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Exempt from Filing Fees  
Government Code § 6103

7 Attorneys for  
8 Antelope Valley Watermaster

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
10 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

11 Coordination Proceeding,  
12 Special Title (Rule 1550(b))

Judicial Council Coordination  
Proceeding No: 4408

LASC Case No.: BC 325201

13 **ANTELOPE VALLEY GROUNDWATER**  
14 **CASES**

Assigned to the Hon. Jack Komar, Judge of the  
Santa Clara Superior Court

Santa Clara Court Case No. 1-05-CV-049053

15 **NOTICE OF CHANGE OF LOCATION**  
16 **OF HEARING ON MOTION FOR**  
17 **APPROVAL OF RULES AND**  
18 **REGULATIONS CONCERNING CARRY**  
19 **OVER WATER AND MOTION FOR**  
20 **APPROVAL OF RULES AND**  
21 **REGULATIONS CONCERNING**  
22 **TRANSFERS**

Date: June 27, 2018

Time: 9:00 a.m.

Old Dept: Room 222

**NEW DEPT: 53 – Room 531, 5th Floor**


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24  
25 **PLEASE TAKE NOTICE** that the Court has changed the location of the hearing on the  
26 Antelope Valley Watermaster's Motion for Approval of Rules and Regulations Concerning Carry  
27 Over Water and Motion for Approval of Rules and Regulations Concerning Transfers from Room  
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1 222 to Dept. 53, Room 531, 5th Floor of the Los Angeles Superior Court, Stanley Mosk  
2 Courthouse, located at 111 North Hill Street, Los Angeles, California. .

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4 Respectfully submitted,

5 Dated: June 26, 2018

PRICE, POSTEL & PARMA LLP

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7 By:   
8 CRAIG A. PARTON  
9 Attorneys for  
10 Antelope Valley Watermaster  
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**PROOF OF SERVICE**

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.

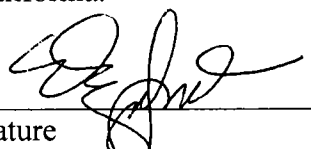
On June 26, 2018, I served the foregoing document described as **NOTICE OF CHANGE OF LOCATION OF HEARING ON MOTION FOR APPROVAL OF RULES AND REGULATIONS CONCERNING CARRY OVER WATER AND MOTION FOR APPROVAL OF RULES AND REGULATIONS CONCERNING TRANSFERS** on all interested parties in this action by placing the original and/or true copy.

☒ **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara County Superior Court Website @ [www.scefiling.org](http://www.scefiling.org) and Glotrans website in the action of the Antelope Valley Groundwater Cases.

☒ (*STATE*) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

☐ (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of this Court at whose direction the service was made.

Executed on June 26, 2018, at Santa Barbara, California.

  
\_\_\_\_\_  
Signature  
Elizabeth Wright