*\*\*

# 2002 Map - Permit Number 1901199

## SON RISE FARMS



771

0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles

**T09N R13W**

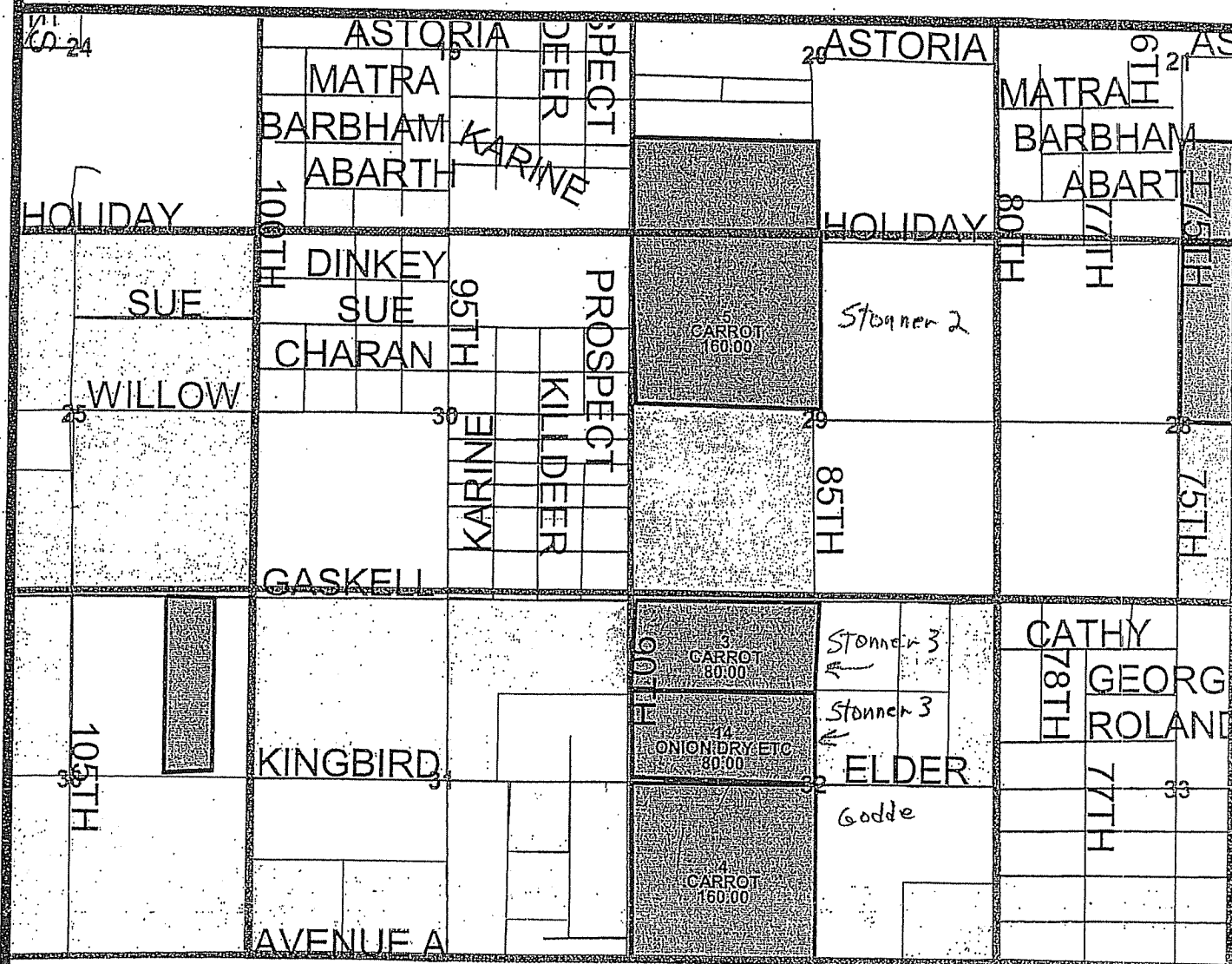
**Sections: 27, 28, 33, 34**

Map printed by the Kern County  
Agricultural Commissioner/  
Sealer on 19Dec2001

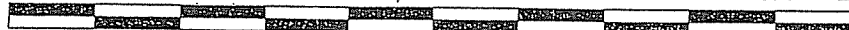
**Map Number: 2011**

# 2002 Map - Permit Number 1901199

## SON RISE FARMS



0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles



**T09N R13W**

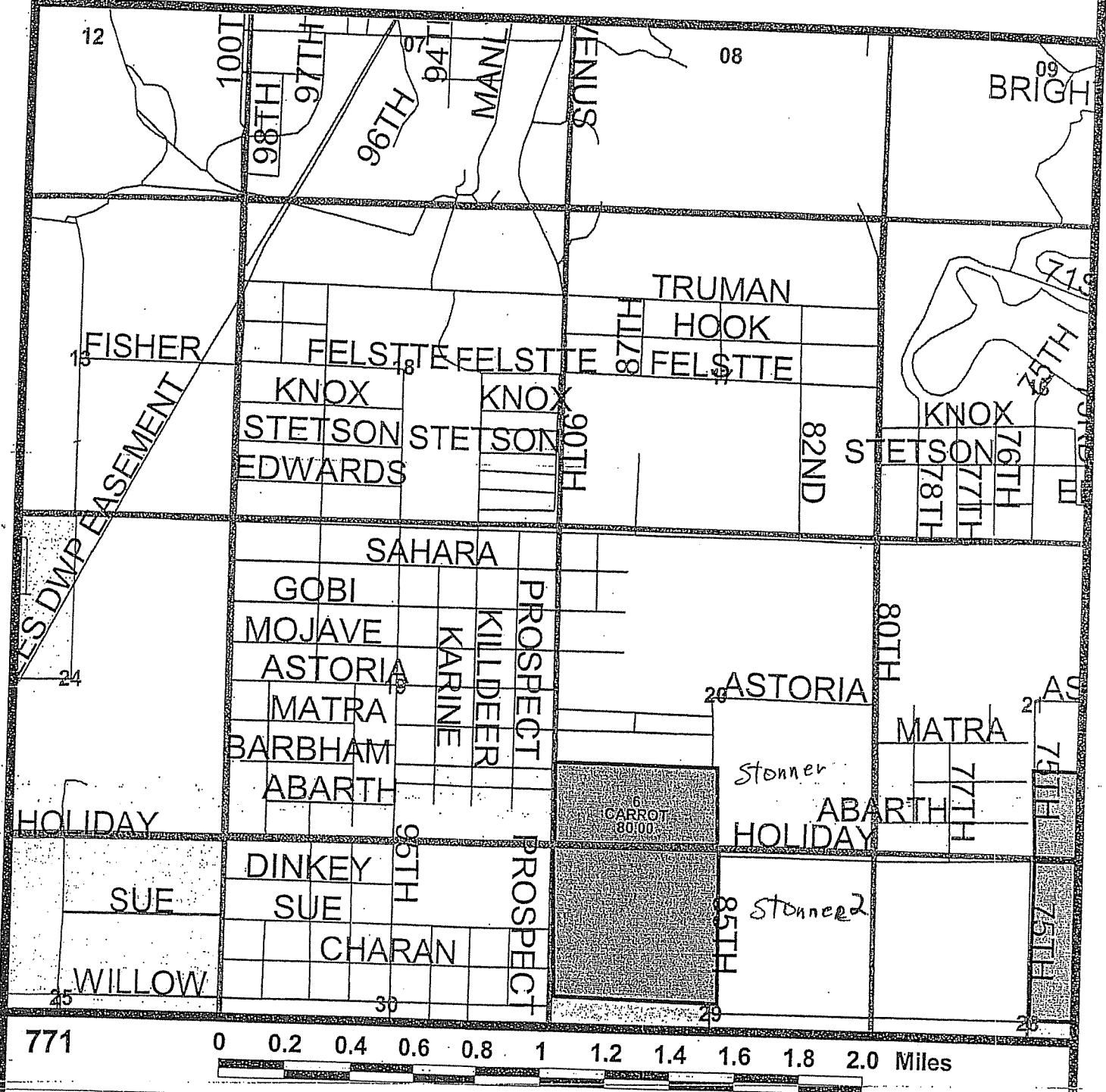
**Sections: 29, 30, 31, 32**

Map printed by the Kern County  
Agricultural Commissioner/  
Sealer on 19Dec2001

**Map Number: 2010**

# 2002 Map - Permit Number 1901199

## SON RISE FARMS



**T09N R13W**

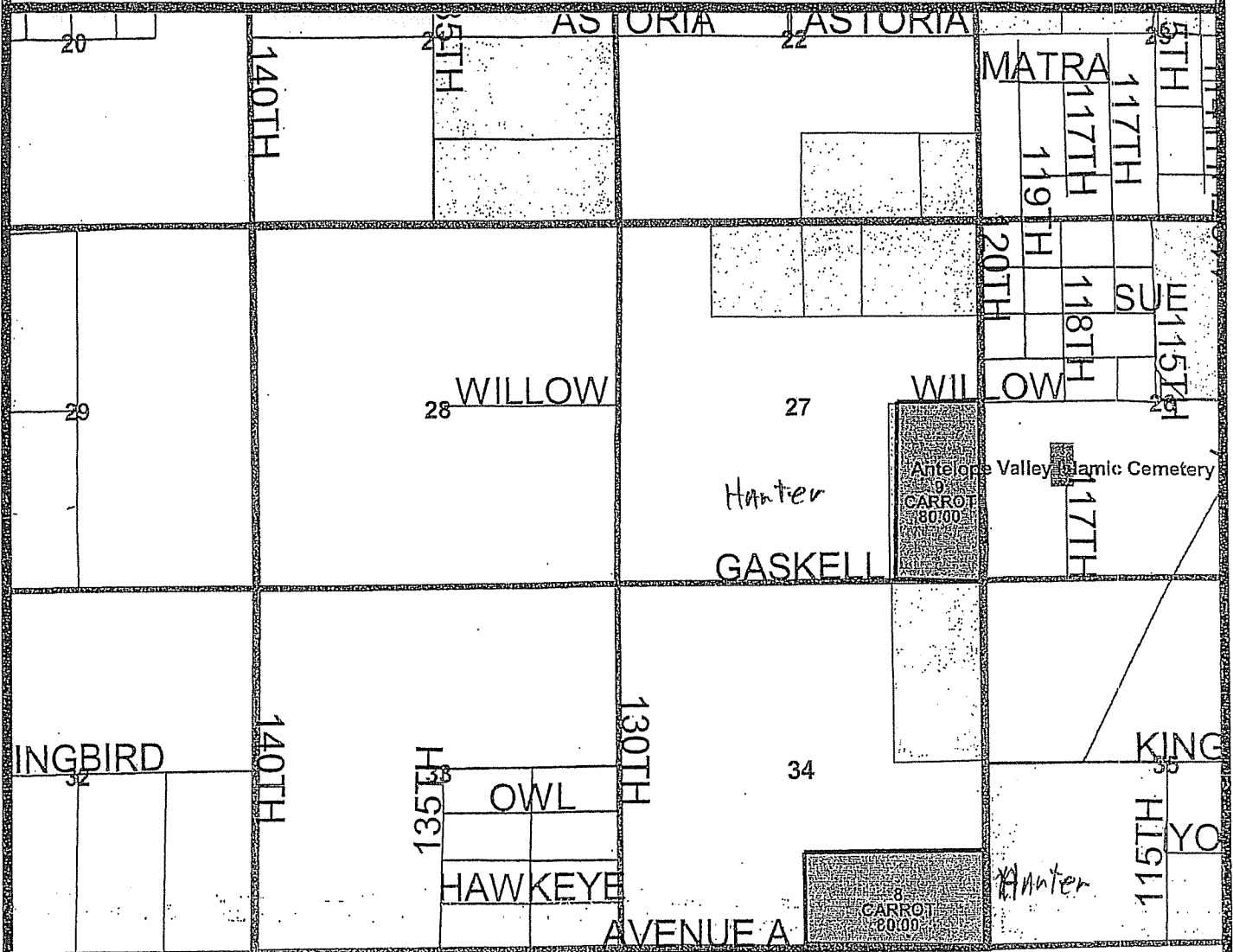
**Sections: 17, 18, 19, 20**

**Map Number: 2007**

Map printed by the Kern County  
Agricultural Commissioner/  
Sealer on 19Dec2001

