1 2	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTI c/o Glotrans 2915 McClure Street Oakland, CA94609 EMAIL: Support@Glotrans.com	ER.ORG	
3			
4	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5			
6	Coordination Proceeding Special Title (Rule ) 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES ) (JCCP 4408) Included Actions: Los Angeles ) County Waterworks District No. 40 )	Antelope Valley Groundwater Cases (JCCP 4408)  Lead Case No.1-05-CV-049053	
7			
•	Plaintiff, ) vs. )	Hon. Jack Komar	
8	Diamond Farming Co. Superior Court of ) California County of Los Angeles, Case No. )		
9	BC 325 201 Los Angeles County Waterworks ) District No. 40 v. Diamond Farming Co. ) Superior Court of California, County of )		
10	Kern, Case No. S-1500-CV-254-348 Wm.  Bolthouse Farms, Inc. v. City of Lancaster  Diamond Farming Co. v. City of Lancaster  )		
11	Diamond Farming Co. v. Palmdale Water Dist.  Superior Court of California, County of Riverside, consolidated actions, Case Nos.		
12	RIC 353 840, RIC 344 436, RIC 344 668		
	Defendant.	PROOF OF SERVICE	
13	AND RELATED ACTIONS )	PROOF OF SERVICE Electronic Proof of Service	
14	I am employed in the County of Alameda, State of California.		
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
15	Street, Oakland, CA 94609.		
16	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
17	worldwide web on Mon. November 6, 2023 at 1:10 PM PST and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
	document's electronic service in the following manner:		
19	The document was electronically uploaded to the Anti-	elope Valley Watermaster's website,	
20	http://www.avwatermaster.org, on Mon. November 6, 2023 at 1:10 PM PST.		
	An electronic mail message was transmitted to all parties on the electronic service list maintained for this		
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
22	the document on the worldwide web.		
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on November 6, 2023 at Oakland, California.		

1	ANTELOPE VALLEY WATERMASTER DOCUMENTS ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG	
2	Electronic Proof of Service Page 2	
3	Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Mon. November 6, 2023 at 1:10 PM PST	
4	1. Declaration: Declaration of Craig A. Parton in Support of Watermaster's Closing Brief in Opposition to The People Concern, Inc.'s Motion for Action and Implementation	
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