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Exempt from Filing Fees  
Government Code § 6103

Attorneys for  
Antelope Valley Watermaster

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

Coordination Proceeding,  
Special Title (Rule 1550(b))

Judicial Council Coordination  
Proceeding No. 4408

**ANTELOPE VALLEY  
GROUNDWATER CASES**

LASC Case No.: BC 325201

Including Consolidated Actions:  
Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.; Superior  
Court of California, County of Los Angeles,  
Case No. BC325201;

Santa Clara Court Case No. 1-05-CV-049053  
Assigned to the Hon. Jack Komar, Judge of  
the Santa Clara Superior Court

Los Angeles County Waterworks District  
No. 40 v. Diamond Farming Co.; Superior  
Court of California, County of Kern, Case  
No. S-1500-CV-254348;

**ANTELOPE VALLEY  
WATERMASTER'S NOTICE OF NON  
OPPOSITION TO MOTION TO  
INTERVENE IN JUDGMENT FILED BY  
AV JOINT INVESTMENT PROPERTIES,  
LLC**

Wm. Bolthouse Farms, Inc. v. City of  
Lancaster; Diamond Farming Co. v. City of  
Lancaster; Diamond Farming Co. v.  
Palmdale Water Dist.; Superior Court of  
California, County of Riverside, consolidated  
actions, Case Nos. RIC  
353840, RIC 344436 , RIC 344668;

Date: September 2, 2025  
Time: 9:00 a.m.  
Dept: Courtcall

AND ALL RELATED ACTIONS

1 The Watermaster does not oppose the motion of AV Joint Investment Properties, LLC  
2 (“AVJIP”) for leave to intervene and become a Party to the December 23, 2015 Judgment and  
3 Physical Solution, and further agrees with the form and contents of the REVISED Proposed Order  
4 granting AVJIP’s motion filed with the Court on August 25, 2025.<sup>1</sup>

5  
6 Dated: August 26, 2025

PRICE, POSTEL & PARMA LLP

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9 By: 

CRAIG A. PARTON  
CAMERON GOODMAN  
Attorneys for  
Antelope Valley Watermaster

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28 <sup>1</sup> Watermaster does not agree with the original Proposed Order filed by AVJIP on August 21, 2025.

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I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

☒ **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ [www.scefiling.org](http://www.scefiling.org) and Glotrans website in the action of the Antelope Valley Groundwater Cases.

☒ (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

☐ (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on August 27, 2025, at Santa Barbara, California.

  
Signature  
Elizabeth Wright