# 2002 Map - Permit Number 1901199

## SON RISE FARMS



771

0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles

**T09N R14W**

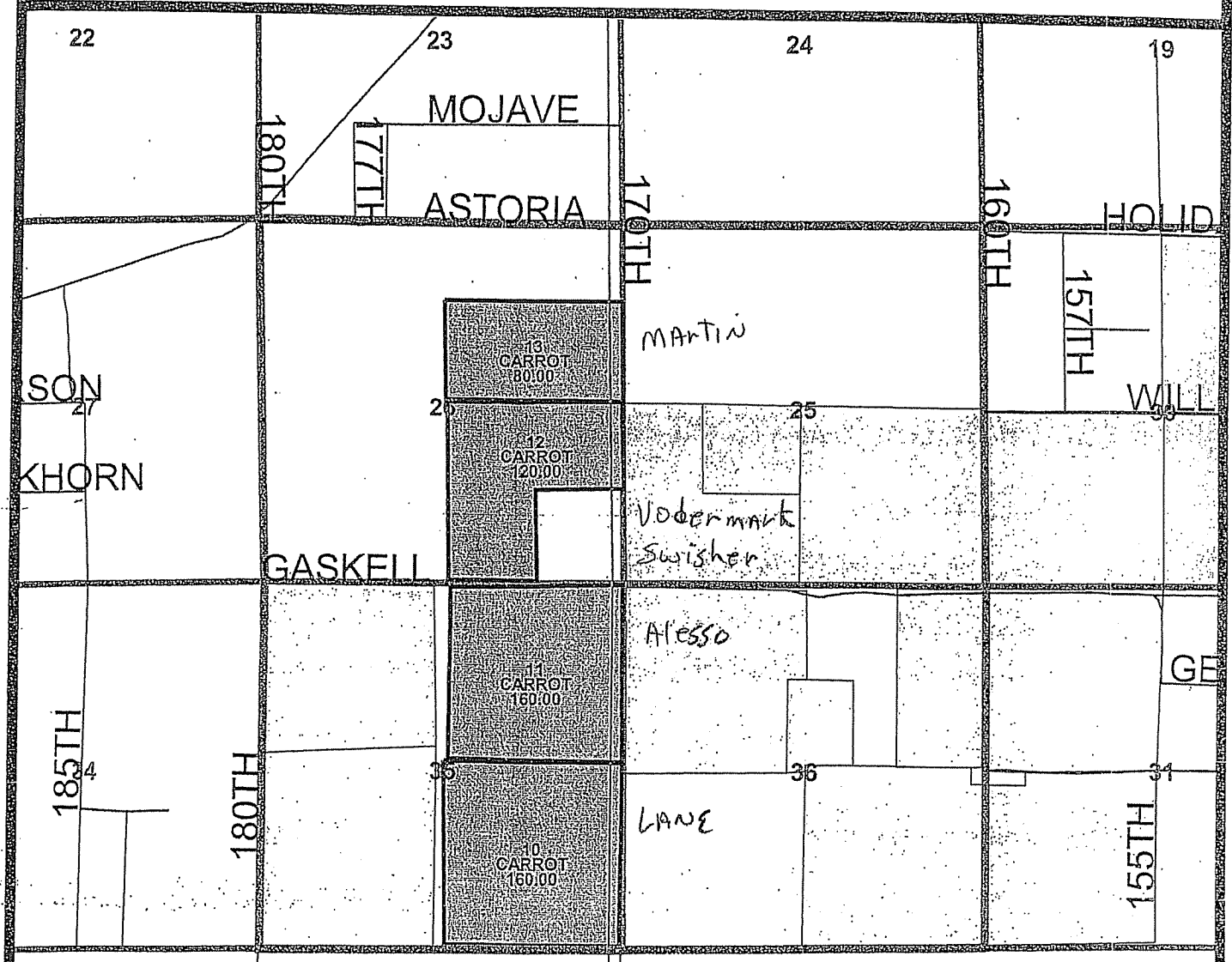
**Sections: 27, 28, 33, 34**

Map printed by the Kern County  
Agricultural Commissioner/  
Sealer on 19Dec2001

**Map Number: 2002**

# 2002 Map - Permit Number 1901199

## SON RISE FARMS



771

0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles

**T09N R15W**

**Sections: 25, 26, 35, 36**

Map printed by the Kern County  
Agricultural Commissioner/  
Sealer on 19Dec2001

**Map Number: 1994**

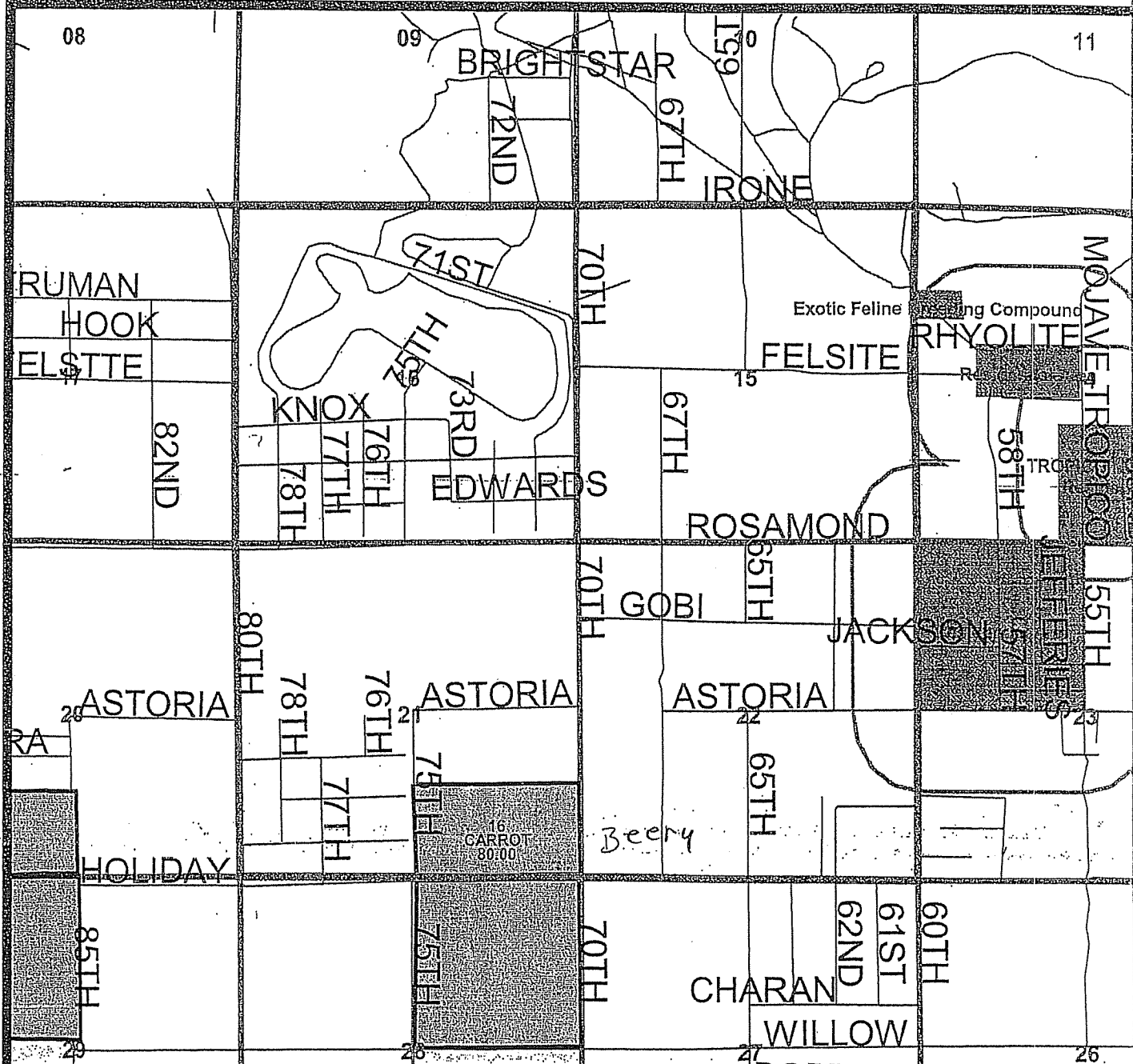




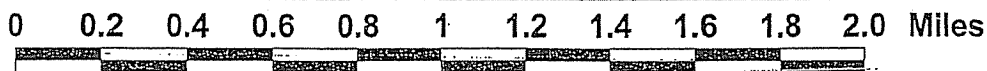
Map Number: 1999

# 2002 Map - Permit Number 1901199

## SON RISE FARMS



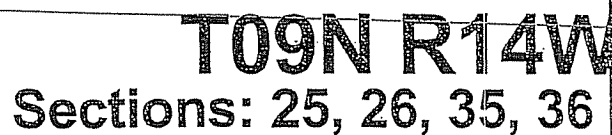
771



**T09N R13W**  
**Sections: 15, 16, 21, 22**

Map printed by the Kern County  
 Agricultural Commissioner/  
 Sealer on 19Dec2001

**Map Number: 2008**



Map Number: 2003

08/14/02 13:33 FAX 6618886301

K C AG COMMISSIONER

001

APPLICATION - RESTRICTED MATERIALS - SUPPLEMENT

Son Rise Farms 15-02-1901199

PERMIT NO. 1901199

| LOCATION         | SET # | ECO | SOIL | SHR | MAP | COORDINATE | ACRES | PERMITS        | PERMITS | P | M | DATE | QUANTITY | APPL | DATE |
|------------------|-------|-----|------|-----|-----|------------|-------|----------------|---------|---|---|------|----------|------|------|
| 17 John's        | 2794  | BW  |      |     |     | ONIONS     | 120   | same as permit |         |   |   |      |          |      |      |
| 18 Guddde.       | 3294  | BW  |      |     |     | ONIONS     | 50    | same as permit |         |   |   |      |          |      |      |
| 19 Willowsprings | 3210  | BW  |      |     |     | carrots    | 120   | same as permit |         |   |   |      |          |      |      |
| 20               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 21               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 22               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 23               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 24               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 25               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 26               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 27               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 28               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 29               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 30               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 31               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 32               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 33               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |
| 34               |       |     |      |     |     |            |       |                |         |   |   |      |          |      |      |

1. Location: 1. Liquid 2. Soil 3. Export 4. Farming  
5. Other 6. Other 7. Other 8. Other 9. Other 10. Other  
11. Other 12. Other 13. Other 14. Other 15. Other 16. Other  
17. Other 18. Other 19. Other 20. Other 21. Other 22. Other  
23. Other 24. Other 25. Other 26. Other 27. Other 28. Other  
29. Other 30. Other 31. Other 32. Other 33. Other 34. Other

APPLICANT SIGNATURE: John Calandri  
DATE: 7-9-02  
ISSUED BY: [Signature]  
DATE: 7/10/02  
PERMITS ENFORCEMENT BRANCH PERMIT 1234 (Rev 2/02)

APPLICATION — RESTRICTED MATERIALS — SUPPLEMENT

PERMIT NO.

15-02-1901/99

001

| LOCATION          | DATE  | TIME | AREA | REAP | COUNT   | ACRES | PERMITS        | P | M | DATE | APPROV | DATE |
|-------------------|-------|------|------|------|---------|-------|----------------|---|---|------|--------|------|
| 17 Johns          | 279N  | BW   |      |      | onions  | 120   | same as permit |   |   |      |        |      |
| 18 Cuytde.        | 329N  | BW   |      |      | onions  | 50    | same as permit |   |   |      |        |      |
| 19 Willow Springs | 3240N | BW   |      |      | carrots | 120   | same as permit |   |   |      |        |      |
| 21.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 22.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 23.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 24.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 25.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 26.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 27.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 28.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 29.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 30.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 31.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 32.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 33.               |       |      |      |      |         |       |                |   |   |      |        |      |
| 34.               |       |      |      |      |         |       |                |   |   |      |        |      |

DATE 7-9-02  
 DATE 7/10/02  
 ISSUED BY [Signature]  
 APPLICANT SIGNATURE [Signature]  
 PRESTIGE ENFORCEMENT BRANCH PRE-ENT-125A (Rev 7/02)

KERN COUNTY DEPT OF AGRICULTURE/MEASUREMENT STND.

1001 South Mount Vernon Avenue

Bakersfield, CA 93307-2851

E-mail: agcomm@co.kern.ca.us

Web: <http://www.co.kern.ca.us/kernag/>

Office: 661.868.6300

Fax: 661.868.6301

Recorder (NOI's): 661.868.6280

**RESTRICTED MATERIALS PERMIT**

SON RISE FARMS  
752 W. AVE. L  
LANCASTER: CA 93535

JOHN. KEN CALANDRI, STACEY  
752 W. AVE. L  
LANCASTER, CA 93535

Permit Number: 15-03-1901199

County District #:

Expiration Date: December 31, 2003

Effective Date: January 3, 2003

Home Phone: (661) 945-1359

Shop Phone: (661) 816-0524

Mobile Phone: (661) 816-0522

FAX: (661) 945-2930

Permittee Type: Private Applicator

Permit Type: Seasonal

Possession: Possession & Use

**NOI Method of Submission:**

Phone: X Fax: X Box: X

In Person: X Modem: Web:

NOI required 24 hours prior to application.

