1

MICHAEL T. FIFE (State Bar No. 203025) BRADLEY J. HERREMA (State Bar No. 228976)

1

28

# BROWNSTEIN HYATT FARBER SCHRECK, LLP 21 East Carrillo Street Santa Barbara, CA 93101-2706

### TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that a Meet and Confer conference call with Judge Komar will
be held tomorrow, March 27, 2013, at 9:00 a.m. via CourtCall regarding depositions of Antelope
Valley Groundwater Agreement Association ("AGWA") witnesses. The Meet and Confer
conference call is scheduled to coincide with that previously scheduled regarding depositions of
Bolthouse witnesses. All interested parties are to appear via CourtCall.

Dated: March 26, 2013 BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: MICHAEL T. FIFE BRADLEY J. HERREMA ATTORNEYS FOR AGWA

Theel ist

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

#### PROOF OF SERVICE

## STATE OF CALIFORNIA, **COUNTY OF SANTA BARBARA**

I am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 21 E. Carrillo Street, Santa Barbara, California 93101.

On March 26, 2013, I served the foregoing document described as:

# NOTICE OF MEET AND CONFER CONFERENCE CALL WITH JUDGE KOMAR RE **DEPOSITIONS OF AGWA WITNESSES**

on the interested parties in this action.

By posting it on the website by 5:00 p.m. on March 26, 2013.

This posting was reported as complete and without error.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed in Santa Barbara, California, on March 26, 2013.

LINDA MINKY TYPE OR PRINT NAME

3