

ANTELOPE VALLEY WATERMASTER
LANDOWNER REPRESENTATIVE NOMINATIONS

Any Party identified on Exhibit 4 shall be entitled to nominate one individual to serve as a Landowner Representative on the Watermaster Board. Each nominee must be a natural person and either be a Party listed on Exhibit 4, or be an officer, director, shareholder, managing member, general partner, limited partner, general manager, operations officer or managing agent of a Party listed on Exhibit 4.

PLEASE PRINT CLEARLY

Nominating Party Gailen W. Kyle and Julie Kyle, Trustees of The Kyle
(as listed on Exhibit 4) Revocable Living Trust

Name of natural person representing the Nominating Party

Gailen W. Kyle

Name of nominee John A. Calandri

Address of nominee 3803 Camino Hermanos
Lancaster, CA 93536

Nominee Represents John A. Calandri; Calandri Water Company, LLC;
John A. Calandri and Shannon C. Calandri as cotrustees
of "The John and Shannon Calandri 1992 Trust"; Katherine
(as listed on Exhibit 4) J. Calandri Nelson, Trustee of "The
Katherine J. Calandri Nelson 2008 Trust

Please give a brief statement of qualifications that discloses the nominee's official capacity with an Exhibit 4 Party, and confirmation that the nominee is willing to serve, whether the nominee is willing to serve for a two (2) year or four (4) year seat.

John A. Calandri is qualified to serve on the watermaster board because of his lifelong residency and decades of service in the Antelope Valley. John is a businessman who has a strong knowledge of the community, serving on such Boards as the JPA for AV Fair, Farm Bureau, AV Kids Charities and AV Sheriff Boosters. His extensive knowledge is not limited to the farming community. He has been involved in various development projects, including the water adjudication from its inception. John has worked with many members on Exhibit 4 over the last 30 years and will be able to work with our community, the State, and water mutuals.

I have personally confirmed that John A. Calandri is willing to serve as Landowner representative for the Watermaster Board for a two or four year
Signature Gailen W. Kyle Date June 9, 16 seat.

(Signature of Nominating Party)

Please return your nomination no later than NOON ON JUNE 14, 2016 by e-mail to James DuBois at James.DuBois@usdoj.gov with "Inspector of Elections - Nominations" in the subject line.

APPENDIX B

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PROOF OF SERVICE

I, April Robitaille, am employed in the County of Santa Barbara, State of California. I am over the age of 18 and not a party to the within action; my business address is: Brownstein Hyatt Farber Schreck, LLP, 1020 State Street, Santa Barbara, California 93101.

On June 13, 2016, I served the foregoing document described as:

Nomination of John Calandri to Watermaster Board

on the interested parties in this action.

By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org by 5:00 p.m. on June 13, 2016.

This posting was reported as complete and without error.

(STATE) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed in Santa Barbara, California, on June 13, 2016.

APRIL ROBITAILLE
TYPE OR PRINT NAME


SIGNATURE