*Silver Shields*

Non-Ag Use:

Conditions PA-19-012, EX. 2003, J.C.  
PA-19-0056, EXP. 2005 KEN

I understand that this permit does not relieve me from liability for any damages to any persons or property caused by the use of these pesticides. I waive any claims of liability for damages against the County Department of Agriculture based on the issuance of this permit. I further understand that this permit may be revoked when pesticides are used in conflict with the manufacturer's labeling or in violation of applicable laws, regulations and specific conditions of this permit. I authorize inspection at all reasonable times and whenever an emergency exists by the Department of Pesticide Regulation or the County Department of Agriculture of all areas treated or to be treated, storage facilities for pesticides or emptied containers and equipment used or to be used in the treatment.  
[Form PR-ENF-125 (Rev. 07/92) Pesticide Enforcement Branch]

Permit Applicant: Ken Stacey  
(Please Print)

Signed: Ken Stacey

Title: Foreman  
(Please Print)

Issue Date: 1-3-03

Issuing Officer: [Signature]

Issue Date: 1-3-03

Employees handle pesticides.

| NAME        | PHONE | TYPE                  |
|-------------|-------|-----------------------|
| FARM AIR    |       | PEST CONTROL OPERATOR |
| WFS         |       | PEST CONTROL DEALER   |
| DST PROCTOR |       | PEST CONTROL ADVISOR  |
| KARLE       |       | PEST CONTROL ADVISOR  |

**PERMIT PESTICIDES**

| Number | Pesticide           | Pests           | Forms    | Methods | Applicators       |
|--------|---------------------|-----------------|----------|---------|-------------------|
| 1050   | CARBARYL            | INSECTS         | Liquid   | Ground  | Grower            |
| 2302   | DISYSTON            | INSECTS         | Liquid   | Ground  | Grower and/or PCO |
| 3830   | METHOMYL            | INSECTS         | Liquid   | Ground  | Grower and/or PCO |
| 3940   | METHYL PARATHION    | INSECTS         | Liquid   | Ground  | Grower and/or PCO |
| 4840   | ALUMINUM PHOSPHIDE  | RODENTS         | Bait     | Ground  | Grower and/or PCO |
| 5540   | STRYCHNINE          | RODENTS         | Bait     | Ground  | Grower and/or PCO |
| 6160   | METAM SODIUM        | WEEDS, NEMATODE | Fumigant | Ground  | Grower and/or PCO |
| 6260   | ZINC PHOSPHIDE      | RODENTS         | Bait     | Ground  | Grower and/or PCO |
| 7860   | MCPA, DIMETHYLAMINE | WEEDS           | Liquid   | Ground  | Grower and/or PCO |
| 9801   | 2,4-D AMINE         | WEEDS           | Liquid   | Ground  | Grower and/or PCO |
| 16011  | PARAQUAT            | WEEDS           | Liquid   | Ground  | Grower and/or PCO |

**PERMIT COMMODITIES**

| Crop | Site | Location/Site Narrative/Site Conditions | District | Section | Town | Range | Meridian |
|------|------|---|----------|---------|------|-------|----------|
|------|------|---|----------|---------|------|-------|----------|

**CARROT (29111-0)**

|   |  |  |  |        |     |     |   |
|---|--|--|--|--------|-----|-----|---|
| 1   |  |  |  | 34     | 09N | 13W | S |
|   |  |  |  | 150.00 | A   |     |   |
| 1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT), |  |  |  |        |     |     |   |
| 10  |  |  |  | 36     | 09N | 14W | S |
|   |  |  |  | 120.00 | A   |     |   |
| 1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT), |  |  |  |        |     |     |   |
| 13  |  |  |  | 19     | 09N | 14W | S |
|   |  |  |  | 320.00 | A   |     |   |

*Silvershields*

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT),

|   |        |     |     |   |
|---|--------|-----|-----|---|
| 14  | 35     | 09N | 15W | S |
|   | 160.00 | A   |     |   |
| 1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT), |        |     |     |   |
| 15  | 35     | 09N | 15W | S |
|   | 160.00 | A   |     |   |
| 1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT), |        |     |     |   |
| 16  | 27     | 09N | 15W | S |
|   | 80.00  | A   |     |   |
| 1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT), |        |     |     |   |
| 2   | 28     | 09N | 13W | S |
|   | 220.00 | A   |     |   |
| 1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT), |        |     |     |   |
| 3   | 27     | 09N | 13W | S |
|   | 80.00  | A   |     |   |
| 1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT), |        |     |     |   |
| 4   | 27     | 09N | 13W | S |
|   | 125.00 | A   |     |   |
| 1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT), |        |     |     |   |



|   |        |     |     |   |
|---|--------|-----|-----|---|
| 5 | 32     | 09N | 13W | S |
|   | 130.00 | A   |     |   |

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT),

|   |        |     |     |   |
|---|--------|-----|-----|---|
| 6 | 29     | 09N | 13W | S |
|   | 160.00 | A   |     |   |

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT),

|   |       |     |     |   |
|---|-------|-----|-----|---|
| 7 | 32    | 09N | 13W | S |
|   | 80.00 | A   |     |   |

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT),

|   |        |     |     |   |
|---|--------|-----|-----|---|
| 9 | 32     | 09N | 13W | S |
|   | 100.00 | A   |     |   |

1050 (CARBARYL), 2302 (DISYSTON), 3830 (METHOMYL), 3940 (METHYL PARATHION), 4840 (ALUMINUM PHOSPHIDE), 5540 (STRYCHNINE), 6160 (METAM SODIUM), 6260 (ZINC PHOSPHIDE), 7860 (MCPA, DIMETHYLAMINE), 9801 (2,4-D AMINE), 16011 (PARAQUAT),

### ONION DRY ETC (14011-0)

|    |       |     |     |   |
|----|-------|-----|-----|---|
| 11 | 27    | 09N | 14W | S |
|    | 60.00 | A   |     |   |

3830 (METHOMYL), 3940 (METHYL PARATHION), 6160 (METAM SODIUM), 16011 (PARAQUAT),

|    |       |     |     |   |
|----|-------|-----|-----|---|
| 12 | 34    | 09N | 14W | S |
|    | 80.00 | A   |     |   |

3830 (METHOMYL), 3940 (METHYL PARATHION), 6160 (METAM SODIUM), 16011 (PARAQUAT),

|   |       |     |     |   |
|---|-------|-----|-----|---|
| 8 | 32    | 09N | 13W | S |
|   | 50.00 | A   |     |   |

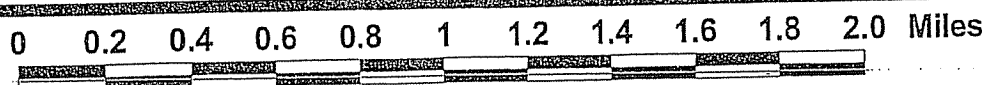
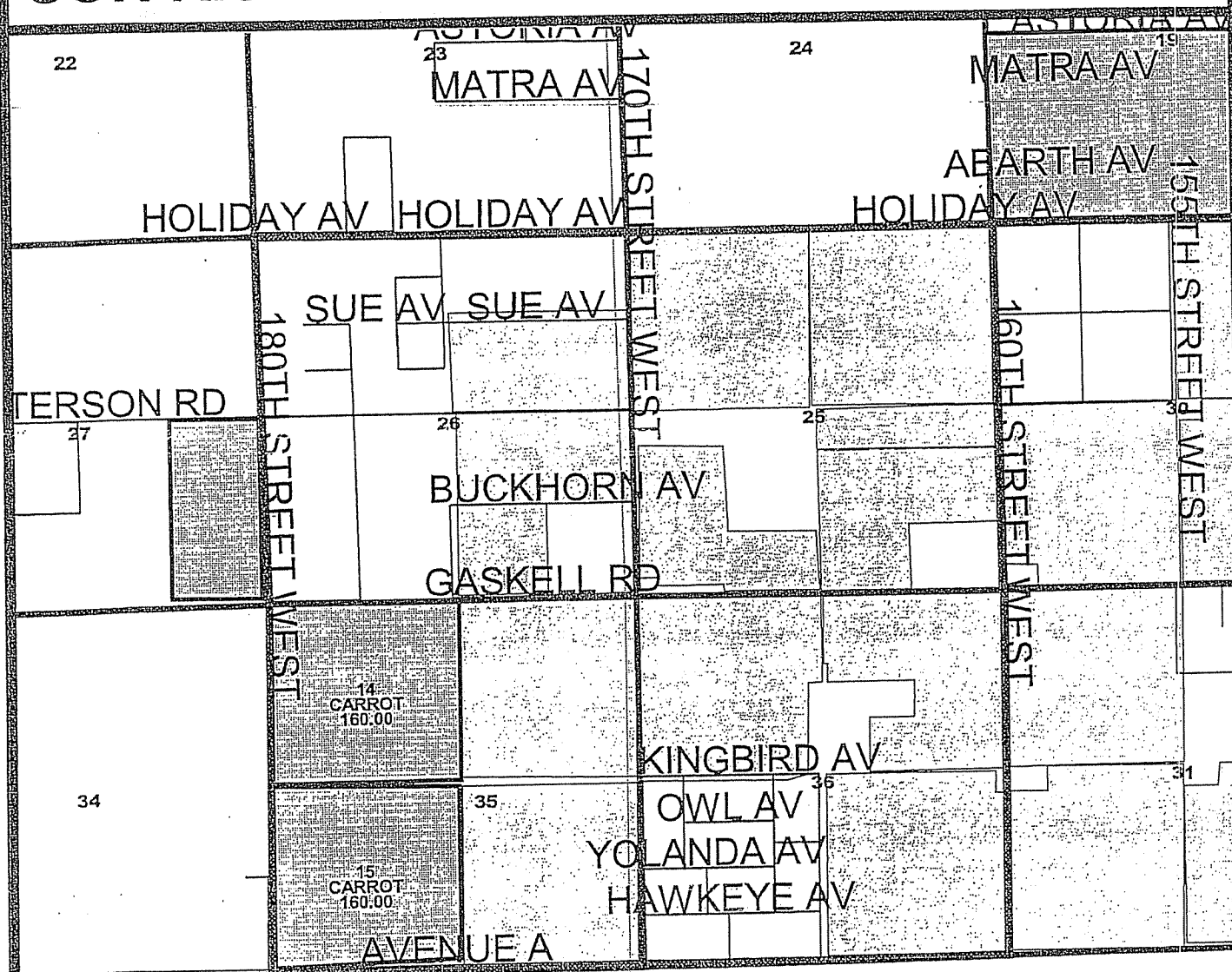
3830 (METHOMYL), 3940 (METHYL PARATHION), 6160 (METAM SODIUM), 16011 (PARAQUAT),

### VERTEBRATE CTRL (80-0)



# 2003 Map - Permit Number 1901199

## SON RISE FARMS



**T09N R15W**  
**Sections: 25, 26, 35, 36**

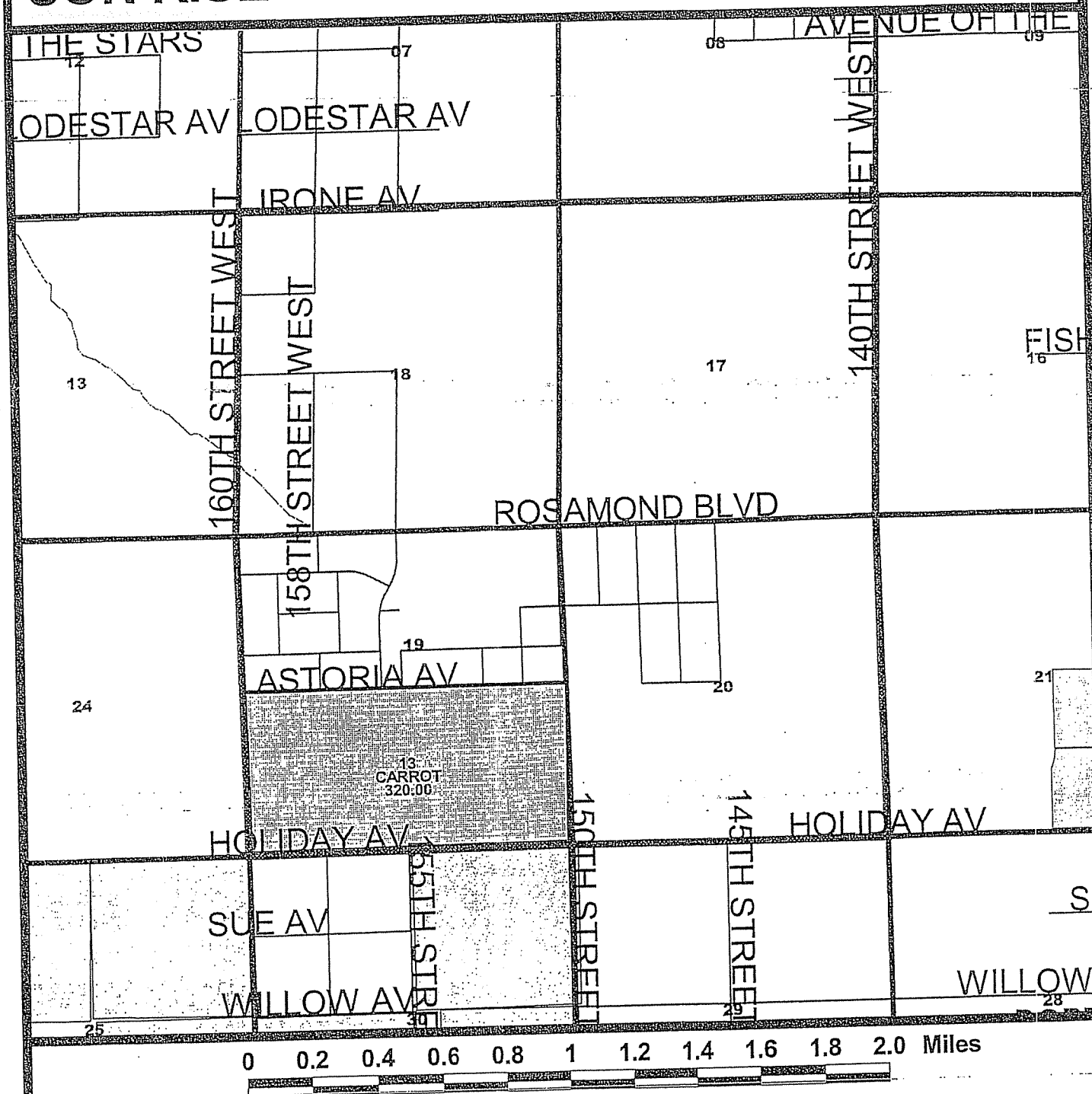
Map generated by the Kern County  
Agricultural Commissioner/Sealer  
by 780 on January 03, 2003

