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1	CRAIG A. PARTON, State Bar No. 132759 PRICE, POSTEL & PARMA LLP	Exempt from Filing Fees Government Code § 6103	
2	200 East Carrillo Street, Fourth Floor Santa Barbara, California 93101		
3	Telephone: (805) 962-0011 Facsimile: (805) 965-3978		
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5	Attorneys for Antelope Valley Watermaster		
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8	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
9	FOR THE COUNTY OF LOS A	NGELES - CENTRAL DISTRICT	
10			
11	Coordination Proceeding, Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408	
12		LASC Case No.: BC 325201	
13	ANTELOPE VALLEY GROUNDWATER CASES	Assigned to the Hon. Jack Komar, Judge of the	
14		Santa Clara Superior Court	
15		Santa Clara Court Case No. 1-05-CV-049053	
16		[PROPOSED] ORDER APPROVING RULES AND REGULATIONS	
17		CONCERNING STORAGE AGREEMENTS	
18		Date: August 9, 2018	
19		Time: 9:00 a.m. Dept: By Courtcall	
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23	On August 9, 2018 at 9:00 a.m., the motion of the Antelope Valley Watermaster		
24	requesting this Court to approve rules and regulations concerning Storage Agreements came on		
25	for hearing. Appearances are as shown in the Court record. Due cause being shown and having		
26	considered the objections, if any, to the proposed rules and regulations, the Court orders as		
27	follows:		
28	///		
Price, Postei & Parma LLF Santa Barbara		1 AND REGULATIONS RE CARRY OVER WATER	

1	The rules and regulations concerning S	Storage 1	Agreements submitted to the Court with the
2	motion as Exhibit B are hereby approved.	8	
3			
4	DATED:	By:	
5			Hon. Jack Komar Judge of the Superior Court
6			Judge of the Superior Court
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Price, Postei & Parma LLI Santa Barbara	Р	$\frac{2}{\text{ES AND}}$	REGULATIONS RE CARRY OVER WATER

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ALC: UNDER DESIGN

1	PROOF OF SERVICE			
. 2	STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA			
3	I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.			
4				
5	APPROVING RULES AND REGULATIONS CONCERNING STORAGE AGREEMENTS			
6				
7				
· 8	BY ELECTRONIC SERVICE: I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.			
10	(<i>STATE</i>) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.			
11	(<i>FEDERAL</i>) I hereby certify that I am employed in the office of a member of the Bar of			
12	this Court at whose direction the service was made.			
13				
14	Executed on July 2, 2018, at Santa Barbara, California.			
15	Entre			
16	Signature Elizabeth Wright			
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PRICE, POSTE & PARMA LL				

THE RELEASE