1 2 3 4 5	CRAIG A. PARTON, State Bar No. 132759 PRICE, POSTEL & PARMA LLP 200 East Carrillo Street, Fourth Floor Santa Barbara, California 93101 Telephone: (805) 962-0011 Facsimile: (805) 965-3978 Attorneys for	Exempt from Filing Fees Government Code § 6103
5	Antelope Valley Watermaster	
7		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA	
9	FOR THE COUNTY OF LOS A	NGELES - CENTRAL DISTRICT
10		
11	Coordination Proceeding, Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
12	ANTELOPE VALLEY GROUNDWATER CASES	LASC Case No.: BC 325201
13		Assigned to the Hon. Jack Komar, Judge of the
14		Santa Clara Superior Court
15		Santa Clara Court Case No. 1-05-CV-049053
16		[PROPOSED] ORDER APPROVING RULES AND REGULATIONS
17		CONCERNING CARRY OVER WATER
18		Date: June 27, 2018 Time: 9:00 a.m.
19		Dept: By Courtcall
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22		
23	On June 27, 2018 at 9:00 a.m., the motion of the Antelope Valley Watermaster requesting	
24	this Court to approve rules and regulations concerning Carry Over Water came on for hearing.	
25	Appearances are as shown in the Court record. Due cause being shown and having considered the	
26	objections, if any, to the proposed rules and regulations, the Court orders as follows:	
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Price, Postel & Parma LLP Santa Barbara, Ca [PROPOSED] ORDER APPROVING RULES AND REGULATIONS RE CARRY OVER WATER

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2	The rules and regulations concerning Carry Over Water submitted to the Court with the
3	motion as Exhibit B are hereby approved.
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5	DATED: By:
6	Hon. Jack Komar Judge of the Superior Court
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& Parma LLI Santa Barbara	

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1	PROOF OF SERVICE
2	STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA
3	I am employed in the County of Santa Barbara, State of California. I am over the age of
4	eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.
5	On May 29, 2018, I served the foregoing document described [PROPOSED] ORDER APPROVING RULES AND REGULATIONS CONCERNING CARRY OVER WATER on
7	all interested parties in this action by placing the original and/or true copy.
8	BY ELECTRONIC SERVICE: I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.
9	_
10	(<i>STATE</i>) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
11	□ (<i>FEDERAL</i>) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.
12	uns court at whose direction the service was made.
13	Executed on May 29, 2018, at Santa Barbara, California.
14	Executed on May 29, 2016, at Santa Barbara, Camonna.
15	Signature Trank
16 17	Signature Elizabeth Wright
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" Price, Postel & Parma LLP Santa Barbara,	CA PROOF OF SERVICE

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