**Map Number: 1994**

# 2003 Map - Permit Number 1901199



## SON RISE FARMS



**T09N R14W**

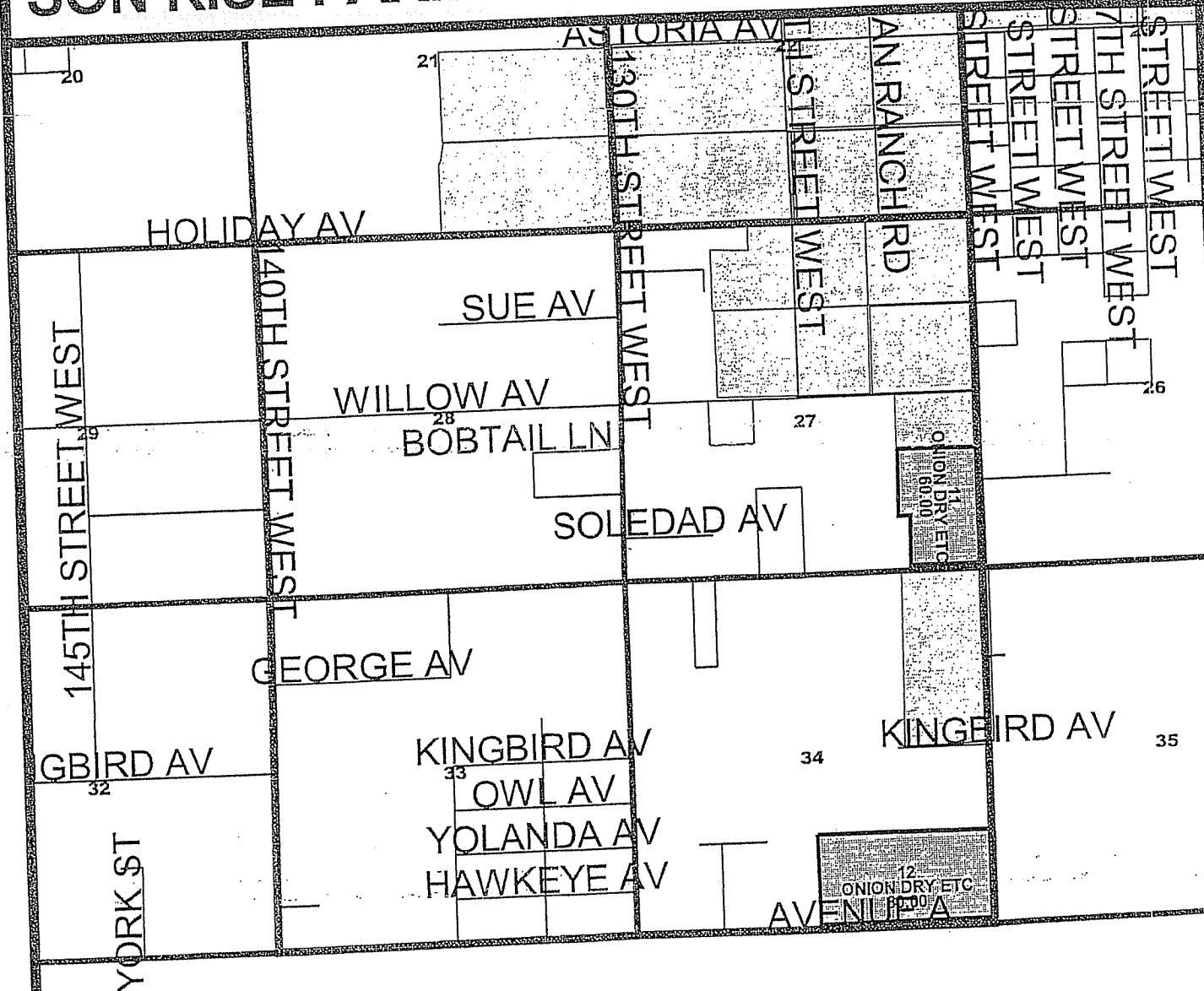
**Sections: 17, 18, 19, 20**

Map generated by the Kern County  
Agricultural Commissioner/Sealer  
by 780 on January 03, 2003

**Map Number: 1998**

# 2003 Map - Permit Number 1901199

## SON RISE FARMS



0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles

**T09N R14W**  
**Sections: 27, 28, 33, 34**

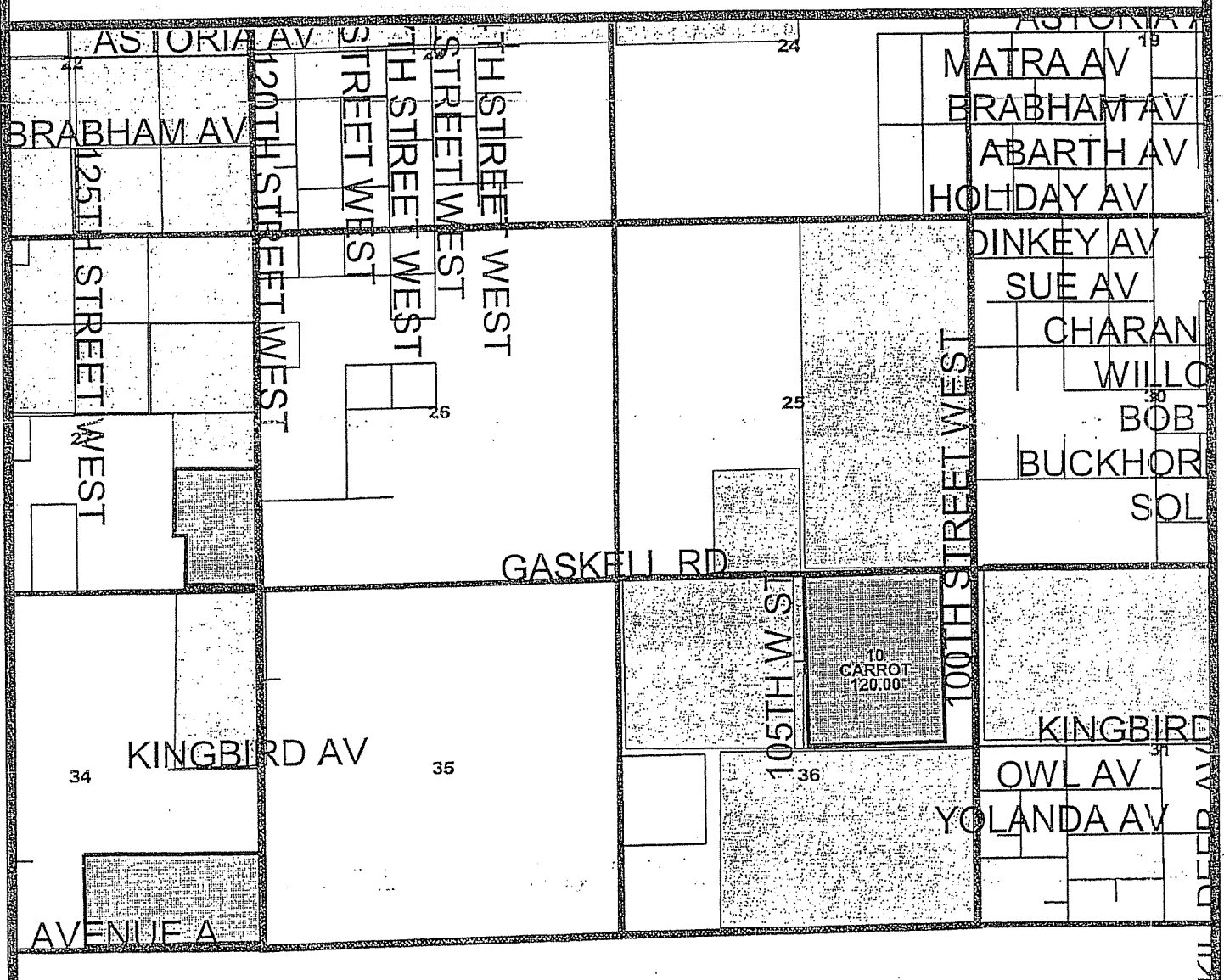
Map generated by the Kern County  
Agricultural Commissioner/Sealer  
by 780 on January 03, 2003

**Map Number: 2002**

# 2003 Map - Permit Number 1901199



## SON RISE FARMS



0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles

### T09N R14W

### Sections: 25, 26, 35, 36

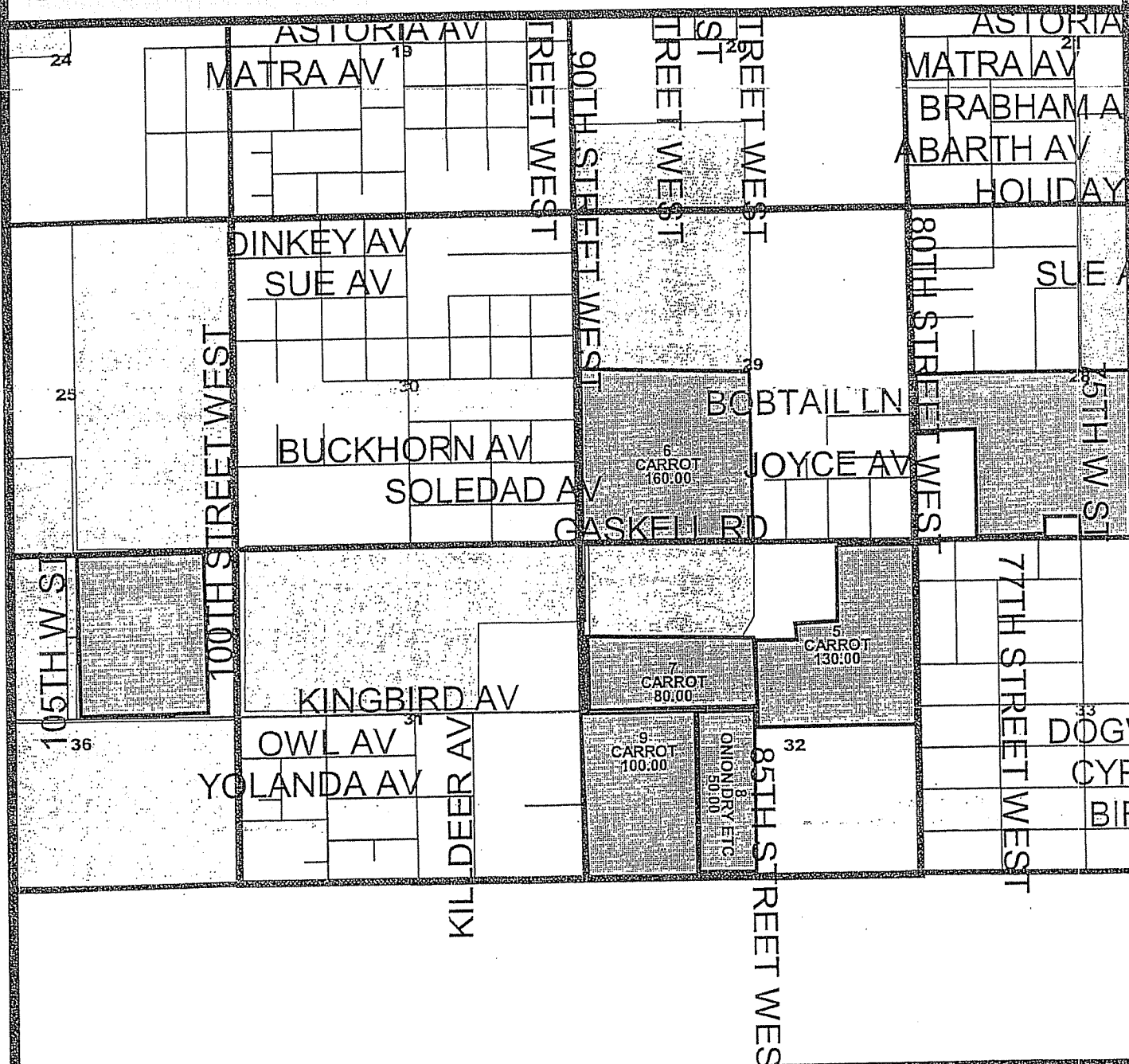
### Map Number: 2003

Map generated by the Kern County  
Agricultural Commissioner/Sealer  
by 780 on January 03, 2003

