

**MICHAEL T. FIFE (State Bar No. 203025)**  
**BRADLEY J. HERREMA (State Bar No. 228976)**  
**BROWNSTEIN HYATT FARBER SCHRECK, LLP**  
**21 East Carrillo Street**  
**Santa Barbara, California 93101**  
**Telephone No: (805) 963-7000**  
**Facsimile No: (805) 965-4333**

**Attorneys for:** Gene T. Bahlman, William Barnes, William R. Barnes & Eldora M. Barnes Family Trust of 1989, Thomas M. Bookman, B.J. Calandri, John Calandri, John Calandri as Trustee of the John and B.J. Calandri 2001 Trust, Son Rise Farms, Calmat Land Company, Sal and Connie L. Cardile, Efren and Luz Chavez, Consolidated Rock Products, Del Sur Ranch LLC, Steven Godde as Trustee of the Forrest G. Godde Trust, Lawrence A. Godde, Lawrence A. Godde and Godde Trust, Robert and Phillip Gorrindo, Gorrindo Family Trust, Laura Griffin, Healy Farms, Healy Enterprises, Inc., John Javadi and Sahara Nursery, Juniper Hills Water Group, Gailen Kyle, Gailen Kyle as Trustee of the Kyle Trust, James W. Kyle, James W. Kyle as Trustee of the Kyle Family Trust, Julia Kyle, Wanda E. Kyle, Maritorea Living Trust, Jose and Marie Maritorea, Richard H. Miner, Barry S. Munz, Terry A. Munz and Kathleen M. Munz, Eugene B. Nebeker, R and M Ranch, Inc., Richard and Michael Nelson, Robert Jones, John and Adrienne Reca, Mabel Selak, Jeffrey L. & Nancee J. Siebert, Dr. Samuel Kremen and Tierra Bonita Ranch Company, Beverly Tobias, Triple M Property FKA and 3M Property Investment Co., Vulcan Materials Co. and Vulcan Lands Inc., Willow Springs Company, Donna Wilson, **collectively known as the Antelope Valley Groundwater Agreement Association ("AGWA")**

**SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**FOR THE COUNTY OF LOS ANGELES**

<p><b>ANTELOPE VALLEY GROUNDWATER CASES</b></p> <p>Included Actions:</p> <p>Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case No. RIC 353 840, RIC 344 436, RIC 344 668</p>	<p>) Judicial Council Coordination Proceeding ) No. 4408 ) ) ) <b>Santa Clara Case No. 1-05-CV-049053</b> ) Assigned to The Honorable Jack Komar ) ) <b>AGWA's JOINDER IN BOLTHOUSE et. al.</b> ) <b>AND TEJON RANCHCORP et al.'s BRIEFS</b> ) <b>RE RIGHT TO JURY TRIAL</b></p>
--	--

1 TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 The Antelope Valley Groundwater Agreement Association ("AGWA") hereby joins in  
3 Bolthouse Properties, LLC and Wm. Bolthouse Farms, Inc.'s Phase V Brief Re Jury Trial Issues,  
4 filed August 15, 2013, and also joins in the Brief Re Right to Jury Trial filed by Cross-Defendants  
5 Tejon Ranchcorp, Granite Construction Company, Diamond Farming Company, Crystal Organic  
6 Farms, Grimmway Enterprises, Inc., and Lapis Land Company, LLC on August 16, 2013.

7  
8  
9 Dated: August 16, 2013

BROWNSTEIN HYATT FARBER SCHRECK, LLP



10  
11 By: \_\_\_\_\_

12 MICHAEL T. FIFE  
13 BRADLEY J. HERREMA  
14 ATTORNEYS FOR AGWA  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PROOF OF SERVICE**

**STATE OF CALIFORNIA,  
COUNTY OF SANTA BARBARA**

I am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 21 E. Carrillo Street, Santa Barbara, California 93101.

On August 16, 2013, I served the foregoing document described as:

**AGWA's JOINDER IN BOLTHOUSE et. al. AND TEJON RANCHCORP et al.'s BRIEFS  
RE RIGHT TO JURY TRIAL**

on the interested parties in this action.

By posting it on the website by 5:00 p.m. on August 16, 2013.

This posting was reported as complete and without error.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed in Santa Barbara, California, on August 16, 2013.

**LINDA MINKY  
TYPE OR PRINT NAME**

  
**SIGNATURE**