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Exempt from Filing Fees
Government Code § 6103

7 Attorneys for
8 Antelope Valley Watermaster

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
10 **FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT**

11 Coordination Proceeding,
12 Special Title (Rule 1550(b))

Judicial Council Coordination
Proceeding No. 4408

LASC Case No.: BC 325201

13 **ANTELOPE VALLEY GROUNDWATER**
14 **CASES**

Assigned to the Hon. Jack Komar, Judge of the
Santa Clara Superior Court

Santa Clara Court Case No. 1-05-CV-049053

16 **ANTELOPE VALLEY**
17 **WATERMASTER'S ANNUAL REPORT**
18 **FOR 2017**

19 Pursuant to the requirements of the Judgement and Physical Solution (Section 18.5.17) as
20 modified by this Court's Order dated April 30, 2018, the Antelope Valley Watermaster hereby
21 submits its 2017 Annual Report (dated July 26, 2018) as required by the terms of the Judgment.
22 The Watermaster Board unanimously approved the filing of this 2017 Annual Report with this
23 Court pursuant to passing Resolution No. R-18-25 on July 25, 2018.

24 Dated: July 30, 2018

PRICE, POSTEL & PARMA LLP

25 By: Craig A. Parton
26 CRAIG A. PARTON
27 Attorneys for Antelope Valley Watermaster
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1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA

3 I am employed in the County of Santa Barbara, State of California. I am over the age of
4 eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street,
Fourth Floor, Santa Barbara, California 93101.

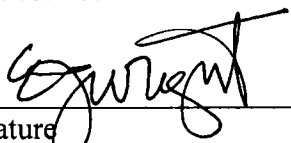
5 On July 30, 2018, I served the foregoing document described as **ANTELOPE VALLEY**
6 **WATERMASTER'S ANNUAL REPORT FOR 2017** on all interested parties in this action by
placing the original and/or true copy.

7
8 ☒ **BY ELECTRONIC SERVICE:** I posted the document(s) listed above to the Santa Clara
County Superior Court Website @ www.scefiling.org and Glotrans website in the action of
9 the Antelope Valley Groundwater Cases.

10 ☒ (*STATE*) I declare under penalty of perjury under the laws of the State of California that
the foregoing is true and correct.

11 ☐ (*FEDERAL*) I hereby certify that I am employed in the office of a member of the Bar of
12 this Court at whose direction the service was made.

13
14 Executed on July 30, 2018, at Santa Barbara, California.

15 
16 _____
Signature
Elizabeth Wright