

Dated: November 6, 2023

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**
4 **Page 2**

5 **Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Mon. November 6, 2023 at 1:10 PM PST**

6 1. Declaration: Declaration of Craig A. Parton in Support of Watermaster's Closing Brief in Opposition to The People Concern,
7 Inc.'s Motion for Action and Implementation
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