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7 Attorneys for
Antelope Valley Watermaster
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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

11 Coordination Proceeding,
12 Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

13 **ANTELOPE VALLEY**
14 **GROUNDWATER CASES**

LASC Case No.: BC 325201

Santa Clara Court Case No. 1-05-CV-049053
Assigned to the Hon. Jack Komar, Judge of
the Santa Clara Superior Court

16 **NOTICE OF HEARING ON MOTION TO**
17 **APPROVE AMENDMENTS TO**
18 **ANTELOPE VALLEY**
19 **WATERMASTER'S RULES &**
20 **REGULATIONS**

21 **AND ALL RELATED ACTIONS**

Date: September 8, 2023
Time: 9:00 a.m.
Dept: Courtcall

22 TO THE HONORABLE JACK KOMAR, JUDGE OF THE SUPERIOR COURT, ALL
23 INTERESTED PARTIES, ALL PERSONS REQUESTING NOTICE, AND THEIR
RESPECTIVE ATTORNEYS OF RECORD:

24 Please take notice that on September 8, 2023 at 9:00 a.m., via Courtcall, Moving Party, the
25 Antelope Valley Watermaster, will move the Court for an order approving its previously filed
26 motion to approve amendments to the Antelope Valley Watermaster's Rules & Regulations.

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1 The Antelope Valley Watermaster's notice of motion and motion were previously
2 submitted with a hearing date to be provided by the Court. On August 18, 2023, the Moving
3 Party received a minute order from the Honorable Jack Komas ordering the motion to be set for
4 September 8, 2023 at 9:00 a.m. via Courtcall.

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6 Respectfully submitted,

7 Dated: August 22, 2023

PRICE, POSTEL & PARMA LLP

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By: 

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CRAIG A. PARTON
TIMOTHY E. METZINGER
CAMERON GOODMAN
Attorneys for
Antelope Valley Watermaster

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PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On August 22, 2023, I served the foregoing document described **COURTCALL APPEARANCE – SERVICE COPY FOR CRAIG A. PARTON RE AUGUST 24, 2023 HEARING** on all interested parties in this action by placing the original and/or true copy.

☒ **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.

☒ (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

☐ (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on August 22, 2023, at Santa Barbara, California.



Signature
Elizabeth Wright