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Exempt from Filing Fees  
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Attorneys for  
Antelope Valley Watermaster

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

Coordination Proceeding,  
Special Title (Rule 1550(b))

**ANTELOPE VALLEY  
GROUNDWATER CASES**

AND ALL RELATED ACTIONS

Judicial Council Coordination  
Proceeding No. 4408

LASC Case No.: BC 325201

Santa Clara Court Case No. 1-05-CV-049053  
Assigned to the Hon. Jack Komar, Judge of  
the Santa Clara Superior Court

**ANTELOPE VALLEY  
WATERMASTER'S EXHIBIT LIST**

Date: October 18, 2023  
Time: 9:00 a.m.  
Dept: 3

Antelope Valley Watermaster submits the following list of exhibits which may be offered  
at the Evidentiary Hearing on October 18, 2023:

Exhibit No.	Date	To/From	Title
51	6/16/23	C. Collins	Response to Emails from Craig A. Parton
52	5/8/23	C. Collins	Letter to Craig A. Parton
53	4/26/23	AVWM	Minutes from AVWM April 26, 2023 Meeting (Approved 6/28/23)
54	4/26/23	Nathan Metcalf	Remarks at April 26, 2023 Meeting
55	1/18/23	AVWM	AVWM Advisory Committee Meeting Agenda (excerpts)

1	56	11/30/22	D. Larson	Email to K. White (2:55 pm)
2	57	11/30/22	K. White	Email to D. Larson (2:23 pm)
3	58	11/30/22	K. White	Email to D. Larson (2:02 pm)
4	59	11/30/22	D. Larson	Email to K. White (10:42 am)
5	60	11/21/22	K. White	Email to D. Larson
6	61	11/17/23	K. White	Email to D. Larson
7	62	9/30/22		New Production Application
8	63	12/23/15		Judgment (with subparts, including Judgment and Physical Solution Adjudicating Antelope Valley Groundwater Basin
9	64	12/23/15		Judgment Approving Small Pumper Class
10	65	1/25/23		AVWM Meeting Minutes of Board of Directors, attached as Exhibit 1 to the declaration of Joshua Montoya dated 8/8/23 and filed with the Court on 8/11/23
11	66	4/19/23		AVWM Meeting Minutes of Advisory Committee, attached as Exhibit 2 to the declaration of Joshua Montoya dated 8/8/23 and filed with the Court on 8/11/23
12	67	4/26/23		AVWM Board Agenda and Board packet
13	68	2/22/23		Excerpts from AVWM Board Agenda and Board packet
14	69	6/28/23		Excerpts from AVWM Board Agenda and Board packet
15	70	11/30/22	David Larson	"Response and Memo" to Kate White of Todd Groundwater, which is attached as Exhibit 1 to Declaration of Arden Wells dated August 9, 2023
16	71	1/18/23		Excerpts from AVWM Advisory Committee Meeting Agenda and packet
17	72	8/11/23		Declaration of Joshua Montoya
18	73	8/11/23		Declaration of Arden Wells
19	74	8/11/23		Declaration of Phyllis Stanin
20	75	9/1/23		Declaration of Rob Parris
21	76	9/1/23		Declaration of Russell Bryden
22	77	9/1/23		Declaration of Kathy MacLaren
23	78	5/25/23	C. Parton	Email to C. Collins (6:46 pm)
24	79	6/2/23	C. Parton	Email to C. Collins (2:43 pm)
25	80	12/14/22	K. White	Email to P. Stanin/A. Wells (10:26 am)

Dated: October 13, 2023

PRICE, POSTEL & PARMA LLP

By: 

CRAIG A. PARTON

TIMOTHY E. METZINGER

CAMERON GOODMAN

Attorneys for Antelope Valley Watermaster

**PROOF OF SERVICE**

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

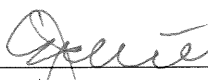
On October 13, 2023, I served the foregoing document described **ANTELOPE VALLEY WATERMASTER'S EXHIBIT LIST** on all interested parties in this action by placing the original and/or true copy.

☒ **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ [www.scefilings.org](http://www.scefilings.org) and Glotrans website in the action of the Antelope Valley Groundwater Cases.

☒ (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

☐ (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on October 13, 2023, at Santa Barbara, California.

  
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Signature  
Elizabeth Wright