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4 I, DONNA WILSON, do hereby declare under
5 penalty of perjury that I have read the foregoing
6 transcript; that I have made any corrections as appear
7 noted, in ink, initialed by me, or attached hereto;
8 that my testimony as contained herein, as corrected, is
9 true and correct.

10 EXECUTED this 5th day of May,
11 2013, at Lancaster, California.
(City) (State)

12
13
14
15 Donna Wilson

DONNA WILSON

VOLUME I

1 I, the undersigned, a Certified Shorthand
2 Reporter of the State of California, do hereby certify:

3 That the foregoing proceedings were taken
4 before me at the time and place herein set forth; that
5 any witnesses in the foregoing proceedings, prior to
6 testifying, were placed under oath; that a record of
7 the proceedings was made by me using machine shorthand
8 which was thereafter transcribed under my direction;
9 further, that the foregoing is an accurate
10 transcription thereof.

11 I further certify that I am neither financially
12 interested in the action nor a relative or employee of
13 any attorney of any of the parties.

14 IN WITNESS WHEREOF, I have this date subscribed
15 my name.

16
17 Dated: April 19, 2013
18

19 *Nadia Newhart*
20 _____

NADIA NEWHART

21 CSR NO. 8714
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INSTRUCTIONS FOR READING/CORRECTING YOUR DEPOSITION

To assist you in making corrections to your deposition testimony, please follow the directions below. If additional pages are necessary, please furnish them and attach the pages to the back of the errata sheet.

This is the final version of your deposition transcript.

Please read it carefully. If you find any errors or changes you wish to make, insert the corrections on the errata sheet beside the page and line numbers.

If you are in possession of the original transcript, do NOT make any changes directly on the transcript.

Do NOT change any of the questions.

After completing your review, please sign the last page of the errata sheet, above the designated "Signature" line.

ERRATA SHEET

| Page | Line | |
|-------|-------|--------------------------------|
| _____ | _____ | Change: _____ Reason: _____ |
| _____ | _____ | Change: _____ Reason: _____ |
| _____ | _____ | Change: _____ Reason: _____ |
| _____ | _____ | Change: _____ Reason: _____ |

On exhibit 3 the area marked on the south end of the house as grass, should have been the north end. About $\frac{1}{3}$ of the area marked on the south end of the house is grape vines. Also on exhibit 3 there are two trees in the back yard and another tree in the pasture that aren't marked on exhibit 2.

| Page | Line | Change: |
|-----------|-----------|--|
| <u>14</u> | <u>25</u> | Change: <u>From I'm not positive to Ash trees</u> |
| | | Reason: <u>because I couldn't remember the type of tree,</u> |
| | | Change: <u>University of Ca. Crop water requirements</u> |
| <u>18</u> | <u>8</u> | Reason: <u>That's how we came up with the number.</u> |
| | | Change: <u>Combined there are 27</u> |
| <u>32</u> | <u>11</u> | Reason: <u>30 was incorrect.</u> |
| | | Change: _____ |
| | | Reason: _____ |
| | | Change: _____ |
| | | Reason: _____ |
| | | Change: _____ |
| | | Reason: _____ |
| | | Change: _____ |
| | | Reason: _____ |
| | | Change: _____ |

D.W. Subject to the above changes, I certify that the transcript is true and correct.

_____ No changes have been made. I certify that the transcript is true and correct.

ans. wibson _____ 5.5.2013
Signature Date

Another correction on exhibit 3. The pasture extends from where it is marked at the S.W. corner. It extends along the S. tree line and W. to encompass an area about 130 Ft. x 130 Ft.