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Exempt from Filing Fees
Government Code § 6103

7 Attorneys for
8 Antelope Valley Watermaster

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

11 Coordination Proceeding,
12 Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

LASC Case No.: BC 325201

13 **ANTELOPE VALLEY GROUNDWATER**
14 **CASES**

Assigned to the Hon. Jack Komar, Judge of the
Santa Clara Superior Court

Santa Clara Court Case No. 1-05-CV-049053

16 **[PROPOSED] ORDER ESTABLISHING**
17 **AUGUST 1 FOR THE FILING OF THE**
18 **WATERMASTER'S ANNUAL REPORT**

19 Date: April 30, 2018
20 Time: 9:00 a.m.
21 Dept: By Courtcall

22 On April 30, 2018 at 9:00 a.m., the motion of the Antelope Valley Watermaster requesting
23 this Court to establish August 1 as the permanent date for the filing of the Annual Report came on
24 for hearing. Appearances are as shown in the Court record. Due cause being shown and having
25 considered the objections, if any, to the order, the Court orders as follows:

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The date for the filing of the Annual Report shall be established as August 1 of each water
Year.

DATED: _____

By: _____
Hon. Jack Komar
Judge of the Superior Court

PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

On March 9, 2018, I served the foregoing document described **PROPOSED ORDER ESTABLISHING AUGUST 1 FOR THE FILING OF THE WATERMASTER'S ANNUAL REPORT** on all interested parties in this action by placing the original and/or true copy.

☒ **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.

☒ (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

☐ (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on March 9, 2018, at Santa Barbara, California.



Signature
Elizabeth Wright