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Exempt from Filing Fees  
Government Code § 6103

5 Attorneys for  
6 Antelope Valley Watermaster

7 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
8 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**  
9

10 Coordination Proceeding,  
11 Special Title (Rule 1550(b))

Judicial Council Coordination  
Proceeding No. 4408

12 **ANTELOPE VALLEY**  
13 **GROUNDWATER CASES**

LASC Case No.: BC 325201

Assigned to the Hon. Jack Komar, Judge of  
the Santa Clara Superior Court

Santa Clara Court Case No. 1-05-CV-049053

14  
15 **[PROPOSED] ORDER APPROVING**  
16 **AMENDMENT TO RULES AND**  
17 **REGULATIONS**

18 \_\_\_\_\_  
Date: To be Determined  
Time: To be Determined  
Dept: By Courtcall  
19  
20

21 On \_\_\_\_\_, 2023 at \_\_\_\_\_ a.m./p.m., the motion of the Antelope Valley  
22 Watermaster requesting this Court to approve an amendment to the Antelope Valley Watermaster  
23 Rules and Regulations by adding new Sections 11.g, 14.n.viii and 14.o came on for hearing.  
24 Appearances are as shown in the Court record. Due cause being shown and having considered the  
25 objections, if any, to the proposed amendment to the Rules and Regulations, the Court orders as  
26 follows:

27 ///

28 ///

1 The amendment to the Rules and Regulations adding new Sections 11.g, 14.n.viii and 14.o  
2 submitted to the Court with the motion as Exhibits B, D and F is hereby approved.

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4  
5 DATED: \_\_\_\_\_

By: \_\_\_\_\_

Hon. Jack Komar  
Judge of the Superior Court

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

3 I am employed in the County of Santa Barbara, State of California. I am over the age of  
4 eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street,  
Fourth Floor, Santa Barbara, California 93101.

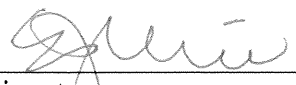
5 On August 2, 2023, I served the foregoing document described as **[PROPOSED] ORDER**  
6 **APPROVING AMENDMENT TO RULES AND REGULATIONS** on all interested parties in  
this action by placing the original and/or true copy.

7  
8 ☒ **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara  
County Superior Court Website @ [www.scefilng.org](http://www.scefilng.org) and Glotrans website in the action of  
9 the Antelope Valley Groundwater Cases.

10 ☒ (*STATE*) I declare under penalty of perjury under the laws of the State of California that  
the foregoing is true and correct.

11 ☐ (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of  
12 this Court at whose direction the service was made.

13  
14 Executed on August 2, 2023, at Santa Barbara, California.

15   
16 \_\_\_\_\_  
17 Signature  
18 Elizabeth Wright  
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