# 2003 Map - Permit Number 1901199



## SON RISE FARMS



0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles

### T09N R13W

Sections: 29, 30, 31, 32

Map Number: 2010

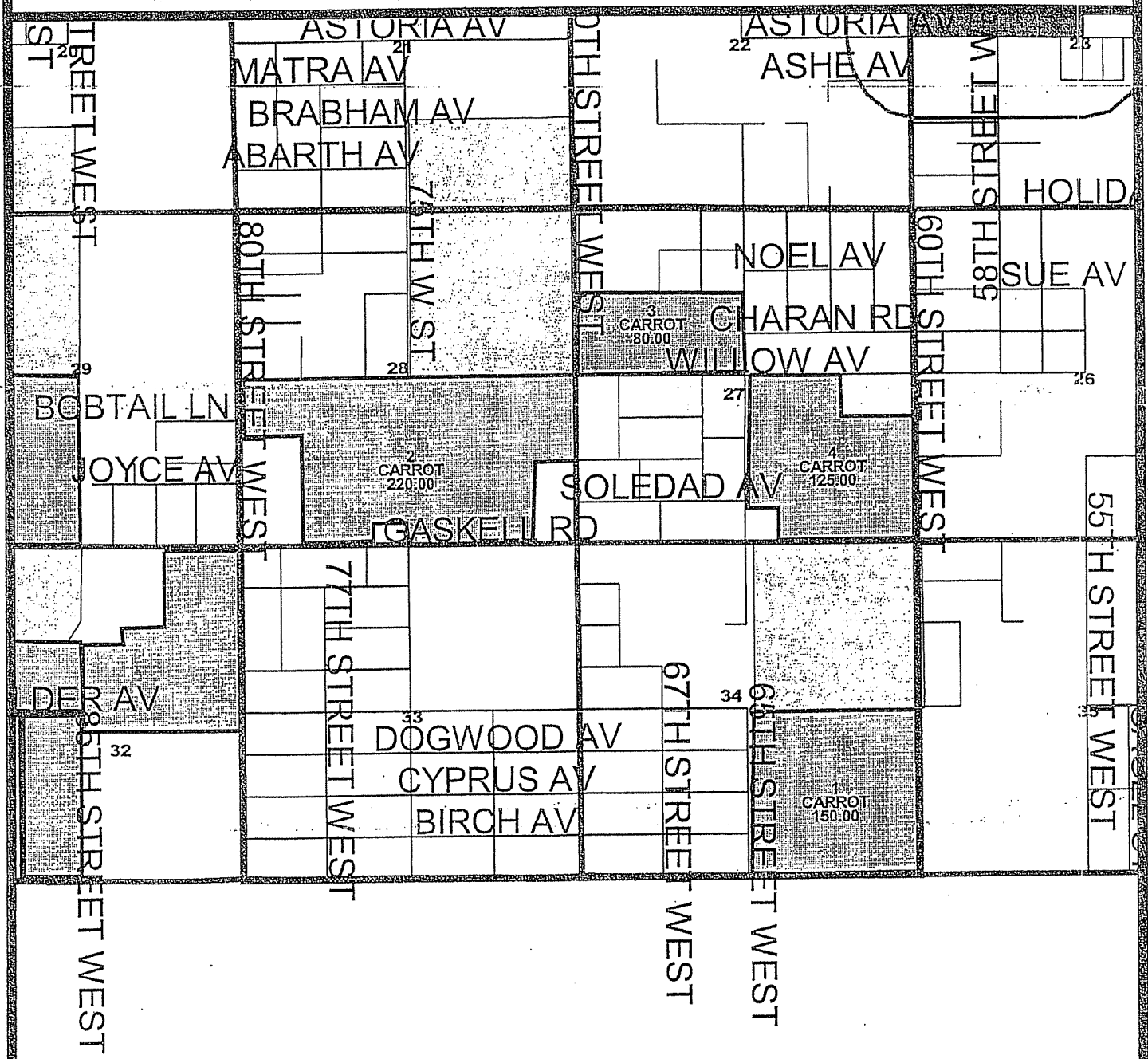
Map generated by the Kern County  
Agricultural Commissioner/Sealer  
by 780 on January 03, 2003



# 2003 Map - Permit Number 1901199



## SON RISE FARMS



0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles

**T09N R13W**  
**Sections: 27, 28, 33, 34**

Map generated by the Kern County  
Agricultural Commissioner/Sealer  
by 780 on January 03, 2003

**Map Number: 2011**



Permit No. 1901199

## KERN COUNTY - GENERAL PERMIT CONDITIONS

**THE FOLLOWING CONDITIONS APPLY TO ALL KERN COUNTY  
RESTRICTED MATERIALS PERMITS EXCEPT THOSE SPECIFICALLY  
CONDITIONED OTHERWISE. (revised 12/00)**

### I. AERIAL APPLICATIONS

No aerial applications of Restricted Materials are to be made within 1/4 mile of a residential area, occupied labor camp, a school in session, or other areas designated by the Agricultural Commissioner. Exceptions may be made by the Agricultural Commissioner.

### II. DUST APPLICATIONS - Air/Ground

Do not allow substantial drift to cross major highways, into residential areas, waterways, or schools in session. Dust applications by air shall not be made within 1/2 mile of crops where there is a residue problem and not within 1/4 mile by ground rig. All dust formulations require a permit except exempt materials such as Sulfur.

### III. ALMOND - BEE PROTECTION POLICY

Because of the necessity for bees to pollinate almonds and the need to treat crops nearby, the following procedures will be in effect: No Group I materials (highly toxic to bees), as specified in U.C. Leaflet #2883 or on the pesticide label, will be sprayed within one mile of almond orchards that are being pollinated by bees.

#### EXCEPT:

1. Ambush®, Imidan®, Lorsban®, Lock-On®, Methomyl, Pounce®, Baythroid®, Warrior®, and Success® when sprayed prior to 7:30 a.m. or after 4:30 p.m. Afternoon sprays may begin at 3:30 p.m. if the temperature at that time does not exceed 55°.
2. If fields to which insecticide is to be applied are free from crop or weed bloom and verified by a recognized expert, (Pest Control Advisor) authorization to spray may be given by the Agricultural Commissioner. A statement of this condition must be on the P.C.A.'s written recommendation.
3. If bloom is completed in the almonds and bees are no longer necessary for pollination, clearance to notify beekeepers and authority to spray may be granted by the Commissioner's Office.

Permit No. 1901199

KERN COUNTY PHENOXY HERBICIDE PERMIT CONDITIONS

**I. GENERAL CONDITIONS**

1. Ester compounds shall not be used.
2. All air applications shall be made with a drift control additive, which is registered for such use by the State Department of Pesticide Regulation.
3. No air applications shall be made within 1/4 mile of a susceptible crop (1/8 mile by ground) belonging to any person other than the owner of the property to be treated. Label restrictions concerning sensitive crops also apply.

**II. RESTRICTIONS FOR APPLICATIONS WITHIN THE AREA DESCRIBED IN SECTION 6464(C)(6)A&B**

**A. February 21st\*\* through March 31st.**

1. No air applications.
2. No ground applications shall be made on any area situated within two miles of any cultivated commercial vineyard planting belonging to any person other than the owner of the property being treated unless there is a continuous air flow (two to seven miles per hour) away from such vineyards, but in no case shall any application be made within one-half mile of such vineyards.

**B. April 1st through October 15th.**

No air or ground applications.

**C. October 16th through February 20th\*\***

The general conditions will apply, plus any special conditions deemed necessary to prevent injury to nearby crops or plants.

NOTE: 2-4D used on citrus as a growth regulator is permissible all year. Hand dobbing or painting tree stumps to prevent regrowth is permissible all year.

**III. RESTRICTED FOR APPLICATIONS OUTSIDE THE AREA DESCRIBED IN SEC. 6464(C)(6)A&B\***

- A. Air or ground applications are permissible, subject to any restrictions that may be imposed and subject to the general conditions.

\* generally the western 1/2 of the county and an area surrounding Rosamond

\*\* or grape vineyard break of dormancy - whichever occurs first

revised 12/01

Applicants Initials R.L.

# METAM SODIUM / METAM POTASSIUM KERN COUNTY PERMIT CONDITIONS

(rev. 11/02)

1901199  
H. S.

## ALL APPLICATION METHODS

1. All Metam Sodium/Metam Potassium applications shall comply with the provisions on the pesticide label including the current Metam Sodium Technical Information Bulletin.
2. When the requirements of the product label, including the Metam Sodium Technical Information Bulletin and these permit conditions differ, the most restrictive shall apply.
3. Do not apply Metam Sodium/Metam Potassium when soil temperatures exceed 90° F at a depth of three inches. (As stated in the Metam Sodium Technical Information Bulletin)
4. Metam Sodium Task Force (or AMVAC) training is required on an annual basis.
  - a. The Permit applicant, (grower), shall be Metam certified.
  - b. At least one member of the application crew shall be Metam certified and shall remain on site throughout the application process including sealing.
5. In addition to the monitoring required by the label and the Technical Information Bulletin, any party conducting application activities, post application monitoring or the post application water seal(s) shall complete the corresponding portion of the Kern County Metam Sodium/Metam Potassium Furnigation Summary.
6. Post-application field monitoring shall be conducted every 2 hours for a minimum of 12 hours after the application has ceased. This monitoring shall be conducted by a person not involved in the application process so that a "fresh nose" is making this critical determination.
7. Climatic conditions, including the absence of an "inversion" shall be suitable for commencement and continuation of each application.
8. During the application or during the post application monitoring, if a situation occurs where increasingly strong odors are present, apply a seal to confine the odors to the soil. Do not restart the application until conditions no longer favor odor formation.
9. Mitigation of off site movement:
  - a. Whenever irrigation equipment is required, the equipment shall be in place prior to the commencement of the application.
  - ~~b. Whenever irrigation equipment is required and mitigation of off-site movement is necessary, a minimum of ½ inch of water shall be applied starting immediately and completed within 4 hours.~~
  - c. Water delivery system capacity shall meet or exceed the specifications of the TIB, product label, and permit conditions.

## DEFINITIONS

- **Sensitive Area:** residential areas, schools, labor camps, hospitals, convalescent homes, apartment complexes, motels, churches or businesses and any other sensitive areas designated by the Commissioner.
- **Occupied structure:** does not include buildings where people may work for limited periods of time, such as barns, equipment sheds, pump houses and workshops. Homes occupied by the property owner (landlord) and the permittee (grower and/or authorized representative) are exempt from these requirements.
- **Residential Area** is defined as 10 or more occupied structures within 1/2 mile of the application site.
- **Application block:** a field or portion of a field treated in a 24-hour period that is typically identified by visible indicators, maps, or other means.
- **Applicator:** the person or firm that physically makes the application. Includes growers and pest control businesses.
- **Irrigating:** applying additional water to the application block. (Water sealing or water-capping)
- **Monitoring:** shall consist of a thorough inspection of the entire treatment area.

Office: (661)868-6300 BAKERSFIELD, CA 93307-2851  
Recorder (NOI) (661)868-6280 FAX: (661)868-6301

RESTRICTED MATERIALS PERMIT

PERMIT #: 15-00-1901199  
County HQ District #:

SON RISE FARMS  
752 W. AVE. L  
LANCASTER, CA 93535

Expiration Date: 12/31/2000  
Effective Date: 2/10/2000

JOHN, KEN CALANDRI, STACEY  
43933 RYCKEBOSH LANE  
LANCASTER, CA 93535

Office:  
Shop: (661)945-5144  
Fax:  
Mobile: 267-7084

Bezigian for Submission  
NOI Method of Submission

Permittee Type Permit Type Possession  
Private App ☒ Seasonal ☒ Poss & Use ☒  
Q A Cert ☐ Job ☐ Poss Only ☐  
Ag PCO ☐  
Non-Ag ☐  
Phone ☒ Fax ☒  
Box ☒ Modem ☒  
In Person ☒  
NOI required 24 hours prior to application

| Numb | Pesticide       | Pest(s)      | Form.    | Method(s) | Applicator(s) |
|------|-----------------|--------------|----------|-----------|---------------|
| 1050 | CARBARYL        | INSECTS      | Liquid   | Ground    | Grower        |
| 2302 | DISYSTON        | INSECTS      | Liquid   | Ground    | PCO           |
| 3830 | METHOMYL        | INSECTS      | Liquid   | Ground    | PCO           |
| 3940 | METHYL PARATHIO | INSECTS      | Liquid   | Ground    | PCO           |
| 4840 | ALUMINUM PHOSPH | RODENTS      | Bait     | Ground    | PCO           |
| 5540 | STRYCHNINE      | RODENTS      | Bait     | Ground    | PCO           |
| 6160 | METAM SODIUM    | WEEDS, NEMAT | Fumigant | Ground    | PCO           |
| 6260 | ZINC PHOSPHIDE  | RODENTS      | Bait     | Ground    | PCO           |
| 7860 | MCPA, DIMETHYLA | WEEDS        | Liquid   | Ground    | PCO           |
| 9801 | 2,4-D AMINE     | WEEDS        | Liquid   | Ground    | PCO           |

Non-Ag Use:  
Conditions: PA-19-012, EX. 2000, J.C.

I understand that this permit does not relieve me from liability for any damage to persons or property caused by the use of these pesticides. I waive any claim of liability for damages against the County Department of Agriculture based on the issuance of this permit. I further understand that this permit may be revoked when pesticides are used in conflict with the manufacturer's labeling or in violation of applicable laws, regulations and specific conditions of this permit. I authorize inspection at all reasonable times and whenever an emergency exists, by the Department of Pesticide Regulation or the County Department of Agriculture of all areas treated or to be treated, storage facilities for pesticides or emptied containers and equipment used or to be used in the treatment. [Form PR-ENF-125 (Rev. 07/92) Pesticide Enforcement Branch]

Permit Applicant: Ken Stacey  
Title: Owner  
Issuing Officer: [Signature]

