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Exempt from Filing Fees
Government Code § 6103

Attorneys for
Antelope Valley Watermaster

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

Coordination Proceeding,
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

LASC Case No.: BC 325201

**ANTELOPE VALLEY
GROUNDWATER CASES**

Santa Clara Court Case No. 1-05-CV-049053
Assigned to the Hon. Jack Komar, Judge of
the Santa Clara Superior Court

Including Consolidated Actions:
Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.; Superior
Court of California, County of Los Angeles,
Case No. BC325201;

**ANTELOPE VALLEY
WATERMASTER'S NOTICE OF NON
OPPOSITION TO MOTION TO
INTERVENE IN JUDGMENT FILED BY
EASTSIDE UNION SCHOOL DISTRICT**

Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.; Superior
Court of California, County of Kern, Case
No. S-1500-CV-254348;

Date: May 2, 2025
Time: 9:00 a.m.
Dept: Courtcall

Wm. Bolthouse Farms, Inc . v. City of
Lancaster; Diamond Farming Co. v. City of
Lancaster; Diamond Farming Co. v.
Palmdale Water Dist.; Superior Court of
California, County of Riverside, consolidated
actions, Case Nos . RIC 353840, RIC 344436
, RIC 344668;

AND ALL RELATED ACTIONS

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1 The Watermaster does not oppose the motion of Eastside Union School District for leave
2 to intervene and become a Party to the December 23, 2015 Judgment and Physical Solution.
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5 Dated: April 24, 2025

PRICE, POSTEL & PARMA LLP

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8 By: Craig A. Parton
CRAIG A. PARTON
CAMERON GOODMAN
Attorneys for
Antelope Valley Watermaster
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I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On April 24, 2025, I served the foregoing document described **ANTELOPE VALLEY WATERMASTER'S NOTICE OF NON OPPOSITION TO MOTION TO INTERVENE IN JUDGMENT FILED BY EASTSIDE UNION SCHOOL DISTRICT** on all interested parties in this action by placing the original and/or true copy.

☒ **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefilings.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.

☒ (STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

☐ (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on April 24, 2025, at Santa Barbara, California.

Signature
Elizabeth Wright