

1 CRAIG A. PARTON, State Bar No. 132759  
CAMERON GOODMAN, State Bar No. 307679  
2 CORY T. BAKER, State Bar No. 315763  
PRICE, POSTEL & PARMA LLP  
3 200 East Carrillo Street, Fourth Floor  
4 Santa Barbara, California 93101  
Telephone: (805) 962-0011  
5 Facsimile: (805) 965-3978

Exempt from Filing Fees  
Government Code § 6103

6 Attorneys for  
7 Antelope Valley Watermaster

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

10  
11 Coordination Proceeding,  
Special Title (Rule 1550(b))

Judicial Council Coordination  
Proceeding No. 4408

LASC Case No.: BC 325201

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13 **ANTELOPE VALLEY**  
14 **GROUNDWATER CASES**

Santa Clara Court Case No. 1-05-CV-049053  
Assigned to the Hon. Jack Komar, Judge of  
the Santa Clara Superior Court

15 Including Consolidated Actions:  
Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.; Superior  
16 Court of California, County of Los Angeles,  
Case No. BC325201;

**ANTELOPE VALLEY**  
**WATERMASTER'S NOTICE OF NON**  
**OPPOSITION TO MOTION TO**  
**INTERVENE IN JUDGMENT FILED BY**  
**AMY JIMENEZ AND BART CHIELENS**

17 Los Angeles County Waterworks District  
18 No. 40 v. Diamond Farming Co.; Superior  
Court of California, County of Kern, Case  
19 No. S-1500-CV-254348;

Date: June 20, 2025  
Time: 9:00 a.m.  
Dept: Courtcall

20 Wm. Bolthouse Farms, Inc. v. City of  
Lancaster; Diamond Farming Co. v. City of  
21 Lancaster; Diamond Farming Co. v.  
Palmdale Water Dist.; Superior Court of  
22 California, County of Riverside, consolidated  
actions, Case Nos. RIC 353840, RIC 344436,  
23 RIC 344668;

24  
25 **AND ALL RELATED ACTIONS**

26 ///  
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2 The Watermaster does not oppose the motion of Amy Jimenez and Bart Chielens for leave  
3 to intervene and become a Party to the December 23, 2015 Judgment and Physical Solution.  
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6 Dated: June 5, 2025

PRICE, POSTEL & PARMA LLP

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9 By: 

CRAIG A. PARTON

CAMERON GOODMAN

CORY T. BAKER

Attorneys for

Antelope Valley Watermaster  
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1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

3 I am employed in the County of Santa Barbara, State of California. I am over the age of  
4 eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street,  
Fourth Floor, Santa Barbara, California 93101.


5 On June 5, 2025, I served the foregoing document described **ANTELOPE VALLEY**  
6 **WATERMASTER'S NOTICE OF NON OPPOSITION TO MOTION TO INTERVENE IN**  
7 **JUDGMENT FILED BY AMY JIMENEZ AND BART CHIELENS** on all interested parties in  
this action by placing the original and/or true copy.

8 ☒ **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara  
9 County Superior Court Website @ [www.scefilng.org](http://www.scefilng.org) and Glotrans website in the action of  
the Antelope Valley Groundwater Cases.

10 ☒ (*STATE*) I declare under penalty of perjury under the laws of the State of California that  
11 the foregoing is true and correct.

12 ☐ (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of  
this Court at whose direction the service was made.

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14 Executed on June 5, 2025, at Santa Barbara, California.

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17 Signature  
Elizabeth Wright  
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