Sign: [Signature]  
Issue Date: 2/10/2000  
Issue Date: 2/10/2000

Permit #: 15-00-1901199

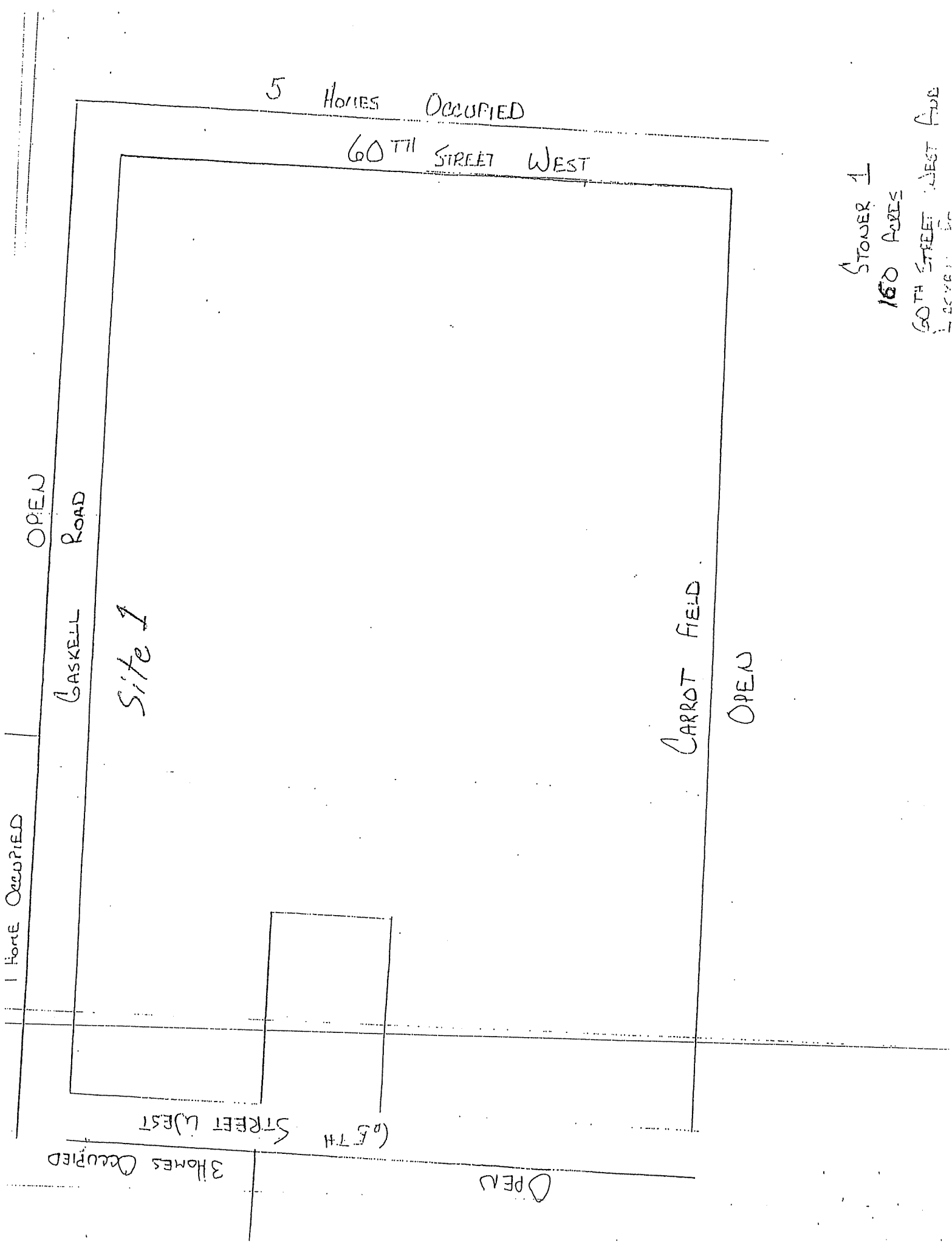
SON RISE FARMS  
Pesticides continued:

| Numb. | Pesticide | Pest(s) | Form.  | Method(s) | Applicator(s) |
|-------|-----------|---------|--------|-----------|---------------|
| 16011 | PARQUAT   | WEEDS   | Liquid | Ground    | PCO           |

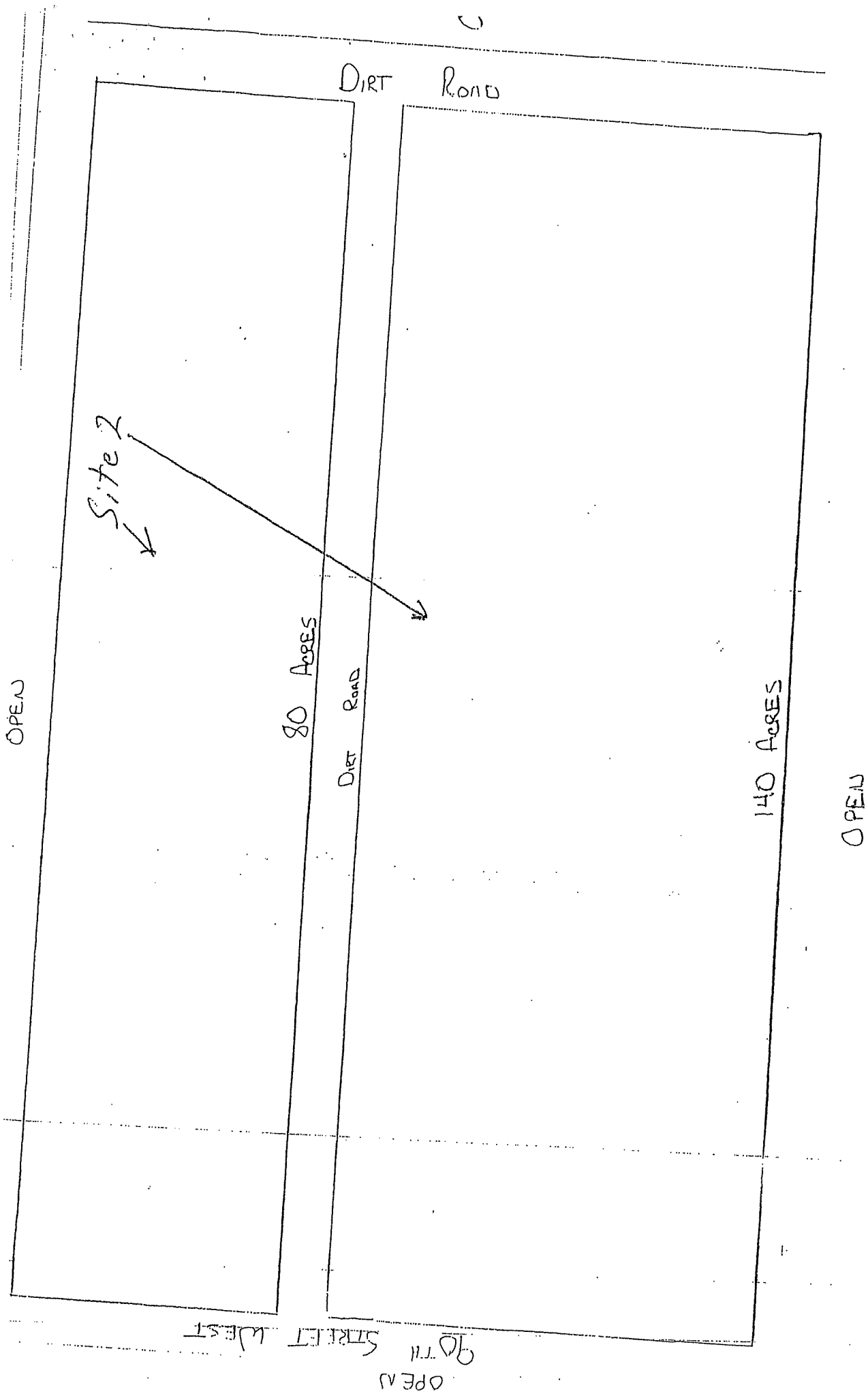
Employees handle pesticides (Y or N) |Y|

| Crop  | Site # | Dist  | Sect | Town | Range | Mer | Quant  | Unit | Cond |
|---|--------|-------|------|------|-------|-----|--------|------|------|
| VERTEBRATE CTRL<br>(80-0)                                   | *****  |       | 34   | 09N  | 13W   | S   | 0.01   | N    |      |
| 4840  |        |       |      |      |       |     |        |      |      |
| VERTEBRATE CONTROL ALL SITES                                |        |       |      |      |       |     |        |      |      |
| REPORT ON MONTHLY SUMMARY                                   |        |       |      |      |       |     |        |      |      |
| CARROT<br>(29111-0)   | 1      | St 1  | 34   | 09N  | 13W   | S   | 160.00 | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6260, 7860, 9801, 16011 |        |       |      |      |       |     |        |      |      |
|   | 2      | St 2  | 29   | 09N  | 13W   | S   | 240.00 | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6260, 7860, 9801, 16011 |        |       |      |      |       |     |        |      |      |
|   | 3      | St 3  | 32   | 09N  | 13W   | S   | 90.00  | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6260, 7860, 9801, 16011 |        |       |      |      |       |     |        |      |      |
|   | 4      | Berry | 28   | 09N  | 13W   | S   | 240.00 | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6260, 7860, 9801, 16011 |        |       |      |      |       |     |        |      |      |

\*\*\* Last Page \*\*\*



STOWER 1  
160 ACRES  
60TH STREET WEST  
LAWRENCE, KS



STOWER &  
240 ACRES SPLIT INTO 2 FIELDS  
200 FT



↖ N

OPEN

Dirt Road

OPEN

GASKELL AVENUE

Site 3

Pump

OPEN

STONER 3

CARROT FIELD

90TH STREET WEST  
AND GASKELL AVENUE

90 ~~TH~~ ACRES

90TH STREET WEST

OPEN

RESTRICTED MATERIALS PERMIT

PERMIT #: 15-01-190119  
County HQ District #:

SON RISE FARMS  
752 W. AVE. L  
LANCASTER, CA 93535

Expiration Date: 12/31/200  
Effective Date: 02/01/200

JOHN, KEN CALANDRI, STACEY  
43933 RYCKEBOSH LANE  
LANCASTER, CA 93535

Office:  
Shop: (661)945-5144  
Fax: (661)945-2930  
Mobile: 267-7084

Bozigan for Silverhill

| Permittee Type                                  | Permit Type                                  | Possession                                     | NOI Method of Submission                      |
|---|--|--|---|
| Private App <input checked="" type="checkbox"/> | Seasonal <input checked="" type="checkbox"/> | Poss & Use <input checked="" type="checkbox"/> | Phone <input checked="" type="checkbox"/>     |
| Q A Cert  | Job  | Poss Only                                      | Box <input checked="" type="checkbox"/>       |
| Ag PCO  |  |  | In Person <input checked="" type="checkbox"/> |
| Non-Ag  |  |  | Fax <input checked="" type="checkbox"/>       |
|   |  |  | Modem <input checked="" type="checkbox"/>     |

NOI required 24 hours prior to application

| Numb  | Pesticide       | Pest(s)      | Form.    | Method(s) | Applicator(s) |
|---|-----------------|--------------|----------|-----------|---------------|
| 1050  | CARBARYL        | INSECTS      | Liquid   | Ground    | Grower        |
| 2302  | DISYSTON        | INSECTS      | Liquid   | Ground    | PCO           |
| 3830  | METHOMYL        | INSECTS      | Liquid   | Ground    | Grower        |
| 3940  | METHYL PARATHIO | INSECTS      | Liquid   | Ground    | PCO           |
| 4840  | ALUMINUM PHOSPH | RODENTS      | Bait     | Ground    | Grower        |
| 5540  | STRYCHNINE      | RODENTS      | Bait     | Ground    | PCO           |
| 6160  | METAM SODIUM    | WEEDS, NEMAT | Fumigant | Ground    | Grower        |
| 6260  | ZINC PHOSPHIDE  | RODENTS      | Bait     | Ground    | PCO           |
| 7860  | MCPA, DIMETHYLA | WEEDS        | Liquid   | Ground    | Grower        |
| 9801  | 2,4-D AMINE     | WEEDS        | Liquid   | Ground    | PCO           |
| ***** PESTICIDES CONTINUED ON NEXT PAGE ***** |                 |              |          |           | Grower        |

Non-Ag Use:

Conditions: PA-19-012, EX. 2003, J.C.  
PA-19-0056, EXP. 2002

I understand that this permit does not relieve me from liability for any damage to persons or property caused by the use of these pesticides. I waive any claim of liability for damages against the County Department of Agriculture based on the issuance of this permit. I further understand that this permit may be revoked when pesticides are used in conflict with the manufacturer's labeling or in violation of applicable laws, regulations and specific conditions of this permit. I authorize inspection at all reasonable times and whenever an emergency exists, by the Department of Pesticide Regulation or the County Department of Agriculture of all areas treated or to be treated, storage facilities for pesticides or emptied containers and equipment used or to be used in the treatment. [Form PR-ENF-125 (Rev. 07/92) Pesticide Enforcement Branch]

Permit Applicant: John A. Calandra  
Title: Owner  
Issuing Officer: John Wilbur

Sign: John A. Calandra  
Issue Date: 2-1-01  
Issue Date: 2-1-01

SON RISE FARMS  
Pesticides continued:

Permit #: 15-01-1901199

| Numb  | Pesticide | Pest(s) | Form.  | Method(s) | Applicator(s) |
|-------|-----------|---------|--------|-----------|---------------|
| 16011 | PARAQUAT  | WEEDS   | Liquid | Ground    | PCO Grower    |

