1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	ITA CLARA	
4			
	THE SUPERIOR COURT OF TH	HE STATE OF CALIFORNIA	
5	IN AND FOR THE COUNTY OF SANTA CLARA		
6 7	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles	 Antelope Valley Groundwater Cases (JCCP 4408) 	
'	County Waterworks District No. 40) Lead Case No.1-05-CV-049053	
8	Plaintiff, vs.) Hon. Jack Komar	
9	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks)))	
10	District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm.)	
11	Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of		
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668	ý)	
13	Defendant.)	
14	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 	
15	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
16	Street, Oakland, CA 94609.		
47	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
17	worldwide web on Wed. March 5, 2014 at 11:37 AM PST and served by electronic mail notification.		
18	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under	the terms of said Order, I certify the above-described	
19	document's electronic service in the following manner:		
20		's website, http://www.scefiling.org, on Wed. March 5,	
	2014 at 11:37 AM PST		
²¹ Upon approval of the document by the Court, an electronic mail message was transmitted to			
22	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
23	I declare under penalty of perjury under the laws of	f the State of California that the foregoing is true and	

	correct. Executed on March 5, 2014 at Oak	kland, California.
1	Dated: March 5, 2014	For WWW.SCEFILING.ORG
		Andy Jamieson
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Michael Fife of Brownstein Hyatt Farber Schreck LLP on Wed. March 5, 2014 at 11:37 AM PST
4	 Opposition: AGWA's Opposition to Antelope Valley-East Kern Water Agency & Public Water Suppliers' Ex Parte Application to Continue Phase 5 Trial; Decl of Michael T. Fife In Support Thereof
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