1 2 3 4	CRAIG A. PARTON, State Bar No. 132759 PRICE, POSTEL & PARMA LLP 200 East Carrillo Street, Fourth Floor Santa Barbara, California 93101 Telephone: (805) 962-0011 Facsimile: (805) 965-3978	Exempt from Filing Fees Government Code § 6103
5	Attorneys for Antelope Valley Watermaster	
7		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
9	FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT	
10		
11	Coordination Proceeding, Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
12		LASC Case No.: BC 325201
13 14	ANTELOPE VALLEY GROUNDWATER CASES	Assigned to the Hon. Jack Komar, Judge of the Santa Clara Superior Court
15		Santa Clara Court Case No. 1-05-CV-049053
16		NOTICE OF ENTRY OF ORDER AFTER
17		HEARING ON NOVEMBER 17, 2023
18		
19	TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:	
20	PLEASE TAKE NOTICE that the Order After Hearing on November 17, 2023 was	
21	entered in this action on December 27, 2023.	
22	A copy of the Order is attached to this notice.	
23		
24	Dated: January 17, 2024 PRICE, PC	DSTEL & PARMA LLP
25		P
26	By:	
27	CRAIG A. PARTON Attorneys for	
28	Antelope Valley Watermaster	
Price, Postei & Parma LLF Santa Barbara		1 ENTRY OF ORDER

1 2 3 4 5 6	CRAIG A. PARTON, State Bar No. 132759 TIMOTHY E. METZINGER, State Bar No. 14526 CAMERON GOODMAN, State Bar No. 307679 PRICE, POSTEL & PARMA LLP 200 East Carrillo Street, Fourth Floor Santa Barbara, California 93101 Telephone: (805) 962-0011/Fax: (805) 965-3978 E-Mail: <u>cap@ppplaw.com</u> <u>tem@ppplaw.com</u> <u>cg@ppplaw.com</u>	Exempt from Filing Fees Government Code § 6103
7 8	Attorneys for Antelope Valley Watermaster	
- 9	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
10	FOR THE COUNTY OF LOS AN	GELES - CENTRAL DISTRICT
11		
12	Coordination Proceeding, Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
13		LASC Case No.: BC 325201
14 15	ANTELOPE VALLEY GROUNDWATER CASES	Santa Clara Court Case No. 1-05-CV-049053 Assigned to the Hon. Jack Komar, Judge of
16		the Santa Clara Superior Court
17		[PROPOSED] ORDER AFTER HEARING ON NOVEMBER 17, 2023
18		Hearings on: (1) Watermaster's Renewed Motion for Monetary, Declaratory and
19		Injunctive Relief against the Zamrzlas; (2) Zamrzlas Motion to Stay Proceedings
20	AND ALL RELATED ACTIONS	Against Them Pending Appeal
21		Date: November 17, 2023 Time: 9:00 a.m.
22	· · ·	Dept.: CourtCall
23	This matter came on before the Honorable Jack Komar, sitting by assignment, for a	
24		
25	hearing on November 17, 2023 pursuant to the October 24, 2023 Minute Order. Appearances are as shown in the court record with the Court and appearing parties and counsel present via	
26	Courteall.	Forme burnes and composition and
27	///	
28		
Price, Poste & Parma LL Santa Barbara	сі стальни стал	1 ARINGS ON NOVEMBER 17, 2023

,

ľ

After consideration of the papers filed and oppositions thereto, and argument of counsel, 1 the Court declined to find that an automatic stay applied. However, the Court exercised its 2 discretion to grant the Zamarzlas' Motion to Stay the Watermaster's Renewed Motion as to the 3 recovery of Replacement Water Assessments to a date after the Court of Appeal issues its ruling 4 in the pending appeal filed by the Zamrzlas. The Court expressed no opinion on whether to stay 5 any other aspect of the Judgment, including Administrative Assessments. Therefore, the Court 6 7 makes the following order:

The Zamrzlas' Motion for Stay is GRANTED and the Watermaster's Renewed Motion is 8 continued to a date after the Court of Appeal issues its ruling in the pending appeal filed by the 9 Zamrzlas. The Court's Order makes no determination as to the Zamrzlas' responsibility for, or the 10 Watermaster's entitlement to, Administrative Assessments. 11

IT IS SO ORDERED. 12 13 Dated: Der 27, 2027 14 Honorable Jac 15 16 17 18 19 20 21 22 23 24 25 26 27 28 PRICE, POSTEL & PARMA LLP [PROPOSED] ORDER AFTER HEARINGS ON NOVEMBER 17, 2023 SANTA BARBARA, CA

Judge of the Superior Court

1	PROOF OF SERVICE		
2	STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA		
3	I am employed in the County of Santa Barbara, State of California. I am over the age of		
4	eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.		
5	On January 17, 2024, I served the foregoing document described NOTICE OF ENTRY		
6	OF ORDER AFTER HEARING ON NOVEMBER 17, 2023 on all interested parties in this action by placing the original and/or true copy.		
7	BY ELECTRONIC SERVICE: I posted the document(s) listed above to the Santa Clara		
8 9	BY ELECTRONIC SERVICE: I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.		
10	(STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
11	(<i>FEDERAL</i>) I hereby certify that I am employed in the office of a member of the Bar of		
12	this Court at whose direction the service was made.		
13			
14	Executed on January 17, 2024, at Santa Barbara, California.		
15	Fere		
16	Signature Elizabeth Wright		
17	Linzabeth Wright		
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
Price, Poste			
& Parma LL			