1	ANTELOPE VALLEY WATERMASTER ELECTRONIC DOCUMENT SERVICE - WWW.AVWATERMASTER.ORG c/o Glotrans		
'	2915 McClure Street		
2	Oakland, CA94609 EMAIL: Support@Glotrans.com		
3			
4	ANTELOPE VALLEY WATERMASTER		
4	IN AND FOR ANTELOPE VALLEY, CALIFORNIA		
5			
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES	 Antelope Valley Groundwater Cases (JCCP 4408) 	
	(JCCP 4408) Included Actions: Los Angeles County Waterworks District No. 40) Lead Case No.1-05-CV-049053	
7)	
	Plaintiff, vs.) Hon. Jack Komar)	
8	Diamond Farming Co. Superior Court of)	
9	California County of Los Ángeles, Case No. BC 325 201 Los Angeles County Waterworks)	
	District No. 40 v. Diamond Farming Co. Superior Court of California, County of)		
10	Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster	,))	
	Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist.	,))	
11	Superior Court of California, County of))	
12	Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668)	
	Defendant.)	
13	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 	
14			
14			
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
	Street, Oakland, CA 94609.	nia Dreaf of Comiss ware submitted via the	
16	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
17	worldwide web on Fri. October 25, 2019 at 2:34 PM PDT and served by electronic mail notification.		
	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
18	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
19	document's electronic service in the following manner:		
19	The document was electronically uploaded to the Antelope Valley Watermaster's website,		
20	http://www.avwatermaster.org, on Fri. October 25, 2019 at 2:34 PM PDT .		
	An electronic mail message was transmitted to all parties on the electronic service list maintained for the		
21	case at www.avwatermaster.org. The message identified the document and provided instructions for accessing		
22	the document on the worldwide web.		
	I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
23	correct. Executed on October 25, 2019 at Oakland, Califo	rnia.	

Dated: October 25, 2019

For WWW.AVWATERMASTER.ORG

	Dated: October 25, 2019	For WWW.AVWAT
1		Andy Jamieson
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Electronic Proof of Service

Page 2

Document(s) submitted by Craig A. Parton of Price, Postel & Parma LLP on Fri. October 25, 2019 at 2:34 PM PDT

1. Opposition: Joinder of Antelope Valley Watermaster in Joint Opposition of Landowner Parties to Motion of SCI California Funeral Services, Inc. to Intervene in Judgment