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8 **Attorneys for:** Gene T. Bahlman, Thomas M. Bookman, B.J. Calandri, John Calandri, John
9 Calandri as Trustee of the John and B.J. Calandri 2001 Trust, Son Rise Farms, Calmat Land
10 Company, Sal and Connie L. Cardile, Efren and Luz Chavez, Consolidated Rock Products, Del Sur
11 Ranch LLC, Steven Godde as Trustee of the Forrest G. Godde Trust, Lawrence A. Godde, Lawrence
12 A. Godde and Godde Trust, Robert and Phillip Gorrindo, Gorrindo Family Trust, Laura Griffin,
13 Healy Farms, Healy Enterprises, Inc., John Javadi and Sahara Nursery, Juniper Hills Water Group,
14 Gailen Kyle, Gailen Kyle as Trustee of the Kyle Trust, James W. Kyle, James W. Kyle as Trustee of
15 the Kyle Family Trust, Julia Kyle, Wanda E. Kyle, Maritorena Living Trust, Jose and Marie
16 Maritorena, Richard H. Miner, Barry S. Munz, Terry A. Munz and Kathleen M. Munz, Eugene B.
17 Nebeker, R and M Ranch, Inc., Richard and Michael Nelson, Robert Jones, John and Adrienne Reza,
18 Mabel Selak, Jeffrey L. & Nancee J. Siebert, Dr. Samuel Kremen and Tierra Bonita Ranch
19 Company, Triple M Property FKA and 3M Property Investment Co., Vulcan Materials Co. and
20 Vulcan Lands Inc., Willow Springs Company, Donna Wilson, **collectively known as the Antelope
21 Valley Groundwater Agreement Association (“AGWA”)**

22 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

23 **FOR THE COUNTY OF LOS ANGELES**

24 **ANTELOPE VALLEY**)
25 **GROUNDWATER CASES**) Judicial Council Coordination Proceeding
26) No. 4408

27 Included Actions:)
28) **Santa Clara Case No. 1-05-CV-049053**
Assigned to The Honorable Jack Komar

Los Angeles County Waterworks District No.)
40 v. Diamond Farming Co. Superior Court of)
California County of Los Angeles, Case No. BC)
325 201 Los Angeles County Waterworks)
District No. 40 v. Diamond Farming Co.)
Superior Court of California, County of Kern,)
Case No. S-1500-CV-254-348 Wm. Bolthouse)
Farms, Inc. v. City of Lancaster Diamond)
Farming Co. v. City of Lancaster Diamond)
Farming Co. v. Palmdale Water Dist. Superior)
Court of California, County of Riverside,)
consolidated actions, Case No. RIC 353 840,)
RIC 344 436, RIC 344 668)

**NOTICE TO UNITED STATES TO
APPEAR AT TRIAL**

[PHASE 5 TRIAL]

Trial Date: February 10, 2014
Time: 9:00 a.m.
Dept: Old Department 1 (Room 222)

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To the UNITED STATES DEPARTMENT OF JUSTICE AND ITS ATTORNEYS OF
RECORD:

PLEASE TAKE NOTICE that pursuant to Code of Civil Procedure section 1987,
subdivisions (b) and (c), the Antelope Valley Groundwater Agreement Association (“AGWA”)
hereby requests that the United States produce witness Dr. June A. Oberdorfer at trial in the
above-captioned matter on February 10, 2014, at 9:00 a.m. in (old) Department 1 of the Los
Angeles Superior Court, located at 111 North Hill Street, Los Angeles, California, or such other
location as may be ordered by the court, to testify as a witness in this case.

Dated: February 5, 2014

BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: 
MICHAEL T. FIFE
BRADLEY J. HERREMA
ATTORNEYS FOR AGWA

BROWNSTEIN HYATT FARBER SCHRECK, LLP
1020 State Street
Santa Barbara, CA 93101-2706

PROOF OF SERVICE

**STATE OF CALIFORNIA,
COUNTY OF SANTA BARBARA**

I am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: 1020 State Street, Santa Barbara, California 93101.

On February 5, 2014, I served the foregoing document described as:

NOTICE TO UNITED STATES TO APPEAR AT TRIAL

on the interested parties in this action.

By posting it on the website by 5:00 p.m. on February 5, 2014.

This posting was reported as complete and without error.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed in Santa Barbara, California, on February 5, 2014.

**LINDA MINKY
TYPE OR PRINT NAME**

SIGNATURE
Linda Minky

BROWNSTEIN HYATT FARBER SCHRECK, LLP
1020 State Street
Santa Barbara, CA 93101-2706

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