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3  
4 ANTELOPE VALLEY WATERMASTER  
IN AND FOR ANTELOPE VALLEY, CALIFORNIA

5 Coordination Proceeding Special Title (Rule ) Antelope Valley Groundwater Cases (JCCP  
1550(b)) ANTELOPE VALLEY GROUNDWATER CASES ) 4408)  
6 (JCCP 4408) Included Actions: Los Angeles )  
County Waterworks District No. 40 ) Lead Case No.1-05-CV-049053  
7 )  
Plaintiff, ) Hon. Jack Komar  
vs. )  
8 )  
Diamond Farming Co. Superior Court of )  
California County of Los Angeles, Case No. )  
9 BC 325 201 Los Angeles County Waterworks )  
District No. 40 v. Diamond Farming Co. )  
Superior Court of California, County of )  
Kern, Case No. S-1500-CV-254-348 Wm. )  
10 Bolthouse Farms, Inc. v. City of Lancaster )  
Diamond Farming Co. v. City of Lancaster )  
Diamond Farming Co. v. Palmdale Water Dist. )  
11 Superior Court of California, County of )  
Riverside, consolidated actions, Case Nos. )  
RIC 353 840, RIC 344 436, RIC 344 668 )  
12 )  
Defendant. )  
13 )  
AND RELATED ACTIONS ) **PROOF OF SERVICE**  
**Electronic Proof of Service**

14 I am employed in the County of Alameda, State of California.

15 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure  
16 Street, Oakland, CA 94609.

17 The documents described on page 2 of this Electronic Proof of Service were submitted via the  
18 worldwide web on Tue. March 11, 2025 at 9:22 AM PDT and served by electronic mail notification.

19 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and  
20 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described  
21 document's electronic service in the following manner:

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the document on the worldwide web.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and  
correct. Executed on March 11, 2025 at Oakland, California.

Dated: March 11, 2025

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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**ANTELOPE VALLEY WATERMASTER DOCUMENTS**  
**ANVELOPE VALLEY WATERMASTER - WWW.AVWATERMASTER.ORG**

**Electronic Proof of Service**  
**Page 2**

**Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Tue. March 11, 2025 at 9:22 AM PDT**

1. Other: CourtCall Appearance - Service Copy for Craig A. Parton re March 28, 2025 Hearing