| 1      | ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMAS c/o Glotrans 2915 McClure Street Oakland, CA94609 EMAIL Support @ Cletrans com              | TER.ORG   |  |
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| 3      | EMAIL: Support@Glotrans.com  |   |  |
| 4      | ANTELOPE VALLEY WATERMASTER IN AND FOR ANTELOPE VALLEY, CALIFORNIA   |   |  |
|        |  |   |  |
| 5<br>6 | Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40   | Antelope Valley Groundwater Cases (JCCP 4408) Lead Case No.1-05-CV-049053 |  |
| 7      | Plaintiff,   | )<br>)  |  |
| 8      | vs.  Diamond Farming Co. Superior Court of California County of Los Angeles, Case No.  | )<br>)<br>)   |  |
| 9      | BC 325 201 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of  | )<br>)<br>)   |  |
| 10     | Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster   | )<br>)<br>)   |  |
| 11     | Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668 |   |  |
| 12     | ) Defendant.   |   |  |
| 13     | AND RELATED ACTIONS  | PROOF OF SERVICE Electronic Proof of Service                              |  |
| 14     | I am employed in the County of Alameda, State of California.   |   |  |
|        | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  |   |  |
| 15     | Street, Oakland, CA 94609.   |   |  |
| 16     | The documents described on page 2 of this Electronic Proof of Service were submitted via the   |   |  |
| 17     | worldwide web on Thu. August 10, 2023 at 11:00 AM PDT and served by electronic mail notification.  |   |  |
|        | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and   |   |  |
| 18     | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  |   |  |
|        | document's electronic service in the following manner:   |   |  |
| 19     | The document was electronically uploaded to the A  | ntelope Valley Watermaster's website,                                     |  |
| 20     | http://www.avwatermaster.org, on Thu. August 10, 2023 at 11:00 AM PDT.   |   |  |
|        | An electronic mail message was transmitted to all parties on the electronic service list maintained for this   |   |  |
| 21     | case at www.avwatermaster.org. The message identified the document and provided instructions for accessing   |   |  |
| 22     | the document on the worldwide web.   |   |  |
|        | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  |   |  |
| 23     | correct. Executed on August 10, 2023 at Oakland, Californ  | nia.  |  |

| 1  | ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG   |  |
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| 2  | Electronic Proof of Service Page 2  |  |
| 3  | Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Thu. August 10, 2023 at 11:00 AM PDT  1. Decl in Opposition: Declaration of Joshua Montoya in Support of Watermaster's Opposition to The People Concern, Inc.'s Motion for Action and Implementation; Exhibits 1-2 |  |
| 4  | Motion for Action and Implementation, Exhibits 1-2  |  |
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