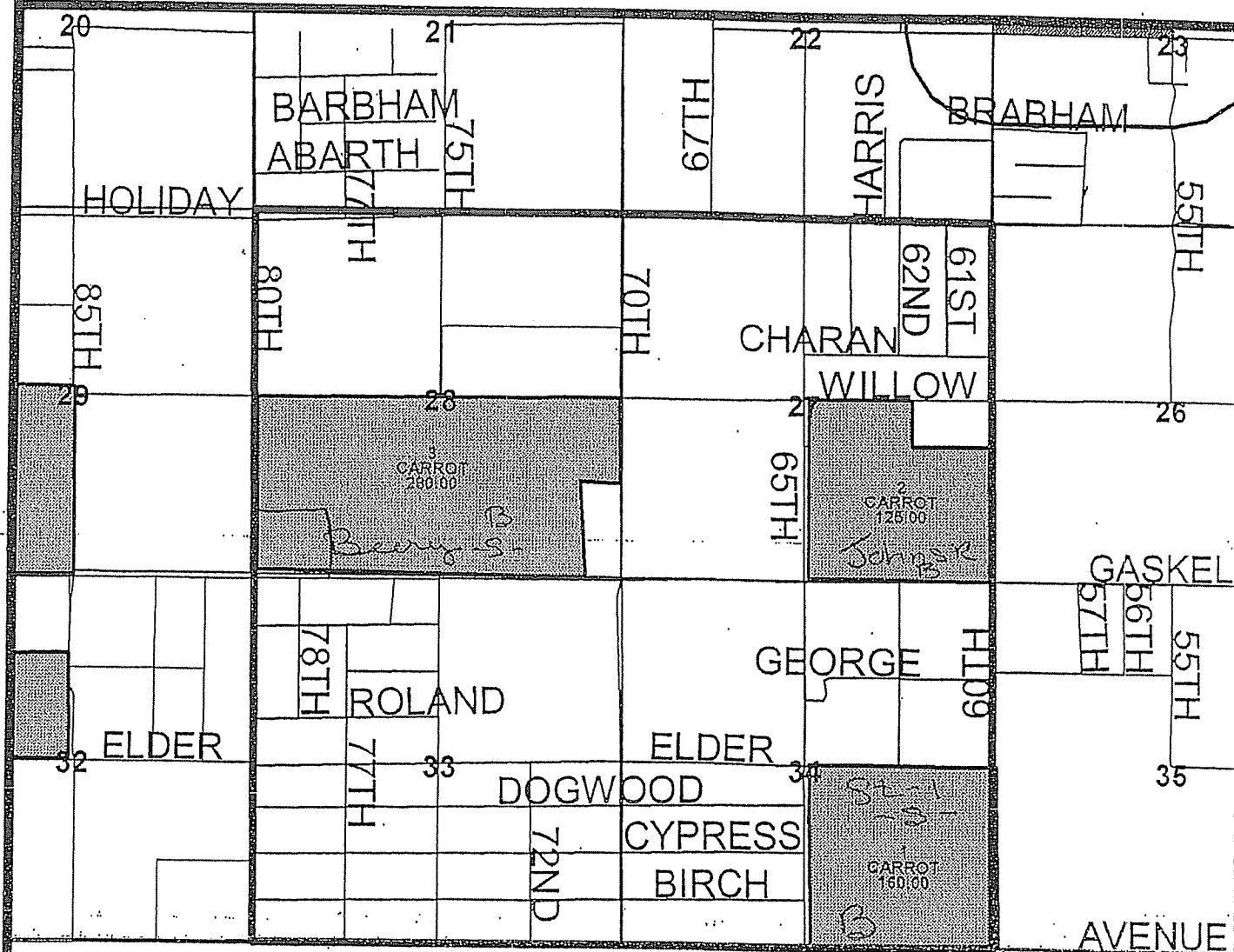
Employees handle pesticides (Y or N) |Y|

| Contact People: | Phone | PCO | PCA | PCD | Other |
|-----------------|-------|-----|-----|-----|-------|
| FARM AIR        |       | X   |     |     |       |
| WFS             |       |     |     |     |       |
| DST PROCTOR     |       |     | X   | X   |       |
| KARLE           |       |     | X   |     |       |

| Crop  | Site #                | Dist | Sect | Town | Range | Mer | Quant  | Unit | Cond |
|---|-----------------------|------|------|------|-------|-----|--------|------|------|
| VERTEBRATE CTRL<br>(80-0)   | *****<br>4840         |      | 34   | 09N  | 13W   | S   | 0.01   | N    |      |
| VERTEBRATE CONTROL ALL SITES REPORT ON MONTHLY SUMMARY              |                       |      |      |      |       |     |        |      |      |
| POTATO<br>(14013-0)   | 8 <i>Harter</i>       |      | 34   | 09N  | 14W   | S   | 80.00  | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801<br>16011 |                       |      |      |      |       |     |        |      |      |
| CARROT<br>(29111-0)   | 1 <i>Stinner</i>      |      | 34   | 09N  | 13W   | S   | 160.00 | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801<br>16011 |                       |      |      |      |       |     |        |      |      |
|   | 2 <i>Johns</i>        |      | 27   | 09N  | 13W   | S   | 125.00 | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801<br>16011 |                       |      |      |      |       |     |        |      |      |
|   | 3 <i>Beery</i>        |      | 28   | 09N  | 13W   | S   | 280.00 | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801<br>16011 |                       |      |      |      |       |     |        |      |      |
|   | 4 <i>Stinner 4</i>    |      | 29   | 09N  | 13W   | S   | 160.00 | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801<br>16011 |                       |      |      |      |       |     |        |      |      |
|   | 5 <i>Stinner 3</i>    |      | 32   | 09N  | 13W   | S   | 80.00  | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801<br>16011 |                       |      |      |      |       |     |        |      |      |
|   | 6 <i>Silvercherry</i> | 15   | 09N  | 14W  | S     |     | 320.00 | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801<br>16011 |                       |      |      |      |       |     |        |      |      |
|   | 7 <i>Harter</i>       |      | 27   | 09N  | 14W   | S   | 80.00  | A    |      |
| 1050, 2302, 3830, 3940, 4840, 5540, 6160, 6260, 7860, 9801<br>16011 |                       |      |      |      |       |     |        |      |      |

# 2001 Map - Permit Number 1901199

## SON RISE FARMS



771

0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles

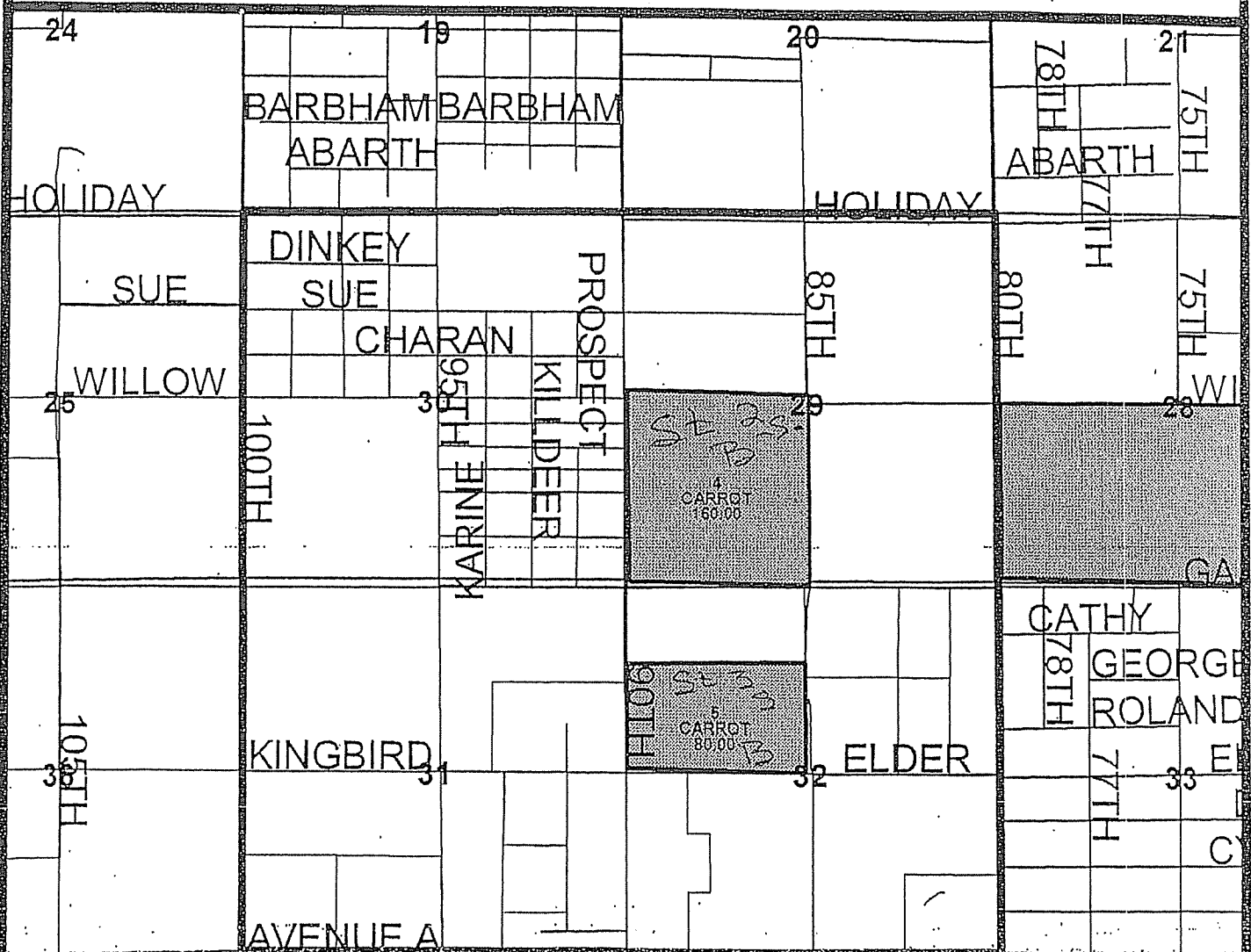


01Feb2001

**T09N R13W**  
 Sections: 27, 28, 33, 34  
 Map Number: 2011

# 2001 Map - Permit Number 1901199

## SON RISE FARMS



771

0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles



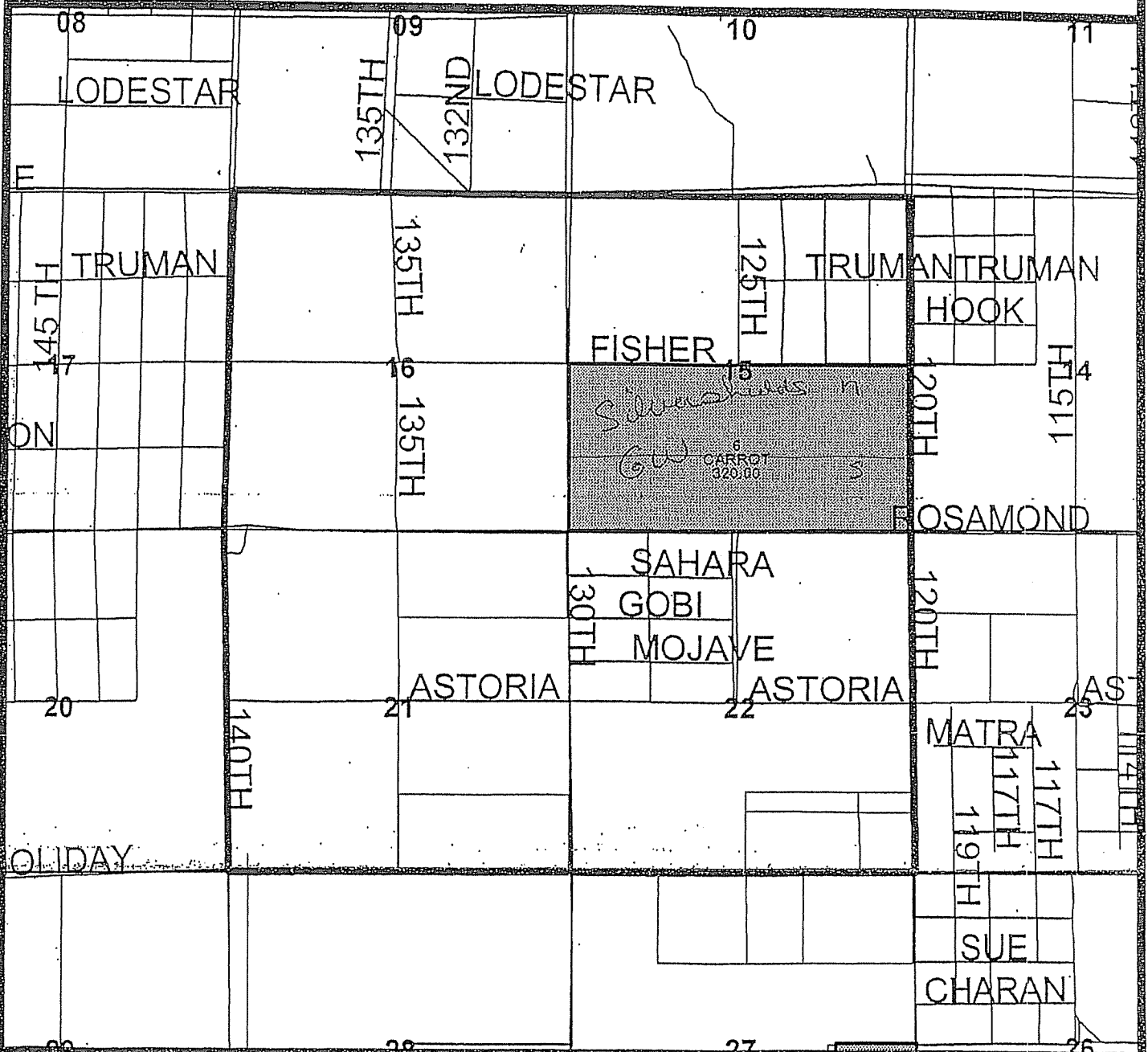
01Feb2001

**T09N R13W**  
Sections: 29, 30, 31, 32

Map Number: 2010

# 2001 Map - Permit Number 1901199

## SON RISE FARMS



771

0 0.2 0.4 0.6 0.8 1 1.2 1.4 1.6 1.8 2.0 Miles



01Feb2001

**T09N R14W**  
Sections: 15, 16, 21, 22

Map Number: 1999





6500 WEST AVENUE N  
PALMDALE, CA 93551-2855

INVOICE NUMBER. 1130

INVOICE DATE: 1/31/00

Voice: (661) 943-3201  
Fax: (661) 943-3204

PAGE: 1

SOLD TO:

Calandri Farms  
42016 Ivesgrove Drive  
Lancaster, CA 93536

10.5LA1

945-5116

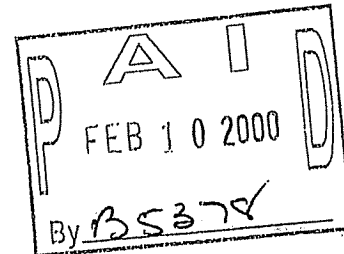
FEB 7 - 2000

*Duncan*  
*CM 201*  
FEB - 9 2000

\$3.00/acft discount for timely paym.

