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Exempt from Filing Fees
Government Code § 6103

6 Attorneys for
7 Antelope Valley Watermaster

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

10 Coordination Proceeding,
Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

LASC Case No.: BC 325201

12 **ANTELOPE VALLEY**
13 **GROUNDWATER CASES**

Santa Clara Court Case No. 1-05-CV-049053

Assigned to the Hon. Jack Komar, Judge of
the Santa Clara Superior Court

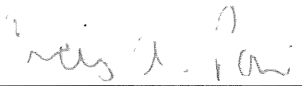
15 **NOTICE OF ENTRY OF ORDER**

16 AND ALL RELATED ACTIONS

18
19 **PLEASE TAKE NOTICE** that the Order After Hearing on the Motion by The Antelope
20 Valley Watermaster for Monetary, Declaratory and Injunctive Relief Against Annette Moore and
21 Bennie E. Moore was entered May 2, 2025. A copy of the Order is attached to this notice.

23 PRICE, POSTEL & PARMA LLP

24 Dated: May 14, 2025

25 By: 
26 CRAIG A. PARTON
27 TIMOTHY E. METZINGER
Attorneys for
Antelope Valley Watermaster

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Judicial Council Coordination
Proceeding No. 4408

LASC Case No.: BC 325201

Santa Clara Court Case No. 1-05-CV-049053

Assigned for all purposes to:
Hon. Jack Komar

AMENDED [PROPOSED] ORDER
GRANTING ANTELOPE VALLEY
WATERMASTER'S MOTION FOR
MONETARY, DECLARATORY AND
INJUNCTIVE RELIEF AGAINST
ANNETTE MOORE AND BENNIE E.
MOORE

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21 Date: ~~TBD~~ 3/28/2025
22 Time: TBD
23 Dept: Courtcall

24 **AND ALL RELATED ACTIONS**
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1 **TO ALL PARTIES AND THEIR RESPECTIVE COUNSEL OF RECORD:**

2 On March 28, 2024, the Court held a hearing by Courtcall, the Honorable Jack
3 Komar, judge presiding, on a Motion for Monetary, Declaratory and Injunctive Relief ("Motion")
4 against Respondents Annette Moore and Bennie E. Moore (collectively, "Respondents").
5 Appearances were as noted on the record.

6 The Court having reviewed and considered the Motion, all papers in support of and in
7 opposition thereto, as well as oral arguments during the hearing on the matter, and proof having been
8 made to the satisfaction of the Court that said Motion should be granted, and finding good cause
9 therefor:

10 **IT IS HEREBY ORDERED** that Respondents, their agents, representatives, employees,
11 contractors and any individuals or entities acting on Respondents' behalf or under Respondents'
12 direction or supervision shall be and hereby are restrained and enjoined from producing any further
13 groundwater in the Antelope Valley Adjudicated Basin until Respondents: (i) submit to the
14 Watermaster Annual Water Production Reports for all years during the period of 2016 through 2023;
15 (ii) pay to the Watermaster all delinquent Replacement Water Assessments and Administrative
16 Assessments, plus interest thereon and attorneys' fees, as requested in the Motion; (iii) install
17 Watermaster Engineer-approved water flow meters on all wells at the real properties associated with
18 Los Angeles County Assessor's Parcel Number 3278-019-017 and commonly known as 24825
19 Lancaster Road, Lancaster, CA 93536 and 24715 W. Ave. D, Lancaster, CA 93536 and (iv) submit,
20 and the Watermaster approves, an Application for New Production.

21 **IT IS SO ORDERED.**

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24 Date: May 2, 2025

25 _____
26 Judge of the Superior Court
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PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On May 14, 2025, I served the foregoing document described as **NOTICE OF ENTRY OF ORDER** on all interested parties in this action by placing the original and/or true copy.

☒ **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.

☒ (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

☐ (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on May 14, 2025, at Santa Barbara, California.



Signature
Elizabeth Wright