SB 642207 v2:037966.0001

BROWNSTEIN HYATT FARBER SCHRECK, LLP 21 East Carrillo Street Santa Barbara, CA 93101-2706

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that a Meet and Confer conference call with Judge Komar will
be held tomorrow, April 3, 2013, at 1:30 p.m. via CourtCall regarding depositions of Antelope
Valley Groundwater Agreement Association ("AGWA") witnesses. All interested parties are to
appear via CourtCall.

Dated: April 2, 2013 BROWNSTEIN HYATT FARBER SCHRECK, LLP

MICHAEL T. FIFE

BRADLEY J. HERREMA ATTORNEYS FOR AGWA

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PROOF OF SERVICE

STATE OF CALIFORNIA, **COUNTY OF SANTA BARBARA**

I am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 21 E. Carrillo Street, Santa Barbara, California 93101.

On April 2, 2013, I served the foregoing document described as:

NOTICE OF MEET AND CONFER CONFERENCE CALL WITH JUDGE KOMAR RE **DEPOSITIONS OF AGWA WITNESSES**

on the interested parties in this action.

By posting it on the website by 5:00 p.m. on April 2, 2013.

This posting was reported as complete and without error.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed in Santa Barbara, California, on April 2, 2013.

LINDA MINKY TYPE OR PRINT NAME

SIGNATURE

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