*Bozigan South*

| CUSTOMER ID  |             | CUSTOMER PO            |  | PAYMENT TERMS          |           |
|--------------|-------------|------------------------|--|------------------------|-----------|
| Cal 10.5LA1  |             |                        |  | Net 15th of Next Month |           |
| SALES REP ID |             | SHIPPING METHOD        |  | SHIP DATE              | DUE DATE  |
|              |             | US Mail                |  |                        | 2/15/00   |
| QUANTITY     | ITEM NUMBER | DESCRIPTION            |  | UNIT PRICE             | EXTENSION |
| 34.29        | c15203      | On time payment credit |  | 3.00                   | -102.     |



|                      |           |
|----------------------|-----------|
| Subtotal             | -102.87   |
| Sales Tax            |           |
| Total Invoice Amount | \$-102.87 |
| Payment Received     | 0.00      |
| TOTAL DUE            | \$-102.87 |

Fax to Donna - 945-2930





A PUBLIC AGENCY

ANTELOPE VALLEY  
EAST KERN WATER AGENCY  
6500 WEST AVENUE N  
PALMDALE, CA 93551-2855

# INVOICE

INVOICE NUMBER: 1438

INVOICE DATE: 3/31/00

PAGE: 1

Voice: (661) 943-3201  
Fax: (661) 943-3204

**SOLD TO:**

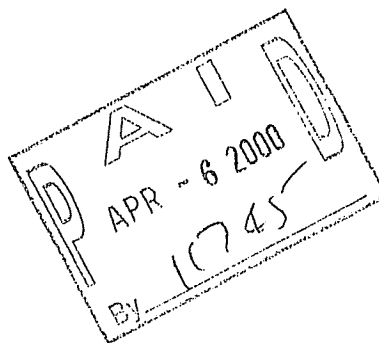
Son Rise Farms 10.5LB  
43933 Ryckbosch Lane  
Lancaster, CA 93535-6205

Donna  
945-5116

*Bozician N*

\$3.00/acft discount for timely payment

| CUSTOMER ID  |             | CUSTOMER P.O.                     |  | PAYMENT TERMS          |           |
|--------------|-------------|-----------------------------------|--|------------------------|-----------|
| Son 10.5LB   |             |                                   |  | Net 15th of Next Month |           |
| SALES REP ID |             | SHIPPING METHOD                   |  | SHIP DATE              | DUE DATE  |
|              |             | US Mail                           |  |                        | 4/15/00   |
| QUANTITY     | ITEM NUMBER | DESCRIPTION                       |  | UNIT PRICE             | EXTENSION |
| 0.50         | ipu         | Irrigation pipeline<br>-untreated |  | 66.00                  | 33.00     |



|                      |                |
|----------------------|----------------|
| Subtotal             | 33.00          |
| Sales Tax            |                |
| Total Invoice Amount | \$33.00        |
| Payment Received     | 0.00           |
| <b>TOTAL DUE</b>     | <b>\$33.00</b> |

cc: Fax to Donna - 945-2930



A PUBLIC AGENCY

ANTELOPE VALLEY  
EAST KERN WATER AGENCY  
6500 WEST AVENUE N  
PALMDALE, CA 93551-2855

Voice: (661) 943-3201  
Fax: (661) 943-3204

# INVOICE

INVOICE NUMBER: 1576

INVOICE DATE: 4/30/00

PAGE: 1

**SOLD TO:**

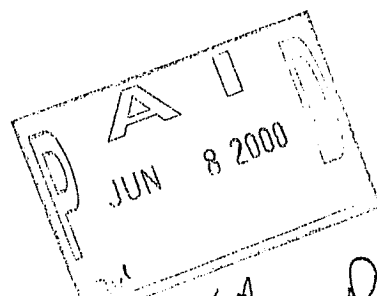
Son Rise Farms 10.5LB  
43933 Ryckbosch Lane  
Lancaster, CA 93535-6205

Donna  
945-5116

SCF  
CM

\$3.00/acft discount for timely payment

| CUSTOMER ID  |             | CUSTOMER P.O.          |  | PAYMENT TERMS          |           |
|--------------|-------------|------------------------|--|------------------------|-----------|
| Son 10.5LB   |             |                        |  | Net 15th of Next Month |           |
| SALES REP ID |             | SHIPPING METHOD        |  | SHIP DATE              | DUE DATE  |
|              |             | US Mail                |  |                        | 5/15/00   |
| QUANTITY     | ITEM NUMBER | DESCRIPTION            |  | UNIT PRICE             | EXTENSION |
| 0.50         | c15203      | On time payment credit |  | 3.00                   | -1.50     |



Subtotal -1.50  
Sales Tax  
Total Invoice Amount \$-1.50  
Payment Received 0.00  
TOTAL DUE \$-1.50

cc: Fax to Donna - 945-2930



ANTELOPE VALLEY  
EAST KERN WATER AGENCY  
6500 WEST AVENUE N  
PALMDALE, CA 93551-2855

A PUBLIC AGENCY

Voice: (661) 943-3201  
Fax: (661) 943-3204

# INVOICE

INVOICE NUMBER: 1804

INVOICE DATE: 6/30/00

PAGE: 1

**SOLD TO:**

Son Rise Farms 10.5LB  
43933 Ryckbosch Lane  
Lancaster, CA 93535-6205

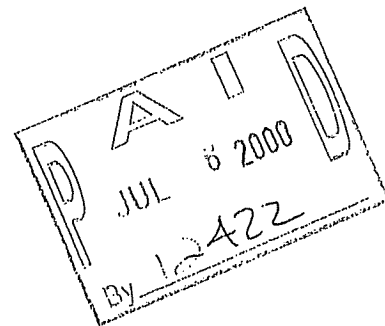
Donna  
945-1359

JCF  
5/10/01

Bozician N

\$3.00/acft discount for timely

| CUSTOMER I.D.  |             | CUSTOMER P.O.                     |  | PAYMENT TERMS          |           |
|----------------|-------------|-----------------------------------|--|------------------------|-----------|
| Son 10.5LB     |             |                                   |  | Net 15th of Next Month |           |
| SALES REP I.D. |             | SHIPPING METHOD                   |  | SHIP DATE              | DUE DATE  |
|                |             | US Mail                           |  | 7/15/00                |           |
| QUANTITY       | ITEM NUMBER | DESCRIPTION                       |  | UNIT PRICE             | EXTENSION |
| 1.97           | ipu         | Irrigation pipeline<br>-untreated |  | 66.00                  | 130.02    |



Subtotal 130.02  
Sales Tax  
Total Invoice Amount \$130.02  
Payment Received 0.00  
TOTAL DUE \$130.02

~~C. Fax to Donna 945-2930~~



A PUBLIC AGENCY

ANTELOPE VALLEY  
EAST KERN WATER AGENCY  
6500 WEST AVENUE N  
PALMDALE, CA 93551-2855

Voice: (661) 943-3201  
Fax: (661) 943-3204

# INVOICE

INVOICE NUMBER: 1924

INVOICE DATE: 7/31/00

PAGE: 1

**SOLD TO:**

Son Rise Farms 10.5LB  
43933 Ryckbosch Lane  
Lancaster, CA 93535-6205

Donna  
945-1359

*SCF CMS*

*Boys N*

\$3.00/acft discount for timely payment

| CUSTOMER ID  |             | CUSTOMER P/O           |  | PAYMENT TERMS          |           |
|--------------|-------------|------------------------|--|------------------------|-----------|
| Son 10.5LB   |             |                        |  | Net 15th of Next Month |           |
| SALES REP ID |             | SHIPPING METHOD        |  | SHIP DATE              | DUE DATE  |
|              |             | US Mail                |  | 8/15/00                |           |
| QUANTITY     | ITEM NUMBER | DESCRIPTION            |  | UNIT PRICE             | EXTENSION |
| 1.97         | c15203      | On time payment credit |  | 3.00                   | -5.91     |

*PAID*  
*AUG 10 2000*  
*Issued CM*  
*EC JC*

|                      |         |
|----------------------|---------|
| Subtotal             | -5.91   |
| Sales Tax            |         |
| Total Invoice Amount | \$-5.91 |
| Payment Received     | 0.00    |
| TOTAL DUE            | \$-5.91 |

C: Fax to Donna - 945-2930



A PUBLIC AGENCY

6500 WEST AVENUE N  
PALMDALE, CA 93551-2855

INVOICE NUMBER: 1158

INVOICE DATE: 1/31/00

Voice: (661) 943-3201

Fax: (661) 943-3204

PAGE: 1

SOLD TO:

Calandri Farms  
42016 Ivesgrove Drive  
Lancaster, CA 93536

10.5LA1

945-5116

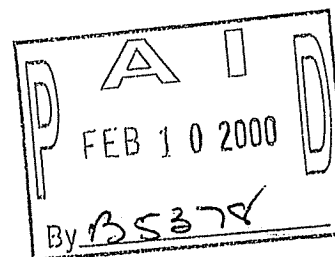
FEB 7 - 2000

*Donna*  
*CM 201*  
FEB - 9 2000

\$3.00/acft discount for timely payme

*Bozigan South*

| CUSTOMER ID  |             | CUSTOMER P.O.          |  | PAYMENT TERMS          |           |
|--------------|-------------|------------------------|--|------------------------|-----------|
| Cal 10.5LA1  |             |                        |  | Net 15th of Next Month |           |
| SALES REP ID |             | SHIPPING METHOD        |  | SHIP DATE              | DUE DATE  |
|              |             | US Mail                |  |                        | 2/15/00   |
| QUANTITY     | ITEM NUMBER | DESCRIPTION            |  | UNIT PRICE             | EXTENSION |
| 34.29        | c15203      | On time payment credit |  | 3.00                   | -102.8    |



|                      |           |
|----------------------|-----------|
| Subtotal             | -102.87   |
| Sales Tax            |           |
| Total Invoice Amount | \$-102.87 |
| Payment Received     | 0.00      |
| TOTAL DUE            | \$-102.87 |

Fax to Donna - 945-2930



A PUBLIC AGENCY

**ANTELOPE VALLEY  
EAST KERN WATER AGENCY**  
6500 WEST AVENUE N  
PALMDALE, CA 93551-2855

Voice: (661) 943-3201  
Fax: (661) 943-3204

# INVOICE

INVOICE NUMBER: 1438

INVOICE DATE: 3/31/00

PAGE: 1

**SOLD TO:**

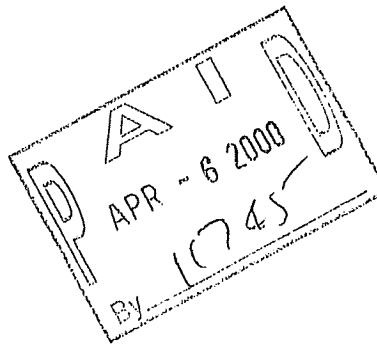
Son Rise Farms 10.5LB  
43933 Ryckbosch Lane  
Lancaster, CA 93535-6205

Donna  
945-5116

*Bozician N*

\$3.00/acft discount for timely payment

| CUSTOMER ID  |             | CUSTOMER P.O.                     |  | PAYMENT TERMS          |           |
|--------------|-------------|-----------------------------------|--|------------------------|-----------|
| Son 10.5LB   |             |                                   |  | Net 15th of Next Month |           |
| SALES REP ID |             | SHIPPING METHOD                   |  | SHIP DATE              | DUE DATE  |
|              |             | US Mail                           |  |                        | 4/15/00   |
| QUANTITY     | ITEM NUMBER | DESCRIPTION                       |  | UNIT PRICE             | EXTENSION |
| 0.50         | ipu         | Irrigation pipeline<br>-untreated |  | 66.00                  | 33.00     |



|                      |                |
|----------------------|----------------|
| Subtotal             | 33.00          |
| Sales Tax            |                |
| Total Invoice Amount | \$33.00        |
| Payment Received     | 0.00           |
| <b>TOTAL DUE</b>     | <b>\$33.00</b> |

cc: Fax to Donna - 945-2930



A PUBLIC AGENCY

**ANTELOPE VALLEY  
EAST KERN WATER AGENCY**  
6500 WEST AVENUE N  
PALMDALE, CA 93551-2855

Voice: (661) 943-3201  
Fax: (661) 943-3204

# INVOICE

INVOICE NUMBER: 1576

INVOICE DATE: 4/30/00

PAGE: 1

**SOLD TO:**

Son Rise Farms 10.5LB  
43933 Ryckbosch Lane  
Lancaster, CA 93535-6205

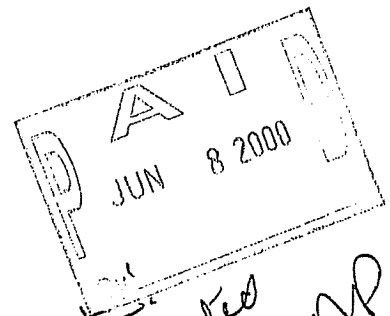
Donna  
945-5116

*SCF  
CM*

\$3.00/acft discount for timely payment

*Buzgian*

| CUSTOMER ID   |             | CUSTOMER P.O.          |  | PAYMENT TERMS          |           |
|---------------|-------------|------------------------|--|------------------------|-----------|
| Son 10.5LB    |             |                        |  | Net 15th of Next Month |           |
| SALES REP. ID |             | SHIPPING METHOD        |  | SHIP DATE              | DUE DATE  |
|               |             | US Mail                |  |                        | 5/15/00   |
| QUANTITY      | ITEM NUMBER | DESCRIPTION            |  | UNIT PRICE             | EXTENSION |
| 0.50          | c15203      | On time payment credit |  | 3.00                   | -1.50     |



Subtotal

-1.50

Sales Tax

Total Invoice Amount

\$-1.50

Payment Received

0.00

TOTAL DUE

\$-1.50

cc: Fax to Donna - 945-2930