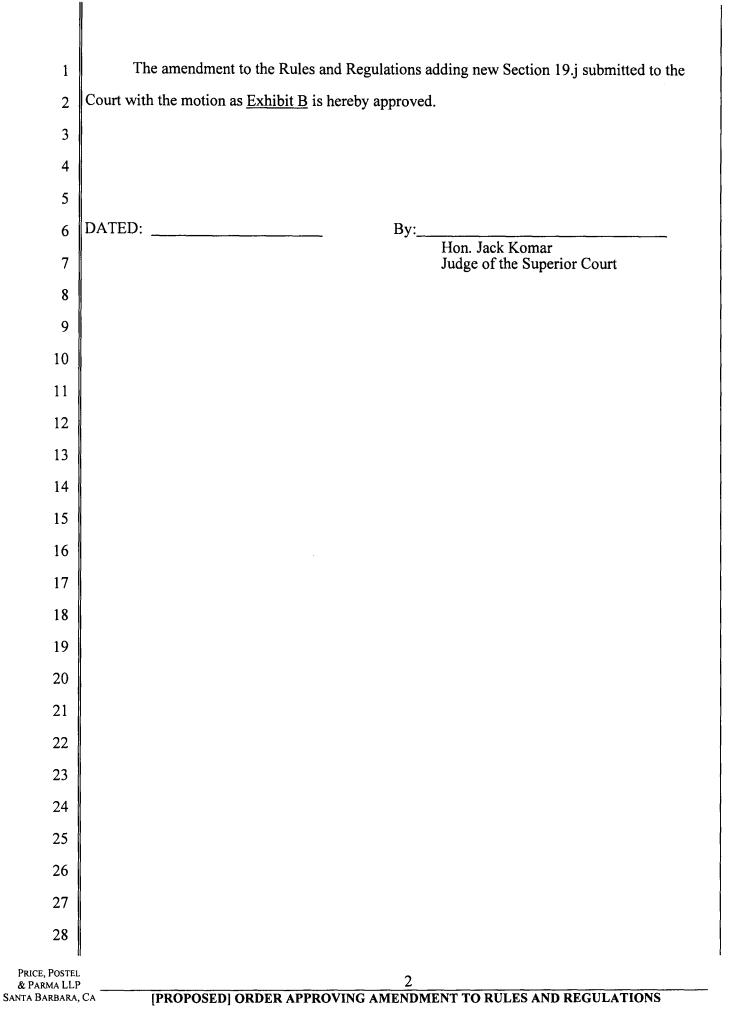
1 2 3 4 5 6 7	CRAIG A. PARTON, State Bar No. 132759 CAMERON GOODMAN, State Bar No. 307679 PRICE, POSTEL & PARMA LLP 200 East Carrillo Street, Fourth Floor Santa Barbara, California 93101 Telephone: (805) 962-0011 Facsimile: (805) 965-3978 Attorneys for Antelope Valley Watermaster	Exempt from Filing Fees Government Code § 6103		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA			
9	FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT			
10				
11	Coordination Proceeding, Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408		
12		LASC Case No.: BC 325201		
13	ANTELOPE VALLEY GROUNDWATER CASES	Assigned to the Hon. Jack Komar, Judge of the		
14	CADED	Santa Clara Superior Court		
15		Santa Clara Court Case No. 1-05-CV-049053		
16		[PROPOSED] ORDER APPROVING AMENDMENT TO RULES AND REGULATIONS		
17		Date: March 24, 2021		
18		Time: 9:00 a.m. Dept: By Courtcall		
19		Dept. By Courtean		
20				
21				
22	On March 24, 2021 at 9:00 a.m., the motion of the Antelope Valley Watermaster requesting this Court to approve an amendment to the Antelope Valley Watermaster Rules and Regulations by adding new Section 19.j came on for hearing. Appearances are as shown in the Court record. Due cause being shown and having considered the objections, if any, to the proposed amendment to the Rules and Regulations, the Court orders as follows:			
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27				
28	///			
& PARMA LLP	PRICE, POSTEL & PARMA LLP SANTA BARBARA, CA [PROPOSED] ORDER APPROVING AMENDMENT TO RULES AND REGULATIONS			



1	PROOF OF SERVICE	
2	STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA	
3	I am employed in the County of Santa Barbara, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 200 East Carrillo Street, Fourth Floor, Santa Barbara, California 93101.	
5	On February 23, 2021, I served the foregoing document described as [PROPOSED]	
6	ORDER APPROVING AMENDMENT TO RULES AND REGULATIONS on all interested parties in this action by placing the original and/or true copy.	
7		
8	<b>BY ELECTRONIC SERVICE:</b> I posted the document(s) listed above to the Santa Clara County Superior Court Website @ www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases.	
9 10	<ul> <li>(STATE) I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.</li> </ul>	
11	□ (FEDERAL) I hereby certify that I am employed in the office of a member of the Bar of	
12	this Court at whose direction the service was made.	
13		
14	Executed on February 23, 2021, at Santa Barbara, California.	
15	6 GAGITA	
16	Signature Elizabeth Wright	
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